

The third quarterly report of the Com^{tee} appointed to
superintend the conduct, examination and progress
of the Indian youths at the Choctaw Academy in Scott
County, Kentucky.

The com^{tee} feeling a deep interest in
whatever tends to the welfare of these children of nature
have occasionally visited this infant institution as well
to inspire a laudable emulation as to witness the
progressive march of minds from savage to civil-
ized life. On the 8th of this month we attended
a quarterly meeting and the examination that was
had by the Super^{nt} the Rev. J. Henderson added to
the specimens of map drawing and their comfortable
appearance imparted those lively feelings of joy &
satisfaction better felt than described.

These Indian youths are rapidly advancing in the
attainments of a good and even a refined education
they are ranged into ^{different} classes with great judgment
from Spelling to Geo. & drawing of maps - They are
associated with the white boys and are treated with
the greatest kindness & respect - Indeed they seem to
realize their importance and mingle with the
whites in a free and unimbarassed manner
The strictest attention is devoted to their morals &
and the read parts of the new testament with great

fidelity and accuracy we think it due to the Rev
Mr D. — to state that he is zealously devoted to the
accomplishment of the great object committed to his
charge and that in every respect he is highly ~~pro~~^{po}
gifted with the qualifications requisite for such an
undertaking — The Indians are well attended to &
they seem perfectly satisfied and cheerful in their
present situation — The prejudices of our population
are wearing away and joy brightens upon the coun-
tenance of our friends when we speak of the
favourable prospects at this Academy. All which
is respectfully subscribed

Aug. 15th 1826

J. T. Johnson

Jacob Cress

B. S. Chambers

Rep. of Com. to

Aug. 18th 1896

Embry

trail

page

Draught town

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Pending

RAND McNALLY 1950

Greath, Jacob

in 1825 was "head of the Baptist
Missionary Society of Kentucky

- Ok church v. 28 p. 55