

Quarterly Rep^t
15th May. 1832

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Quarterly Report showing the condition of
 the Choctaw Academy in Scott County Kentucky
 on the 30th April 1832.

All this time we have one hundred
 and twenty seven Indian youths at this Inst.

| | | | |
|----|------------------------|---|-----|
| 78 | Choctaws | — | 78 |
| 16 | Potawatomies | — | 16 |
| 10 | Masses | — | 10 |
| 8 | Seminoles | — | 8 |
| 8 | From Prairie du Chemin | — | 8 |
| 4 | Quawpaws | — | 4 |
| 3 | Creeks | — | 3 |
| | Total | — | 127 |

this is the
 way



In my last report you discovered there were
 68 Choctaw youths at this Institution, since
 that time I have had to send one home
 in consequence of a derangement of his mind
 and I have rec^d. eleven more making the
 above number of 78 Choctaws. The students have all ⁱⁿ
 their summer clothing, of a superior quality and.

The school is now in a very flourishing and
 prosperous condition - The students are all in good
 health with the exception of only two at this time
 on the sick list; both of whom are on the recovery
 and will be able in a short time to attend school.

The assistant teachers are faithful & industrious
 using every possible measure to cultivate the minds
 morals and manners of the youths under them
 Indeed this Institution requires much more

attention and labour than ^{would be} necessary in
a common school for white children and on this
subject I am happy to have it ^{in my power} to say that
I have at this time ^{a more} ~~the most~~ competent in-
dustrious and efficient ^{set of} assistant teachers, than
I have ever had ^{at} ~~or~~ any former period.

They are men who take a deep interest in In-
dian reform and are so devoted to the improve-
ment of those committed to their charge that ~~neither~~
they spare neither time nor pains in the dis-
charge of their respective duties.

We find it absolutely necessary, and indeed,
productive of much good to devote a part of
a day in each week, to ~~some~~ ^{some} devotional
exercises by way of impure lectures on either
religion or Morality.

The Sabbath we take particular ^{care} to have
spent in the most proper manner. A part of the
day is taken ^{up} ^{attending to} in a regularly organized Sunday
school, and as one of our assistant teachers is a
Scientific teacher of Music, we spend the balance
^{of the day} in teaching vocal music.

Debating Societies, and Topical Societies ~~are~~
^{also} encouraged, and are ~~also~~ productive of great
advantage — In a word we make it our entire
~~whole~~ study and devote ^{the whole of} ^{to the interest of the school} our time, and
consequently leave nothing unattended to that
will in any degree promote the happiness and imp

The minds of the students. — Having in my last report given a brief description of the ^{local} ^{location of the} site, and the chief buildings belonging to the institution, I shall in this beg leave to refer you to that report for any information which may be req^d on that subject.

I will only add that a few conveniences and accommodations have been ^{some of the buildings of} added to the institution, ^{since my last report, and also} together with the ^{labours} assistance of the Rev^d James D. Black as an assistant teacher, whose abilities as a teacher, and whose character as a gentleman & a divine, adds vastly to the respectability of the ^{establishment} ~~institute~~.

The buildings for the academy, and the teachers employed are amply sufficient for the ^{accommodation &} instruction of 200 youths.

I have the honor to be
Most Respectfully
your obt. Serv^t

Thos. Henscouson (Supt)