

Atoka, Ind. Ter. Feb. 8-1893..

My Dear Sisters:

The Lord has been gracious and permitted us to see the beginning of another year and the time for our Annual Reports. It does us good as Women's Missionary Societies to look over our years work and see how much or how little we have done in this line for our Lord and Master.

I trust that this years work has been ~~bett~~ better than any previous one and that each Society will fill out the enclosed Blank carefully and fully, so that we may know just what the Baptist women of this country are doing.

Please report all money raised for any purpose, and the value of all quilts or anything that you have made. Be sure to send your reports to me by March 25th.

The Lord is opening new and wider fields for us, our blanket Indian sisters are pleading for the Gospel, and we ought to be up and doing with all our might "whatsoever our hands find to do." *find plenty if we will* And we will only "lift up our eyes and behold the fields" all about us "white to the harvest".

"Work for the night cometh. Work while the day lasts". We will rest and "enjoy Him forever" by and by. We cannot do too much "Him who loved us and gave Himself for us, that He might redeem us from iniquity and purify unto Himself a peculiar people, zealous of good works".

Your Sister in the work,

Mrs. K. L. Murrow.

Atoke Ind. Ter.

Feb. 24-1891.

My Dear Sisters:

I enclose a blank Form for the annual report of your Woman's Missionary Society. These forms are furnished by the Woman's Missionary Society of Chicago, which has done so much for us, and the Secretary is very anxious to have a full report of all our work so they may know what we are doing for the Master. And this is right. Please fill out as fully as you can. Please notice my letter to the sisters in the March No. of The Indian Missionary and report all that is there requested beside. Let us do all this to God's honor and glory, striving to sustain His loved Cause. I trust the Holy Spirit has been with you in all your meetings and work for Christ like and that you are daily growing more, Jesus, constantly watching for His coming, while you labor to win souls and to build up the walls of Zion. "The Lord shall guide thee continually." Isa. 58: 11. Again He saith, "Fear not for I am with thee." Isa. 41: 10. Besure to have your report in my hands by March 25. God be with you each moment I pray.

Your loving

Sister Morrow.

Atoka, Ind. Ter. Feb. 11-1892.

Woman's Missionary Society.

My Dear Sisters:

Another fiscal year will close March 31st. We are called upon to review what we have done during the year and give an account thereof. Have we redeemed the time? Have we been faithful servants? Enclosed find a Blank for you to fill out. Please take time by the fowlock and fill out carefully. But few of us have contributed to the objects named. Ours is a mission field and we feel ~~compelled~~ compelled to use nearly all of our means in building up our Lord's Cause in our own midst. Let us keep striving to reach out as far as possible and do all the good we can to as many as we can in His name. Christ was a great worker. Let us be like Him. Beside reporting what is on the Blank please state the entire amount of money raised by your Branch and how it was or will be used, and the value of quilts and other goods made. I pray the Lord to bless you, sister and help you in all things to live to His glory. May we, each one, so live and work and win souls for heaven that we may hear Him say "Well done, good and faithful servant."

Your sister in the work.

Mrs. R. L. Morrow.

Vice Pres. for Ind. Ter.

The American Baptist Home Mission Society.

T. J. MORGAN, D.D., Cor. Sec'y, 111 Fifth Avenue, New York City.

H. L. MOREHOUSE, D.D., Field Sec'y, 111 Fifth Avenue, New York City.

Fourteen male missionaries now working directly for Indians; six more needed. One hundred dollars will secure a chapel; six are needed for full-blood churches. Fifty dollars will support a poor Indian youth in mission school nine months. Will you help this work? Please help NOW.

J. S. MURROW, SUPERINTENDENT OF INDIAN MISSIONS.

Atoka, Ind. Ter. April 6-1896. 1895.

Miss M.C. Burdette,
Cor. Sec.
of
W.B.H.M. Society,
Chicago, Ill.
2411 Indiana Ave.

Again, as Vice President, I am summoned to render an account of the deeds done in Indian Territory during the last year by the Women's Baptist Missionary Societies. I have been upon my field during the entire year. In some respects our work is not as flourishing as it was one year ago. In other respects it is more so. The disturbed condition of political matters has unsettled our Indians to some extent. There are a few white ministers who oppose our work. Some do so openly, some secretly.

For the first time in eight years the women of the Choctaw Association have failed to stand first in the amount of money raised for the Lord's work. The Cherokee women are a little ahead this year.

With the influx of white people our churches are becoming more worldly minded. Women give more time and thought to style and society and less to the things of Christ. Yet, there is much for which to thank God, much to encourage and cause us to press onward.

While the entire amount of money raised by women has been less than last year, yet, to my last appeal (and I sent out an earnest one) pleading for help for our "Mother Society", the response has been much more generous and hearty than ever before. For this thank God.

Mission Bands.

Our Mission Bands for children are no more numerous than last

Mr. The few are doing well however. I am astonished and pained over the extreme indifference of christian mothers for their own children. They have time and ability to attend and to amange worldly organization for themselves but no time or ability for Mission Band work for the christian developement of their little ones.

Sunday Schools.

Our Sunday School growth is more healthful than ever. Many have been organized in localities where there are no churches, and the appeals made to us for literature, Bibles, Song-books, etc, are ~~xxxxxxx~~ legion.

Temperance.

Last year my temperance report was full of hoep. The "Great Father at Washington" had just given us a new and an excellent ~~xxx~~ temperance law. I gave it you in full. But, alas! The same "Great Father" gave us officials who do not enforce the law. The law is violated daily, and the officials wink at the violators, and, often times are the transgressors themselves. Hence "King "lecohol", assisted by sub"King Tobacco", reigns throughout our beautiful Indian Terrotory.

Wm. J. S. Morrow.

Vice President
for
Indian Territory.

"NORTH AMERICA FOR CHRIST."

The American Baptist Home Mission Society.

T. J. MORGAN, D.D., Cor. Sec'y, 111 Fifth Avenue, New York City.

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J. S. MURROW, SUPERINTENDENT OF INDIAN MISSIONS.

Atoka, Ind. Ter. 1895.

*Vice President's
Report - 1895*

Wm. L. McManis

The American Baptist Home Mission Society.

T. J. MORGAN, D.D., Cor. Sec'y, 111 Fifth Avenue, New York City.

H. L. MOREHOUSE, D.D., Field Sec'y, 111 Fifth Avenue, New York City.

REV. N. B. RAIRDEN, Sup't of Missions and District Sec'y, Omaha, Neb.

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J. S. MURROW, SUPERINTENDENT OF INDIAN MISSIONS.

Atoka, Ind. Ter. June 1-1896. 1895.

Miss M.G. Burdette,
Cor. Sec.

Dear Sister:

I begin this quarterly Report with a sad heart. I have just returned from a house of mourning - a home where the death angel has claimed the father of a large family. And the great pain of it all is that the father was a drunkard - died as he lived - and has gone to meet a drunkard's doom. - shut himself out of heaven into the place of darkness and despair forever and forever. O it is indeed a terrible thought! Two months ago today a young man of this town died a drunkard. Just previous to his death a young man died from tobacco poison. Ah, how many souls Satan carries off to perdition through alcohol and nicotine! And yet men and women will not heed these warnings. This quarter has had much of sadness in it. First, I have not been well ~~xxxx~~, could not work as I desired, and this has made me highly susceptible to sorrow and suffering; these sudden and dreadful death, as well as, many other trying things in the work, have all combined to make my retrospection a sad one. Perhaps from out this soil of sorrow the grain sown will bear more abundant fruit.

During this quarter I have only ~~xxx~~ traveled 1,244 miles (exclusive of the miles I have walked) have done a great deal of writing - the annual Reports being made in March - and our Territory Convention meets June 25th. to 28th., for which I have done much writing and must do much more in order to secure reports of our Women's work and the attendance of the women. Some of us are fearing that this meeting of the Convention will be a critical one. We fear an effort may be made to divide us into Baptists North of God and Baptist South of God. We feared this last year, but God gave us a very precious and profitable meeting. We hear that Dr. I. T. Tichenor is planning to be present. If only Dr. Morgan or Dr. Morehouse could be present. Dear Miss Burdette I do so wish you could attend. It is held in Oklahoma City, Oklahoma Territory. It is so far from the Indians that not many will be in attendance. Probably, it will be largely made up of Oklahoma Baptists. You would do much good I am sure. May the Lord direct and may His will be done.

I notice in the paper in the brief account of the Report ~~of four~~ ~~Cor. Sec.~~ at the Annual meeting, Asbury Park, the hope expressed that the fiat for this year will also be "Enlarge the place of the tent", hence I take time by the forelock and ~~bring~~ ^{bring} to bring to your notice several corners of the tent suffering for enlargement. During this quarter I have been in the northeastern corner of the Cherokee Nation where are located the Quapaw, Peoria, Miami, Wyandott, Ottawa, Seneca, Modoc, and Eastern Shawnee Indians, total number being 1,384. There are more or less intermarried with Whites. Also many Whites living among them. These Indians are scattered about over 212,293 acres of country. The climate and water good, much better than in the Choctaw Nation.

The American Baptist Home Mission Society

There are two Baptist churches among these Indians. Quakers have done more here than any other denomination and they have not done much. Two women missionaries are greatly needed for this field. I have also been among the Delawares of whom there are about 550, many of them mixed bloods, also many Whites living among them. If one missionary woman could be located here with a Delaware christian woman as assistant, and, interpreter when necessary, it would be just what is much needed. My husband has just returned from among the Sac & Fox Indians. He took Miss Horney, one of the teachers in our Baptist Academy in Atoka, who will give two months of her vacation, and without remuneration, to mission work among the women and children there. Miss Elder accompanied her. (as you already know.) We ought to have some women missionaries located among these. The need is very, very great.

The Cheyennes and Arapahoes number 2,076. The Lord is wonderfully blessing the one Baptist missionary there, Rev. Robt. Hamilton,. We plead for women workers here also. And there are many other places in these Territories where women missionaries are oh, so sadly needed. ^{There} ~~There~~ men women and children ~~are~~ sit in "blackness of darkness" ~~waiting~~ waiting for the Light which we have. O where are the millions of God's money which are not yet laid ~~xxxMxxx~~ upon His altar for the purpose of giving His Gospel to "every creature" .

Yours in the work,

Mrs. J. S. Morrow.

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Atoka, Ind. Ter. 1895.

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Yours in the work,

Rev. J. S. Murrow

Atoka, Ind. Ter. Feb. 12-1894.

Women's Missionary Society.

Dear Sisters:

Once more we, as workers for our blessed Saviour, are called upon to render an account of our efforts for Him here below. It will not be long until we will be called to render a final account before the King of peace upon His throne. How small our work will look then. How necessary it is that we do our very best each day while we serve below. Let us all resolve today that another year will find us ready to report twice as work done for Christ as we have to report now, March 1894. "Lo, I come quickly". "In an hour when ye think not" He says He will come. God forbid that we be found with empty hands.

Please fill out the enclosed blank as well and as full as you can. And do not fail to return to me by March 25th. Beside reporting what is on the blank please state the entire amount of money raised by your Society since last March 1893, also how it was or will be used, and the value of ~~gaa~~ ~~my~~ quilts and other goods ~~xxxx~~ made. May the Holy Spirit keep our minds and hearts and lead us to do great things for Christ our Saviour.

Your sister in the work,

Mrs. J. S. Murrow,

V. P. of W. B. H. M. S. of Ind. Ter.

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V.P. of W.B.H.M.S. of Ind. Ter.

DHB JALELAW OLO-R KAM OZP DhβfAalAW JALERET.

KAMPA TAAP KAM SHALALAW, DHB JALELAW OLO-R KAM OZP DhβfAalAW OLENE JVT OLENE.....
 OLENE DOK TEALAW 1895. GAW OSE OLENE 1896 TGE TEAL OLENE.....TANT DHB
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KAWO JALELAW AD AW. *AD HEDAL SS AWAT* —

MRS. K. L. MURROW,
 Atoka I. T.

Immanuel Mission
April 1st '96

My dear Aunt Row,

Your first blank did not reach me and I was wondering why you did not send it as the time was passing by. Our Society had a business meeting and elected new officers. Mrs. Big Tree was elected president - Mrs. Chalmers vice president - Mrs. Lane Co. Secretary, Mrs. Johnston Treasurer. We feel the work of the Society the first year with new beginners is good, and we only worked eight months, ~~as~~ they were away two months when they went to receive their gross money and last July & August. They did no mission work. Two quilts sold to white people for \$6.00 and one for \$4.00. Six other

quilts we made and the Indian-
woman bought them, them selves.
We let them have them for \$1.00
a piece, as they worked so faithful in
making them. Sister Mind made a
number of Indian things and sent
to a Society in the States who sent
~~the~~^{our} Society in return \$5.00
We give Mrs. Mind credit for her
good work. The Soc. made a beautiful
quilt and sent to Mrs. R. M. Pratt
We also have our silk quilt nearly
finished. Do you think it wise to
take it to the Convention. Could they
get any more for it? We want it to
pay as much on their expenses as
it can and we are saving up the
mites for that purpose.
We think of going through in hacks,
and it will not cost so much.
Big Tree said "well that will be
too much for me" Our Society
sent \$5.00 to Chicago and we have
\$4.65 in Treasury, the rest was spent
on the field. Sincerely L. E. Ballen

Atoka, Indian Territory. Mar. 30-1897.

Miss M.G. Burdette,
Cor. Sec'y.

Dear Sister:

I have been looking forward to the time for making my annual report with troubled thoughts. Each year I feel that we do not do as well as we should. This year I fear you will be more disappointed than ever. Temporally this has been a year of great trial. A severe drought last summer caused a failure of crops and the masses of people have been obliged to go in debt for food for themselves and their cattle and horses, and many have suffered for food, hence there has been little money for the Lord's cause. We are praying for abundant crops the present year and trust "Our Father" will have mercy on us and grant our prayer, but even with good crops there must be, of necessity, another hard year because of the debts to be paid. Some Choctaws have reached the starvation point and the Choctaw Nation has appropriated some funds with which to buy corn for food and seed. I am very sorry we cannot do more for the Society which has done so much for us, but, hope for better times. While money has been so scarce and suffering everywhere still the Lord has been with us. Generally, throughout Indian Territory, especially among the Indians, the Lord's cause is in a healthful condition. There have been more good revivals, more conversions and more activity in christian work than usual. When times are hard, usually, women are the greater sufferers and our Women's Missionary Societies have felt this to be true this year. Still all are alive and we believe that when our associations meet again we shall find ourselves stronger spiritually. Since there is no Vice President for Oklahoma Territory I claim the privilege to report the Indian work there. A new Society has been organized at Elk Creek and has made an excellent beginning. The Society at Rainy Mt. is flourishing - doing grand work - thirty-four sewing meetings held. All the work among the blanket Indians is intensely interesting. O for more means to open new stations and give the Gospel to other tribes who have not yet heard of the true Messiah!

Baptist Young People.

In several places our young people have shown much life and interest and we hope greater christian activity will be developed among them. There is very little to develop young people in this conglomerate field.

Mission Bands.

Our Bands, though few in number, yet they are at work striving to aid the suffering all about them. Under this head I class the Junior B.Y.P.U., of Mrs. Clouse, at Rainy Mt., composed of fifty girls and boys, forty-three of whom have been converted and baptized. This was a most glorious benediction from our heavenly Father. It revived the hearts of all workers and gave us new courage and hope.

Sunday Schools.

Our Sunday School is steadily growing, especially in the Choctaw Nation where a young man, at his own expense, has been traveling as a Colporteur. He has organized a number of schools and has stirred up an interest generally in Sunday School work among all races.

Temperance.

I scarcely dare make a report on temperance. We have a W.C.T.U. Convention for the Terry and it is doing fairly good work, would do more if it were not for the unsettled condition politically. Every body is expecting some political or civil change in the Terry, they know not what. Verily the more Courts, the more Judges, the more Lawyers we have the less is the temperance law enforced. The signs seem to indicate that Statehood is not far distant. We beg all our sisters in the States to pray "Our Father" to direct affairs in this country and give us Prohibition when this Terry becomes a State.

Yours in the work,

Mrs. J. S. Morrow.

ANNUAL REPORT
of

Vice President of Indian Territory

for

1898.

Miss M.G.Burdette,
Cor. Sec.
W.B.H.M. Society,
Chicago, Ill.

Dear Miss Burdette:

The Lord has seen fit to deal graciously with the Baptist sister-hood of Indian Territory during another year. We have been favored in many ways, and the returning bright spring months find us with thankful faces turned heavenward. It is true that some of us look up through tearful eyes because some of our loved sisters have quietly slipped from our ranks of toil and have joined the free and happy workers in the Glory Land above. While we miss their bright faces and willing hands, yet, we can but rejoice that they are forever with our Jesus. From one band alone three such sisters are missed.

Throughout Indian Territory our work is more hopeful than last year, at this time. Especially among the Indians is the Women's work popular and a benefit. The Indian preachers and missionaries all appreciate the missionary Societies and do what they can to encourage them. It has been suggested that we have Men's Societies too.

I fear our Colored sisters in the Choctaw Nation have retrograded. They need more help than I can give them. The Colored sisters in the Muskogee and Cherokee Nations have much encouraged and benefitted by Mrs. Carey's earnest efforts.

Our reports show more money collected this year. Whether more money has really been given or whether it is because we have secured more and better reports, I cannot tell. But the people are slowly learning to report, yes, and to give, we trust.

One Society among the Choctaws, only 18 months old, sent in \$5.00. I consider this excellent when they understand so little and are so very poor, having very few earthly comforts.

More interest is manifested among the children in mission work. One dear little Choctaw girl, about 9 years of age, has been saving her

pennies for the Lord's work ever since last Choctaw Association in August. She had over one dollar, all carefully put away in a little box. At one time the entire family were from home for ^{two or} three days and nights and a white man broke into their house and stole all her missionary money. Her poor, little heart was nearly broken, but she went bravely on saving her pennies and recently sent me 50cts. to be used in the work among the Kiowa Indians.

Our Young People too are coming to the front. A B.Y.P.U. Convention was organized over a year ago which meets in connection with our Terry Convention. Last June they held an interesting session. There are 20 Unions in Indian and Oklahoma Territories. Here in Atoka we have a Union which has done good work all the year.

All of our Mission Schools have had more pupils in attendance and are doing better work this year than for the last three years. We thank God for sending us more workers in some of our schools. More workers are needed every where among the Indians and Negroes of this Terry.

There are, of course, many things to hinder the good work. Satan has his workers here by the legion and they are tireless in their efforts to ruin souls. Faithful Christians are tempted with all manner of worldly wisdom, policy and pleasure. White people are determined to take this country from the Indians. Indians are disturbed by the prospect of unwelcome changes. A few unprincipled men are trying to induce the Indians to immigrate to Mexico. Whiskey is still doing its deadly work, tho' in some places the laws have been more carefully enforced than hitherto. Satan was at the bottom of that terrible piece of satanic work in the Seminole Nation at which time one white woman was murdered and two Indians burned to death. God is our refuge. To Him we look for deliverance from all these things. In the words of the Psalmist we cry, "My soul wait thou only upon God, for all my expectation is from Him."

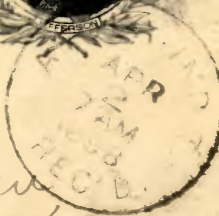
Truly do we beg for the daily prayers of all who love the Lord Jehovah.

Mrs. J. S. Murrow,
Atoka, Indian Terry,
April 7-1898.

POSTAL CARD - ONE CENT.

UNITED STATES OF AMERICA

THIS SIDE IS FOR THE ADDRESS ONLY.



Mrs. F. L. Murrow,

Atoka,
Ind.,

Mrs. Rogers, P. O. Apr. 1, 1898

Dear Sister -

With all my efforts I have but little to report. I wrote in Feb. about 40 letters to send out with a many reports - asking ch's. where there were no Miss. Soc. to give a little so far I have received but four returns with one here - Two of these are from the Cherokee & two from the Creek V. - I have done the best I could. It has been so stormy through March has delayed some

I have sent \$5.40 from the Cherokee V. and \$7.71 from the Creek I expect there will more in - but it will not be in time - Three new Soc. have been organized this month - I have waited thinking there would be more to report -
Sincerely, F. A. Carey

W. Missy Society.

ATOKA, I. T., February 4, 1899.

MY DEAR SISTER:—Our Heavenly Father has paced us to see another February, another year, and the time to make another annual report to our Mother Missionary Society, which has sent women missionaries to this Territory for over eighteen years. Why has God let us live to see this time? Surely it is because He has something He wants us to do for Him. Have we been working and watching for him all this year?

Please fill out the enclosed blank carefully. Try and have everything just right. The money to be reported on this blank is only such money as you have given to the Woman's Baptist Home Mission Society which has its headquarters in Chicago, and which is doing mission work all over the United States, and such money as you have given to our Baptist Territory Convention or Blanket Indians. When the time comes for you to send a report to your Association, then we want you to report ALL the money you have raised for every object and all the work you have done in every line, but now only report as I have told you above.

I enclose a printed letter from Miss Mary G. Bardette, Corresponding Secretary of our General Society. Please try to have a large meeting and then have this letter, "Help Those Woman," carefully read. You will see that our General Society is doing a great work for the Blanket Indian women, for the colored women and for the Chinese women. And now let us help in this work all we can. Let us ask the Lord how much He wants us to give, and do it heartily, as to Him. "Inasmuch as ye have done it unto one of My little ones ye have done it unto Me." Send the report and the money to me by March 25th. PLEASE DO NOT BE LATE.

Let us ask the Father to give us His Holy Spirit and then let us do exactly as He says all this coming year. Luke 11:9,13.

Your sister in Christ,

MRS. K. L. MURROW,

General Missionary and Vice President for Indian Territory.

W. Missy Society.

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General Missionary and Vice President for Indian Territory.

W. Missy Society.

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I enclose a printed letter from Miss Mary G. Bardette, Corresponding Secretary of our General Society. Please try to have a large meeting and then have this letter, "Help Those Woman," carefully read. You will see that our General Society is doing a great work for the Blanket Indian women, for the colored women and for the Chinese women. And now let us help in this work all we can. Let us ask the Lord how much He wants us to give, and do it heartily, as to Him. "Inasmuch as ye have done it unto one of My little ones ye have done it unto Me." Send the report and the money to me by March 25th. PLEASE DO NOT BE LATE.

Let us ask the Father to give us His Holy Spirit and then let us do exactly as He says all this coming year. Luke 11:9,13.

Your sister in Christ,

MRS. K. L. MURROW,

General Missionary and Vice President for Indian Territory.

W. Missy Society. **ATOKA, I. T., February 4, 1899.**

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Your sister in Christ,

MRS. K. L. MURROW,

General Missionary and Vice President for Indian Territory.

ATOKA, INDIAN TERRITORY, Jan. 30, 1900.

W. B. H. M. SOCIETY:

MY DEAR SISTERS: Here I come again ! Were you looking for me? I hope so, and praying for me too.

Our dear Miss Burdette, Cor. Sec. W. B. H. M. Society, Chicago, has sent me the blanks on which we are to report the labors of another year. Please fill out carefully, reporting only the money you have given to our Territory Convention and the money you now give to our great Mother Society, at Chicago, which is supporting missionaries among all classes of people all over the United States. Miss Burdette also sends a good leaflet which she wants each one of you to read or hear read. Please try to get all the women to come to the next meeting of your society and have this letter well read, also the leaflet, "Aunt Zanie's Prayer." Have them read and interpreted carefully. Then please pray over the matter. Ask Jesus to show you how to give more money to the building up of His cause. If you use tobacco I hope you will ask Jesus to give you strength to give it up and let Jesus have the tobacco money. No one needs to use tobacco. It is hurtful to all who use it. It hurts mind and body. Tobacco causes fourteen different kinds of diseases. Let us give it up and be free, clean, men and women in Christ Jesus. In 1 Corinthians, 10:31, God tells us how to eat, drink, dress, work and play. Study it prayerfully. I send you three leaflets. Please choose three of your members to take each a leaflet and go around among the sisters and brothers and read it to them and ask how much each will give just now to the work the Lord is doing through the W. B. H. M. Society. My good husband has just sent out letters asking all the brothers and sisters to give at least ten cents each to the A. B. H. M. Society, which also sends missionaries all over the United States. I hope you will all give the ten cents he asks for. And then all give ten cents each to our W. B. H. M. Society, asking all the brothers to give ten cents each. Please be sure and let the Lord guide you in this.

Do not fail to send your REPORT and the MONEY to ME by MARCH 25TH. I will send every cent to headquarters and all will be used to spread the dear, blessed Gospel of Christ.

Your sister in the work,

Luke 6:38.

K. L. E. MURROW,

General Missionary and Vice-President for Indian Territory.

Annual Report.

Miss M.G. Burdette,

Cor. Sect'y.

Dear Miss Burdette:

Last year when I wrote my annual report I told a doleful story, and I might tell a more doleful one this year if it were wise to do so. The days have been long, weary and sad,. "Uncle Sam" is allotting the Indian lands and the Indians are discouraged and broken-hearted. Some are seriously planning to emigrate to Mexico, which, if they do, means extinction very rapidly. Small-pox has roamed up and down and all over "beautiful Indian Territory" for the last six months, and, just now seems to be taking on new terrors. Notwithstanding all this there has been some good and faithful work done. There are a goodly number whose "minds are stayed on God." A few new Societies have come into existence; a few more Sunday Schools are added to the list; the B.Y.P. U's are still making themselves heard.

The W.C.T.U. has lengthened its cords and strengthened its stakes and is cultivating more territory than ever before. Its numbers and influence are increasing. By rallying its forces and sending its sentiments to Washington City by means of Petitions it succeeded in frightening its enemies who were planning to take from Indian Territory its prohibitory laws. The Anti-Saloon League has come to stay and has some strong things to say.

White people are pouring into this Territory, and, while many of them only hinder good work, yet, there are many who are a blessing, and we hope that when political affairs are really adjusted we will find many faithful Christians among them who will be anxious to help point the Indians to Christ.

The women's work among the Kiowa Indians of Oklahoma Terry, who still report to me, is very encouraging. Their reports are truly wonderful and put to shame the efforts in Indian Terry among both Indian and White. As yet there is no organization among the Comanches. You know the condition of affairs among the Wichitas. For some reason I have no report from the Arapahoes or Cheyennes. I do not understand why.

But we have saved the best wine for the last. God has given us a glorious blessing. In March on the 6th, 7th, and 8th. days a grand meeting was held in South McAlester. The Secretary of the A.B.H.M. Society and the Secretary of the Home Board, Atlanta, Ga., each accompanied by three other able ministers from the States, met representative from the two Baptist general bodies in Indian Terry who, by their differences, have been putting Christ to an open shame. After much praying and christian discussion all agreed to bury the past and join hands and hearts, uniting in one general ~~way~~ organization and together fight for Christ and His cause in Indian Terry. This lifts a heavy burden off many christian hearts. We have been singing "Praise God from whom all blessings flow" ever since. We are hoping now for great victories over the evil one, for more rapid progress in all lines of work. Truly God is good, wise and powerful! He holds the hearts of all in His hands! "Let all the earth keep silent before Him"! We beg the prayers of all who love and honor The KING.

Mrs. M. G. E. Morrow

Vice President
for
Indian Territory.

Atoka, Indian Terry, April 3-1900.

Feb. 1-1901

preacher and speaker, and interpreted sermon and talk. She had expected no money in return for this service, but when a dollar was placed in her hand, quickly returned a tenth of it, saying: "I want to give this to Him because he helped me talk."

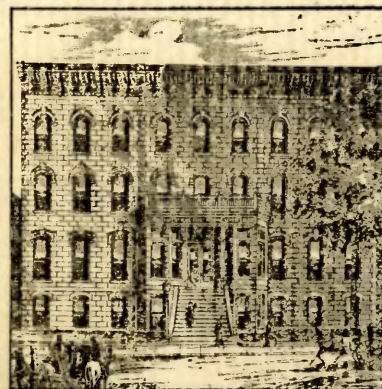
If every Christian woman and girl would thus recognize Christ as her helper, and be ready to devote to His service at least a tithe of that which comes to her as the result of His help, how quickly would debts melt away, and full treasuries bear testimony to the loyalty of a grateful people.

Anticipating your prompt and generous response to our statement and appeal,

Yours with love,

Mary G. Burdette

Corresponding Secretary.



MOTTO: "CHRIST IN EVERY HOME."

MRS. J. N. CROUSE, PRES.
MRS. A. H. BARBER, TREAS.
MISS MARY G. BURDETTE, COR. SECY.

Women's Baptist Home Mission Society

HEADQUARTERS AND MISSIONARY TRAINING SCHOOL
2411 INDIANA AVENUE,
CHICAGO, ILL.

OBJECT:

Women's Work for Women and Children among the Americans, Indians, Afro-Americans, Euro-Americans, Jews, Chinese, Mexicans and Exceptional Populations in North America.

CHICAGO, December 31, 1900.

DEARLY BELOVED:

We send you Christian greeting, and such a greeting as it will never again be ours to send or yours to receive, for we write it during the closing hours of one century, and you will read it in the dawning of a new one. Out of the Nineteenth we pass now into the Twentieth Century of the "ERA OF THE CHRIST." Nineteen hundred years have rolled away since He who came to offer "Himself a ransom for many" cried, "It is finished," on Calvary's cross; nineteen hundred years since He burst the bars of death and took again, and forever, the life He had laid down; nineteen hundred years since, on Olivet, he was parted from the Disciples gathered about Him and carried up into Heaven, after He had said to them, "*Ye are my witnesses*"; nineteen hundred years since the angels said, "This same Jesus shall so come in like manner as ye have seen Him ascend"; and nearly nineteen hundred years since John, in holy vision, records these words from the lips of the Lord, "Behold, I come quickly, and my reward is with me to render unto every man according to his work." *What reward will he bring for me? What reward for thee?*

The record of the Nineteenth Century is written, but standing on the threshold of the new, may not our joyful consecration be:

"O Son of God who lovest us, we will be thine alone,
And all we are and all we have shall henceforth be thine own."

With such a consecration, "real and deep and true," on the part of Christians, how long would missionary societies be compelled to withhold from open fields, where souls are perishing every hour, workers who stand ready to go? Or, sadder still, reduce the force already there?

If Christian women in our northern and western states could be made to realize the terrible need in our own land, and their proportionate opportunity and ability, would the Women's Baptist Home Mission Society be in debt for \$10,500, borrowed to pay missionaries during the summer and fall, and still be a whole month behind with salaries when Christmas bells are ringing?

"Joy to the world, the Lord is come!"

Not one of our missionaries received a dollar of salary during the "Glad Christmas month." They ask not for presents, but ought there not to have been money in the treasury for their necessary support?

Well, we cannot change the past, but we can bestir ourselves and stir the women in our churches to give and send promptly and generously, that we may be able to "catch up" and "keep even" during each of the *three months* that will make the *last* quarter of the present fiscal year of our Society, and the *first* quarter in the New Century.

God forbid that we should dishonor Christ by reporting a deficit at our First Annual Meeting in the Twentieth Century. We need not, and I have faith enough in God and our Beloved Constituency to say that we *will* not. Bring, even now, the tithes into the storehouse, and receive the blessing. Do we hear the question, What shall I do? Let each who asks, thus make reply:

First. I will give myself in full and glad surrender to the Lord. 12 Cor. 8:5.

Second. I will give of my means according to my ability. 1 Cor. 16:2.

Third. I will seek to enlist other women until every woman in our church has been solicited, and, if possible, persuaded to become a member of the Women's Missionary Society and a contributor to the work it represents.

Fourth. I will do all I can to increase the number of women who take TIDINGS and read it.

Fifth. I will use my influence in securing Life Members. (The fee is \$25.00, which may be paid in one payment, or in annual installments of not less than \$5.00.)

Sixth. I will do what I can toward interesting our young ladies, especially, in the matter of assisting in the support of Miss Anna M. Barkley, the first missionary of the Society to receive an appointment for service in Cuba. (Send for our plan for raising money for this purpose.)

Seventh. I will do what I can toward enlisting boys and girls, of junior age (from 8 to 15 years), in our Missionary Garden work, at present the support of the Kindergarten in the City of Mexico. (Membership fee, twenty-five cents per year.)

Eighth. I will do what I can toward enrolling as members of Baby Band children seven years old and under. (Membership fee, ten cents per year.)

We received recently from a Montana town a letter containing \$25.60; of this amount \$20.00 was paid by four women, each of whom gave \$5.00 as the first installment on a Life Membership. How many who read this item can and will do likewise?

You read in November TIDINGS how Alma, the fifteen-year-old Indian girl, overcame, for the love of Christ, her timidity, and in the absence of the regular interpreter stood by the side of the

Atoka, N.T., Jan. 31, 1901.

Women's Baptist Missionary Society,

My Dear Sisters:

The Lord has spared us to see the beginning of another year and the time of our annual reports.

I enclose a blank. Please fill out carefully and return so it will reach me by March 28. I also send you a letter from Miss M.G. Bursette, Sec. secretary of our Mother Society, asking for money, that the Society may carry on the work the Lord has given it to do. God has laid upon this Society a great work and we are a part of it, and God expects us to do our part cheerfully and well. God is giving to us all the year round, yes, every moment of our lives. All we are and have belongs to Him. We can never pay half we owe Him. Let us make an extra effort and give Him at this time the largest offering we have ever given. Let us give more and more every year until God takes us to Heaven. He will reward us ten-thousand fold, not only in Heaven, but while we are on earth. Jesus says, "If ye love me keep my commandments." And He commands us to give. Luke 8:38.

Do not send money in letters but get a Money Order at your post-office and send to me and I will send every cent to W.B.M. Soc. in Chicago.

Yours in love, in prayer and in labor,

R. L. E. Morrow.

President's Address.

Another year has rolled away, passed forever beyond us, but we are still here to greet one another and to stimulate each other on to greater and more effective work. There is not time to ~~barry~~. Our earthly life is passing rapidly. One year ago our loved sister, Mrs. T. M. Fuller, of Tahlequah, was with us, her face a benediction and her words of wisdom a tower of strength. Now she is forever with the Lord. Yet my soul feels that her spirit is with us today. God grant that she may see progress onward and upward. God, by taking one of our most capable workers, is teaching us to come to Him for guidance, for wisdom, for strength, for all we need. Sisters, let us learn well the lesson and allow His Spirit to control and use us.

Have we anything for which to be thankful? Yes, many times yes. Thankful that we have strength and inclination to fight evil; thankful that God allows us to work for Him tho' we are so very weak and blundering; thankful for the hope within our hearts that there are better days in store for us; thankful for even the little progress that has been made; thankful that we may try another year to do more and better work.

But sometimes our hearts grow restless and impatient as we look out over the fields of Indian Territory, all ripe and ready to harvest, and the reapers -- where are they? We see the golden opportunities slipping by; the precious grain (boys and girls) being devoured by the wicked one; our future pillars (young men and maidens) weakening, falling, and, oh, such a great burden resting upon a few willing workers, some of whom are almost fainting beneath the load, and our souls cry out, O where are the mothers and fathers! But the still small voice of God comes, saying, never mind what others do, "be thou faithful unto death and I will give thee a crown of life," and then, how we long to be truly

faithful, resting in God's loving guidance !

"Dear restless heart, be still; don't fret and worry so;
God hath a thousands ways His love and help to show;
Just trust, and trust, and trust, until His will you know.

Dear restless heart, be still, for peace is God's own smile;
His love can every wrong and sorrow reconcile;
Just love, and love, and love, and calmly wait awhile.

Dear restless heart, be brave; don't moan and sorrow so;
He hath a meaning kind in chilly winds that blow;
Just hope, and hope, and hope, until you braver grow.

Dear restless heart, repose upon His heart an hour;
His heart is strength and life, His heart is bloom and flower;
Just rest, and rest, and rest, within His tender power.

Dear restless heart, be still; don't toil and hurry so;
God is the silent One, forever calm and slow;
Just wait, and wait, and wait, and work with Him below.

Dear restless heart, be still; don't struggle to be free;
God's life is your life; to Him you may not flee;
Just pray, and pray, and pray, till you have faith to see."

"Rest and be thankful."

We should take God at His word, trusting
Him and pressing onward, determined to do more and better work each day
we dwell here below.

Practical suggestions for the coming year.

1st. Last year we added several new Departments to our list, among them the School Saving's Bank. This was highly recommended and enthusiastically entered into but almost nothing has been done. It is an important line of work. I beg to be allowed to urge the taking up of this matter again. My sisters, no one should accept a position as Superintendent of any Department unless she means to throw her soul into it, do her very best, God helping her. We must all work together for the glory of God. If one fail then the work is just that much imperfect.

2nd. I entreat you to place renewed interest upon the Y and L.T.L. work. There ought to be a Y and L.T.L. in every Union. It is folly to expect success unless there be constant, systematic work among the children and young people. They are to take our places soon. How can they do better work than we, unless we give to them, now, in their childhood, what we have learned by experience. Every girl ought to make a better and more capable woman than her mother; and every boy ought to make a better and more capable man than his father. Let us make it possible for them so to do. The blindness and absolute indifference of parents, ^{generally} in these lines, is appalling. They will not read and inform themselves; they do not seem to care whether their children are informed or not.

If our boys and girls are brought into the light it must be done through the teaching of Scientific Temperance Instruction in all our schools; it must be done through the efforts of ^{the} a few faithful workers who are not living for self, by those willing to work without thanks or pay, willing to be called cranks, working to please ^{Christ} Him and because He says, "sow beside all waters."

3rd. The Purity Department is important beyond words to express. The need of work on this line in Indian Territory is overwhelming. The masses of fathers and mothers use tobacco, and, as a result, the poor, helpless

children are forced into this world, without their consent, burdened with abnormal, depraved passions and weakened will-power, hence they, ^{The majority of them,} ~~generally~~ plunge into immorality of all kinds and actually do not think they are injuring themselves and committing sin, totally ignorant of their condition, until they are well nigh beyond redemption. Parents need to be lovingly labored with and furnished with the best literature in this line.

(I beg to be allowed to recommend "Ethical Marriage" and "The American Mother" , a book and a monthly journal, to be put into every home.)

Girls should be trained so that they will never admit an impure man into their company. A boy or man who has been immoral once is just as low as a girl or woman who has so fallen, and such a man should never be allowed to marry a pure woman. There ought to be a law prohibiting ~~xxx~~ such marriages. If an immoral person has reformed let him choose a companion from the reformed class. Let "A White Life for Two" be our motto for men and women, boys and girls. Remember that intoxicating liquor and tobacco are twin-evils and the greatest enemies to purity in the world.

4th. Statehood for Indian Territory is just before us. There is no stemming the tide. It is inevitable. What shall we have in our State?

Prohibition or saloons ? If we have prohibition it means prosperity to all that is pure, noble and elevating. It means a fair chance for all within our borders to live clean, pure, upright, respectable lives, attaining to happiness, usefulness and honor. If we have saloons it means ~~xxxxxx~~ degradation, poverty, ignorance, immorality and vice of every description. Wretchedness, drunkenness and murder will reign throughout the length and breadth^a of our now "beautiful Indian Territory". If Indian Territory is united, in state-hood with Oklahoma Territory, saloons come with the union. They will rapidly spring into existence in every town and hamlet, and whiskey, death and destruction will be seen on every side, among Red, White

and ~~Black~~^{Black}. It means the entire extermination of the Indian races.

Full-blood Indians,generally,cannot cope with alcohol. The saloon-keepers will soon own all the Indian lands, the Indian men will be in drunkard's graves and their wives and children will be vagabonds,wandering up and down the face of the earth. We are here in the Red' man's land. God has permitted it thus for some good purpose. What is it ? Surely the duty of every christian man and woman is plainly written,viz: to defend and protect the helpless,full-blood Indians.

There are in Indian Terry about 380,000 White people and about 70,000 Indians. Of the 70,000 Indians,about 35,000 are full-bloods. The mixed bloods will be,largely,able to take care of themselves,but the 35,000 fullbloods will sink like lead in water unless Christians surround them with their prayers,protect and deliver them from their greatest enemy,King Alcohol.

Sisters,we have an influence. Are we willing, are we determined to use it for the good of this people,for the sake of these 35,000 souls for whom Christ died? If Christ our Saviour and King could die for them surely we ought to be willing to work for their salvation for a few years, at least. Work with all our strength. Work day and night if need be. God is on this side. We have nothing to fear if He is our leader.

His promise is "Ask and ye shall receive." Now,suppose we,in faith, ask God for sufficient money to ^{support} ten consecrated men and women to labor as missionaries among the full-blood Indian all over Indian Terry,who will labor devotedly to bring them into God's light,developing them into intelligent,active Christians,free from satan's power,and reliable citizens of our loved America. In making this effort to save the Indians we will also save ourselves and our children.

I advise that ~~the~~ Indian Terry W.C.T.U. appoint an evangelist to devote

her strength to the 35,000 full-blood Indians.

5th. Work for more member of our local Unions. Invite our neighbors and friends, go after them, give them the Union Signal and other literature to read. Work for and expect new members at every meeting.

6th. I suggest that we invite and urge men and women to attend the National W.C.T.U. Convention to be held in Texas next month, whether they are W.C.T.U. people or not, especially urge ministers to attend. No one can attend one of those great meetings without being greatly benefitted for the remainder of life.

Let us all go. We will receive so much information, knowledge and enthusiasm that we will come home prepared to sing, pray and work the entire year through.

7th. "The Lord of Hosts, He is that doeth go before us to fight for us." "May the record of this year show that, as never before, we have placed ourselves individually and as an organization in God's hands, to become a people led of Him and then it will surely prove true that "the people that do know their God shall be strong and do exploits."

Mrs. K. L. E. Murrow,
President
Indian Territory W.C.T.U.

Atoka, October 1901.

INDIAN TERRITORY.

Vice President — Mrs.K.L.E.Murrow, Atoka.

Branches and Bands 42

Associational Directors 4.

Associations:

Oklahoma Indian Baptist,
Canadian River,
Cherokee,
Choctaw and Chickasaw,
Delaware,
Freedman's Creek,
Millens,
Seminole,

Directors:

Mrs.K.L.E.Murrow .
" " "
Mrs.Belle Brandel,Tahlequah.
Mrs.K.L.E.Murrow.
" " "
Mrs.S.A.Carey,Muskogee.
Mrs.K.L.E.Murrow.
Miss Alice E.Stear,Hashaka.

"God moves in a mysterious way

His wonders to perform".

The Baptist women of Indian Territory believe the above sentiment and we are trusting God,~~xxxxxx~~ feeling sure He is at the helm, and that He is moving and will continue to move, and that some glad day we will see the wonders He has performed in Indian Territory and rejoice over the glorious results. He knows best. May His will be done.

So far as the Indians are concerned the days are "dark and dreary". The lands in the Seminole and Creek Nations have been allotted and many of these Indians have sold all the land they are allowed to sell now, and at a very low price, and are living well on the money paid them, but the dark days are close at hand when all this money will be spent.

The land in the Choctaw and Chickasaw Nations are to be allotted now, beginning April 15th. 1908. It is supposed that this allotment will last about three years. Hundreds of white people are here and many more coming daily. Many Indians have already sold a part of their land and received some money as partial payment. The land is worth ten and twenty times as much as they are receiving. Many Whites are seeking to become guardians of Indian orphan children in order to secure their land. The poor Indians are so easily deceived and imposed upon.

We have been trying to prepare the Indians for that which is coming to them now but it is a very difficult thing to do. We are also trying to save the poor orphan children. My good husband has recently founded an Indian Orphan's Home, on benevolent principles, and, by means of it, we hope to save many children, and, also, save some of their land for them. We beg the prayers and help of all who love the Lord.

In my heart, I fear that our women's work, in the Choctaw and Chickasaw Nations, has not advanced this year, in fact I fear this is the case all over the Territory. Some of our Branches have disbanded. Still at our last associational meeting the reports were encouraging, and the amount of money raised for all purposes was \$185.35. We used to do better than this, however.

Mrs. Brendel has been an active worker among the Cherokee sisters all this year, and we hoped the work was in a more flourishing condition but her report does not show it. However, reports are very difficult to secure among Indians and one cannot judge of the work from them alone.

Our Seminole sisters have not come up to previous years. The political condition here is at a crisis and all are dejected and fearfully looking forward to the future. The Indians are in great need of the daily prayers of all Christians.

The work among the Oklahoma Indian women is advancing, as usual, and is an inspiration to all who are acquainted with their zeal and consecration, with the exception of the Wichitas and Caddos. They are going backwards - working only for themselves. However, the white man's whiskey is doing much to ruin the Oklahoma Indians and is hindering mission work. O that the liquor traffic could be removed from Oklahoma!

Our B.Y.P. Unions are coming to the front in all lines. We are proud of our dear young people. God has given us, for President, a very capable, consecrated, young man. All love him and rally round him in the work.

The W.C.T.U. is alive and pressing onward, fighting bravely for the right, striving to educate the young as to the evils of intoxicants and tobacco. We are working for Statehood of Indian Territory by itself, and a prohibition State at that. Entire exclusion of the liquor traffic is our aim. Chief Green McCurtain, of the Choctaw Nation, has recently published a letter, which he has written to all the other Chiefs, in which he proposes that they all meet and lay plans for aggressive work towards Statehood for Indian Territory, with its present boundaries, positively

excluding all liquor traffic. (All true Indians and all true friends of the Indians are bitterly opposed to being tacked on to Oklahoma. . Oklahoma has saloons.) The other Chiefs have expressed themselves as being ready to co-operate with him. We rejoice and thank God that these leading men are now able to see that the only hope for the preservation of the Indian race is the entire exclusion of all intoxicants from their midst. God helping us, we will do all in our power in this line.

If the Baptists of the United States would only awake, would work as they pray, would vote as they pray and flood Indian Territory with missionaries of the pure Christ, among Red, White and Black, even as Satan is flooding it with his missionaries, in one year we would take this field for the Lord. We cry before the Lord day and night that He may open the way and send us more missionaries. Missionaries for Red women, missionaries for Black women, missionaries for White women, missionaries, missionaries! Send them Now. It will soon be forever too late ! We beseech you, "Come over and help us" !

Nice Presidents
Annual Letter
to Th. B. H. M. Soc.
to accompany
Statistical Report
April 7 903.

INDIAN TERRITORY.

Vice President -- Mrs.K.L.F.Murrow, Atoka.

Branches and Bands 47.

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Mrs.Belle Brendel, Tahlequah.
Mrs.K.L.F.Murrow.
" " "
Mrs.S.A.Garey, Muskogee.
Mrs.K.L.F.Murrow.
Miss Alice E.Steer, Eushaka.

"God moves in a mysterious way
His wonders to perform".

The Baptist women of Indian Territory believe the above sentiment and we are trusting God, ~~xxxxxx~~ feeling sure He is at the helm, and that He is moving and will continue to move, and that some glad day we will see the wonders He has performed in Indian Territory and rejoice over the glorious results. He knows best. May His will be done.

So far as the Indians are concerned the days are "dark and dreary". The lands in the Seminole and Creek Nations have been allotted and many of those Indians have sold all the land they are allowed to sell now, and at a very low price, and are living well on the money paid them, but the dark days are close at hand when all this money will be spent.

The land in the Choctaw and Chickasaw Nations are to be allotted now, beginning April 15th. 1902. It is supposed that this allotment will last about three years. Hundreds of White people are here and many more coming daily. Many Indians have already sold a part of their land and received some money as partial payment. The land is worth ten and twenty times as much as they are receiving. Many Whites are seeking to become guardians of Indian orphan children in order to secure their land. The poor Indians are so easily deceived and imposed upon.

We have been trying to prepare the Indians for that which is coming to them now but it is a very difficult thing to do. We are also trying to save the poor orphan children. My good husband has recently founded an Indian Orphan's Home, on benevolent principles, and, by means of it, we hope to save many children, and, also, save some of their land for them. We beg the prayers and help of all who love the Lord.

In my heart, I fear that our women's work, in the Choctaw and Chickasaw Nations, has not advanced this year, in fact I fear this is the case all over the Territory. Some of our Branches have disbanded. Still at our last associational meeting the reports were encouraging, and the amount of money raised for all purposes was \$185.35. We used to do better than this, however.

Mrs. Brandel has been an active worker among the Cherokee sisters all this year, and we hoped the work was in a more flourishing condition but her report does not show it. However, reports are very difficult to secure among Indians and one cannot judge of the work from them alone.

Our Seminole sisters have not come up to previous years. The political condition here is at a crisis and all are dejected and fearfully looking forward to the future. The Indians are in great need of the daily prayers of all Christians.

The work among the Oklahoma Indian women is advancing, as usual, and is an inspiration to all who are acquainted with their zeal and consecration, with the exception of the Wichitas and Caddos. They are going backwards - working only for themselves. However, the white man's whiskey is doing much to ruin the Oklahoma Indians and is hindering mission work. O that the liquor traffic could be removed from Oklahoma!

Our B.Y.P. Unions are coming to the front in all lines. We are proud of our dear young people. God has given us, for President, a very capable, consecrated, young man. All love him and rally round him in the work.

The W.C.T.U. is alive and pressing onward, fighting bravely for the right, striving to educate the young as to the evils of intoxicants and tobacco. We are working for Statehood of Indian Territory by itself, and a prohibition State at that. Entire exclusion of the liquor traffic is our aim. Chief Green McCurtain, of the Choctaw Nation, has recently published a letter, which he has written to all the other Chiefs, in which he proposes that they all meet and lay plans for aggressive work towards Statehood for Indian Territory, with its present boundaries, positively

excluding all liquor traffic. (All true Indians and all true friends of the Indians are bitterly opposed to to being tacked on to Oklahoma. . Oklahoma has saloons.) The other chiefs have expressed themselves as being ready to co-operate with him. We rejoice and thank God that these leading men are now able to see that the only hope for the preservation of the Indian race is the entire exclusion of all intoxicants from their midst. God helping us, we will do all in our power in this line.

If the Baptists of the United States would only awake, would work as they pray, would vote as they pray and flood Indian Territory with missionaries of the pure Christ, among Red, White and Black, even as Satan is flooding it with his missionaries, in one year we would take this field for the Lord. We cry before the Lord day and night that He may open the way and send us more missionaries. Missionaries for Red women, missionaries for Black women, missionaries for White women, missionaries, missionaries! Send them Now. It will soon be forever too late! We beseech you, "Come over and help us" !

INDIAN TERRITORY.

Vice President ----- Mrs.K.L.E.Murrow.

Branches and Bands 38.

Associational Directors 4.

Associations.

Directors.

Cherokee -----	Mrs.Belle Brendel,Bartlesville,
Choctaw and Chickasaw -----	Mrs.K.L.E.Murrow,Atoka.
Delaware -----	" " "
Oklahoma Indian Baptist -----	" " "
Seminole -----	Mrs.A.E.Steer, Emahaka.
Freedmen's Creek -----	Mrs.S.A.Carey, Muskogee.

Watchman, what of the night ? Long have I listened for the answer. For the Indians the dark night is here. They are wading through darkness impenetrable to them. Mr.Red-man used to reign supreme in "Beautiful Indian Territory", but now Mr.White-man is everywhere, ~~directing~~ directing, controlling, occupying. Railroads are extending in all directions. New towns are springing up on every side, growing rapidly into cities. Electricity has come among us bringing its light and power, and one town actually has street cars. If only "Door Lo" could keep pace with these marvels how glad we would be !

Truly the few missionaries left among the Indians of Indian Territory are struggling with sad hearts . Three missionaries - Mr.and Mrs.Brendel among the Cherokees and Mr.Rounds among the Choctaws and Chickasaws - have abandoned their fields. In the Cherokee Nation many Indians who are christians think that christianity and education is the cause of their losing their land and country and they are troubling those of their people who are christians. Many of the churches are in a sad condition. Some well nigh dissolved. Mrs.Brendel only secured three reports ^{from} Women's Mission Societies. I was the first woman missionary sent, by our Society to the Cherokees, and they are my first love in mission work, and the good work among them has been very prosperous, but now my heart mourns and the tears flow over their pitiful condition. Who will come and help ? Also the reports from our Choctaw sisters are less in number than ever before. But there is a little brightness. Praise the Lord !

The Creeks have made progress in the right direction this year. They

Have done better than for two years. Bro Phelps, their white missionary, says he will not forsake them. The Seminoles seem to be in a better condition. Their Associational Director sent in her best report. Yes, we will trust ~~an~~ Almighty God and press onward.

Reports were received from only three Oklahoma Circles but they were excellent, showing faithfulness to God and continued progress. Thank God for this bright spot!

The Indian Orphan's Home which my good husband founded a little over one year ago, is being blessed of God. The Indians are donating land for a large farm, so we trust, that the Home will some day be largely self-sustaining. People in the States are becoming more and more interested in this Home. There is great need for money to fence and open the farm, build houses, &c. We believe God is behind this institution and that He will care for it and use it to save many poor Indian orphan children.

Our Father is smiling upon our loved Baptist College, Indian University, and drawing it closer to Himself and using it for His glory. Many dear girls and boys, young men and young women, have been led to know Christ this year, and we believe He is training some workers there who will soon be helping us older ones to carry the burdens of this field.

O no, we will not yield to discouragements for we know Our Father is at the helm!

The B. Y. P. U. & the M. E. J. C.

There are thousands of white people here now and churches, ~~xxxxxxxxxxxx~~ Women's Circles, S.S.'s, B.Y.P.U.'s, are rapidly increasing among them. We pray the Lord to lead them to work for the Indians.

For several years we have been pleading and praying for more women missionaries for Indian Territory. Our prayer has not been answered but we will continue to plead perseveringly, like the Bible woman before the unrighteous judge, but we know our Judge is righteous and will do that which is best for us. O sisters do help us pray for a missionary for the Cherokees, one for the Creeks and Seminoles, one for the Choctaws and Chickasaws, one for the Delawares, and one or two more for the colored people!

Vice President's
Annual Letter
to

W. B. H. M. J.
to
accompany statistical
Report.

April - 1904.

R. L. E. M.

The 1921 Oxford, a home apportioned in food products, contained a little over

H. M. J.
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M.

8
The Assistant Director sent to her 2001 report.

The semiolefin went to bed in a better

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MINUTES OF THE WOMEN'S MISSIONARY SOCIETY.

OFFICERS.

President, Mrs. Nancy Gritts, ----- Christie, I.T.
Vice President, Mrs. Annie O'Field, ----- Maysville, Ark.
Secretary and Treasurer, Mrs. Daniel Bird, ----- Tahlequah, I.T.

Order of Business.

Bible Reading and Prayer.

President's Report.

Secretary's Report.

Treasurer's Report.

Reports from local Societies.

Miscellaneous Business.

Collection.

Election of Officers.

Adjournment.

Minutes.

The Cherokee Women's Baptist Mission Society held its 21st. annual meeting, in connection with the Cherokee Association, with Long Prairie church, Oct. 7-8-1904. The devotional exercises were conducted by the President. The Secretary being absent Mrs. K. L. E. Murrow acted as Sect'y Pro tem. The President then gave her report which was accepted. The Treasurer's report was read and heartily accepted. Every cent of money accounted for and paid out exactly as directed by Society.

Reports from Societies were handed in and read. All Reports will

be found in the table on last page of present Minutes.
Society to meet at 8 p.m.

At 8-30 P.M. the Society was called to order. Sister Murrow conducted the devotional exercises. More reports were handed in and read. Adjourned to meet at 9-30 tomorrow morning.

Meeting called to order according to adjournment. Devotional exercises conducted by sister Murrow. More reports handed in and read. Three new Societies received. A collection amounting to \$2.15 was taken.

The Society voted to have their Minutes printed in English and Cherokee

XX

The Society voted to divide its money as follows:

To our President, sister Gritts, -----	\$2.70.
For printing of Minutes -----	5.50.
Mission work to General Convention of Indian Territory -----	8.00.
Mission work of Cherokee Association - -----	7.00.
Total -----	\$23.20.

The Society then proceeded to the election of officers whose names appear on first page of present Minutes.

Adjourned to meet next year at time and place with Association.

Mrs. Nancy Gritts,
President,

Mrs. K. L. E. Murrow,
Sect'y Pro tem,

Christie, I.T.

Atoka, I.T.

Gifts to B. M. T. S. from Oklahoma.

		Churches.	Ind. Miss	Mrs. Carey
1904.	Mar.	Mrs. Carey.		5.00
	Nov.	" "		5.00
	Dec.	" "		5.00
1905.	Jan.	" "		5.00
	Mar.	" "		5.00
	Apr.	" "		5.00
	May	" "		10.00
	June	Emahaka Schl.	20.25	
1906.	Mar.	Mrs. Carey		5.00
	"	Mrs. McIntosh	10.00	
	"	Guthrie (G. R.)	5.00	
	May	Mrs. Carey		5.00
	June	Emahaka Schl.	15.50	
	"	Wewoka	5.25	
		Sasakwa	1.25	
		Fushitch	.25	
	Oct.	Mrs. Carey		5.00
	"	Alderson (E. J. P.)	.50	
	Nov.	Mrs. Carey		5.00
	Dec.	" "		5.00
1907.	Jan.	Miss Waring - & Reno.	5.00	5.00
	Feb.	Mrs. Carey		5.00
	Mar.	" "		5.00
	"	Mrs. Wolfenden.	10.00	
	Apr.	" Carey		10.00
	"	Mrs. McIntosh	5.00	
	May	Mrs. Carey		5.00
	June	Kingfisher	6.55	
	"	Emahaka Schl.	28.25	
	"	Proctor	1.10	
	"	Miss Fullerton	1.00	
	"	Alderson (E. J. P.)	1.00	
	"	Mrs. Carey		5.00
	July	" "		5.00
	"	Double Springs	1.00	
			22.40	90.00
				105.00

		Churches.	Ind. Miss	Mrs. Carey
1907. Aug.	Mrs. Murrow.		10.00	
"	Woodward	13.90		
"	Mrs. Carey			5.00
Oct	" "			5.00
Nov	" "			20.00
"	Guthrie (K. H.)	1.00		
Dec.	Mrs. Carey			10.00
1908. Jan.	Morrison	1.25		
"	Guyon	.50		
"	Ardmore	1.00		
"	El Reus.	1.00		
Feb.	Mrs. Murrow		5.00	
"	Mrs. Carey			10.00
"	Mrs. Waid	5.00		
"	" Blake	1.00		
"	Ida B. Davis		1.00	
Mar.	Mrs. Carey			21.00
"	Engula	.90		
"	White Temple.	3.90		
"	Capitol Hill	.35		
"	Wash. Ave.	.50		
"	Hyewell	1.02		
"	Liberty	.76		
"	Hobart	5.00		
"	Nowata	7.50		
"	Francis	1.00		
"	Perkins	1.00		
"	Mooreland	1.58		
"	Madill	3.25		
"	Claremore	2.50		
"	Eldorado	1.17		
"	Shawnee	1.70		
"	Wellston	2.83		
"	Sulphur	2.50		
"	Guyon	2.43		
"	Norman	.80		
"	Newryetta	1.35		
		66.69	16.00	71.00

		Churches	Ind. Miss	Mrs. Carey
1908				
March.	Wagoner	.50		
	Headrick	2.50		
	Guthrie	1.07		
	Woodward	3.16		
	Mc Alister	6.15		
	Tyrone	1.00		
	Duncan	6.28		
	Chickasha	3.00		
	Dow	.44		
	Tahlequah - H.T.		1.00	
	Dewey	1.00		
April -	Mrs. Carey			10.00
	Miss Rogers		1.00	
May.	Okeene (German)	2.00		
	Durant	5.00		
	Newoka. (a.e.s)		15.00	
	Moscow	.70		
	Tulsa	1.50		
	Okla City 1st	10.50		
	Mrs. Carey			10.00
	Mrs. Waid (negro)	5.00		
	Bacone - Mrs. Mc Intosh		45.00	
	Spring Hill	.50		
	Tahlequah - (personal) ^{H.T.}		7.00	
June	Lawton	1.00		
July.	Newoka schl		6.00	
"	Choc. & Chic. Assn	5.71		
"	Muskogee	3.02		
"	Mrs. Carey			20.00
"	Mrs. Williamson	50.00		
"	Pineville	1.00		
"	Bacone		1.00	
"	Pawhuska	1.00		
Aug.	Clare more	2.00		
	Proctor	5.00		
	Davenport	.40		
		119.43	76.00	40.00

1908.

			Churches	Jud Miss	Mrs. Carey
Aug.	Stillwater	Mrs. L. H. H.	1.00		
"	"	a Friend	1.00		
"	Muskogee	Mrs. Eddy	1.00		
"	Mrs. Carey				10.00
"	Tulsa	Mrs. Ewing	2.00		
"	"	" Dawson	.50		
"	Henryetta		1.00		
"	Perry		1.00		
"	Edmond		1.00		
"	Reed.		1.00		
"	Booley.		.25		
"	Mrs. Dyke.		5.00		
Sept.	Guyton.		2.00		
Oct.	Duncan		14.00		
"	Mrs. Murren			10.00	
Nov.	Lawton	Geo. H.	1.00		
"	Ada.	(Mrs. Gale)	2.00		
"	Mrs. Carey				20.00
Dec.	Guthrie	(K. H.)	1.00		
"	Emahaha	A. E. S.		10.00	
"	Mrs. Carey				10.00
1909.	Jan.	Wagoner.	Grace Mills	4.00	
		Elreno	Mrs. Wang	.50	
		Mrs. Carey			10.00
		Port.		4.00	
		Geyernu		.50	
		Sue O. Howell		25.00	
		White Temple		15.50	
		Col. Annual Meet.		5.38	
Feb.		Mrs. Carey			15.00
"		Rev. Murren & wife		5.00	
Mar.		Vinita		2.37	
		Mineral		1.00	
		Calhoun		.87	
		Nowata		2.00	
		Madill		2.38	
			48.25	25.00	65.00

1909

		Churches	Ind. Miss	Mrs. Carey
Mar.	Guymon.	.65		
	Alderson.	1.00		
	1st Ch. Okla. City Y. W.	2.50		
	Higley	1.00		
	Charleston.	.58		
	Hobart	2.12		
	Henryetta	.75		
	Grant	1.00		
	Mrs. Carey			20.00
Apr.	Coalgate	.50		
	Okla City White Sun.	21.00		
	Guthrie	3.30		
	Mrs. Carey			10.00
	Guthrie Y. W.	.55		
July -	Tampa Soc.	1.00		
	Okla. City Mrs. E.	4.00		
Aug.	Unchuka H. J.		5.00	
Sept.	Manitou	.75		
	Snyder	1.55		
Oct.	Muskogee	.75		
	Parkman	.39		
	Liberty	.55		
Dec.	Vici	1.00		
Jan - 1910.	Brushy	.50		
April -	Taxon	.25		
	Hobart	3.15		
	Choate Prairie	1.50		
	Mt. Home	.25		
	Shawnee	4.37		
	Le Flore	.18		
	Sentinell	1.00		
	Wellston	1.00		
	Vian	.25		
	Tipton	2.50		
		59.89	5.00	30.00
Totals		366.66	212.00	311.00

Gifts to B. M. T. S. - Building Fund.
from Indians ^{and} Missionaries

1904.		
Nov.	M. J. Reeside.	10 ⁰⁰ / ₁₀₀
"	Saddle Mountain	5 ⁰⁰ / ₁₀₀
"	Dollie Wind	5 ⁰⁰ / ₁₀₀
"	Tanvita	10 ⁰⁰ / ₁₀₀
"	Mrs. Clouse	10 ⁰⁰ / ₁₀₀
1905		
Jan.	Mary P. Jayne	5 ⁰⁰ / ₁₀₀
"	Mary Kelly	25 ⁰⁰ / ₁₀₀
May	Miss Schofield	25 ⁰⁰ / ₁₀₀
"	Miss A. E. Johnson	25 ⁰⁰ / ₁₀₀
"	Mrs. Deyo	10 ⁰⁰ / ₁₀₀
Sept.	Mary P. Jayne	5 ⁰⁰ / ₁₀₀
Nov.	Saddle Mountain	2.50
1906		
Jan.	Deyos -	10 ⁰⁰ / ₁₀₀
Mar.	Rainy Mountain	20 ⁰⁰ / ₁₀₀
Apr.	Deyos.	5 ⁰⁰ / ₁₀₀
"	blouses.	5 ⁰⁰ / ₁₀₀
Sept.	Saddle Mountain	1.00
1907		5 ⁰⁰ / ₁₀₀
Feb.	Miss Corwin	10 ⁰⁰ / ₁₀₀
June	Saddle Mt.	.50
Sept.	" "	
Dec.	Mrs. Wilkin	1.00
1908		
Feb.	Mrs. Clouse	1 ⁰⁰ / ₁₀₀
"	Mrs. Topping	1 ⁰⁰ / ₁₀₀
Mar.	Saddle Mt.	6 ⁰⁰ / ₁₀₀
"	Mrs. Treat	1 ⁰⁰ / ₁₀₀
"	Miss Schofield	1 ⁰⁰ / ₁₀₀
Apr.	Mrs. Clouse	5 ⁰⁰ / ₁₀₀
May	Mrs. Deyo	1 ⁰⁰ / ₁₀₀
"	Miss Jayne	1 ⁰⁰ / ₁₀₀
Aug	Miss Johnson	1.80
"	Miss McLean	1.20
"	Mrs. King	1 ⁰⁰ / ₁₀₀
		<hr/> 216.00

1908		
Sept.	Touva	12.00
"	Mrs. B. Meat	1.00
"	Mrs. Red Bird	1.00
Oct.	Miss Johnson	10.00
"	Miss McLean	10.00
"	Dorothy Wier	5.00
Nov.	Mrs. King	100.00
Dec.	Blouses	15.00
"	Miss Jayne	5.00
"	Mrs. Topping	25.00
"	Deyos	25.00
1909.		
Jan.	Wilkins	25.00
"	Saddle Mt.	5.62
"	Treats	25.00
"	Blouses	20.00
Feb.	Polacca	4.52
"	Mrs. Hicks	10.00
Mar.	Miss Reeside	10.00
Apr.	Cheyennes	3.00
May	Miss Jayne	2.50
"	Miss Ballou	5.00
"	Comanches	25.00
June	Miss McLean	12.00
Nov. 1908	Miss Keely	5.00
Jan. 1909	Miss Reeside	10.00
Dec. 1908	Miss L. A. Hull	1.00
		377.64

Total

216.00
377.64
\$593.64.

INDIAN TERRITORY.

Vice President ----- Mrs. J. S. Murrow,
Atoka.

Branches and Bands 78.

Associational Directors 6.

Cherokee Association ----- Miss M. Annie Fullerton, Tahlequah.

Choctaw and Chickasaw ----- Mrs. J. S. Murrow, Atoka.

Delaware ----- Mrs. Carrie V. Overlees, Bartlesville.

Oklahoma Indian ----- Mrs. J. S. Murrow, Atoka.

Seminole ----- Miss Alice E. Steer, Wauhatchie.

XXXXXXXXXXXXXXXXXXXX

Muskogee or Creek ----- Mrs. Susan Twing, Pufaula.

Freedman's Creek ----- Mrs. S. A. Carey, Muskogee.

"Life is a strife, 'tis a struggle, 'tis a battle - no "dream".
And the battle is always on. But, with the Christian, the victory is
always sure. Indian Territory and Oklahoma Territory are both in the
conflict, struggling for State-hood- for liberty- the liberty. We trust in
Jehovah. It can be seen, in our statistical report, that we women have
done a little better than last year. Our ranks are increasing and we have
raised more money. We hoped to do much better, but, oh, the conditions
are very discouraging in many lines, especially for the poor Indians.
God is with us. He has answered our prayers in some lines. We ~~xxxx~~ ^{desire} His
will may be done in all ~~xxxxxxx~~ lines. Indian Territory cannot be a State
by itself but it has been granted prohibition for twenty-one years, and we
are praising God for this. We are planning to educate, educate, educate,
so that when the twenty-one years are over the masses in the State of
Oklahoma will be in favor of prohibition forever. (~~xxxxxxx~~ (Oklahoma
was originally a part of Indian Territory. It was separated and named Oklahoma
Territory. Now the two are to be united again and called ~~x~~ the State of
Oklahoma. The word oklahoma is a Choctaw word and means Red people.)

Dear friends in the States, your prayers and our prayers have been
answered thus far. Let me entreat you to continue to aid us by your
prayers, and by your influence with Congress that ~~xxxxxx~~ that this new
State may be protected from Satan's forces, in the line of intoxicants and
Mormanism, or Latter Day Saints, as they call themselves here. Satan has
not yet dismissed these two armies of his. They are here skulking and
doing all the harm possible. Let us stand together before God and plead
for their overthrow completely, not only in Oklahoma but all over our
beloved United States.

Our Women's Mission Societies,

Young People's Societies, Mission Schools, Public Schools, and Woman's Christian Temperance Union are all standing in line, ready for the battle, expecting victory through our Lord Jesus Christ.

O good people, please do not forget to pray for christians in the new state, Oklahoma, that we may be strong in the Lord, ready to fight the good fight of faith, and never yield until the victory in Christ is gained. Pray for the Senators and Representatives in Congress and for our great and honored President of the greatest country in the world.

God grant that United States may not go backwards now, but show its true greatness in dealing justly with a weak and helpless race - Indians - the aborigines of America.

Annual Report for 1908.
April 17-1908!

1900.
 Annual Letter-
 18th 2. M

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the sportsman of America.

Excesses in dealing chiefly with a weak and helpless race - Indians -
 and that the States are not so backward now, but now the time

has for the South and North-western States in business and for our
 good right of faith, and never again until the victory in 1865 is gained.
 'Oklahoma' that we may be strong in the land, ready to fight the
 good people, please do not forget to give the children in the new
 nation victory through our Lord Jesus Christ.

Indian Temperance Union are all assisting in this work for the better,
 People's Association, Union Schools, Public Schools, and women's

ANNUAL REPORT

iary to the Women's Baptist Home Mission Society, in Leitch Station Association, State of I. T. for the year ending March 31, 1900
Mrs. S. A. Carey Association Director.
 (Address) Mrs. Rogers, D. T.

' AUXILIARY. MISSION BAND INCLUDES THE HOME MISSION DEPARTMENT OF ANY CHILDREN'S SOCIETY.

DATE OF ORGANIZATION.	No. Belonging to Women's Societies.	No. Belonging to Young Ladies' Societies.	No. Belonging to Mission Band. (Juniors).	No. Belonging to Baby Band.	PRESIDENTS OF SOCIETIES. (FULL ADDRESS)	SECRETARIES OF SOCIETIES AND THEIR FULL ADDRESSES.	Amount Contributed to General Work of W. B. H. M. Society		Amount Contributed to Missionary Training Schools.		Amount Contributed for Saddle Mt. Home and Cuba.		Amount Contributed to Sunlight Mission.		Amount Contributed by Baby Band for Kindergartens.		Value of Goods.		No. of Meetings Attended by Director.	No. of Copies of H. M. MONTHLY Taken.	No. of Copies of Tidings Taken	No. of Women's and Young Ladies' Societies Studying H. M. Lessons.	No. of Children's Societies Studying H. M. Lessons.
							Dollars.	Cts.	Dollars.	Cts.	Dollars.	Cts.	Dollars.	Cts.	Dollars.	Cts.	Dollars.	Cts.					
Dec. 1902.	10				Mrs. Emma Hill	Mrs. Emma Porter	1	00															
Reorgan- ized in 1900.	55				Haskell, B. I. Mrs. Eliza Bailey	Haskell, B. I. Mrs. Peggy Owens.	2	00															
					Muskogee, B. I.	Muskogee, B. I.	\$4	00															
Added 1889	40				Mrs. Elizabeth Waide Muskogee, B. I.	Mrs. Elizabeth Waide - Muskogee - B. I.																	
					Mrs. Vina Sweet																		
					Muskogee, B. I.																		
	105																						
										</													

Of Branches and Mission Bands Auxiliary to the Women's Baptist Home Mission Society, in Lebanon Association

[illegible]

Caloreel Creek
Association
Report

From Treasurer
Mr. P. A. Carey,
1908

THE SECRETARY IS REQUESTED TO FILL THIS BLANK AND SEND IT TO THE ASSOCIATIONAL DIRECTOR BY MARCH 25

THE WOMEN'S BAPTIST HOME MISSION SOCIETY.

MISSION BAND—(CHILDREN'S SOCIETY).

Annual Report of the Home Mission Band (or Juniors)
of the Atoka
Baptist Church, for the year ending March 31, 190 .

Secretary.

State whether a separate Home Mission Society or Home Mission Department of
a Union Missionary Band or Junior B. Y. P. U. or C. E. Society Junior B. Y. P. U.

Give Date of Organization June, 1908

No. of Members belonging to the Band (or Home Mission Department) 45

No. of Home Mission Meetings held during the year _____

Average attendance at Home Mission meetings _____

Does the Band use the Junior Literature published by the the W. B. H. M. Society? no

Name and Address of ~~President~~ Leader Lula Johnson

(Street) _____

(Town) Atoka (State) Okl.

Name and Address of Secretary _____

(Street) _____

(Town) _____ (State) _____

Amount of money contributed to the General* Work of the
Women's Baptist Home Mission Society - - - -

Amount contributed to Training School toward support of
students or other specific expenses - - - -

Amount contributed for Sunlight Mission, including support of
Missionaries, and Home for Missionaries on First mesa -

Total cash contributions to W. B. H. M. Society - - -

Value of Supplies of Goods contributed during the year - -

No. of Copies of TIDINGS taken _____

BABY BAND

No. belonging to Baby Band - - - -

Amount of money contributed by Baby Band - - - -

*By "General" is meant the specific or distinctive work of the W. B. H. M. Society. It does not include contributions for the Training School Funds.

DOLLARS.	CENTS.

These three pages are blank. Will you please use them in an informal letter, giving items of interest connected with the work in your Society during the year, noting progress, speaking of manner of conducting meetings, of things you have found helpful, as well as difficulties and disappointments. If you have no regularly organized Mission Band in your Church, but have received contributions from children in the Church, the Sunday School, the Junior B. Y. P. U. or C. E. Society, for any of the objects to which reference is made on the preceding page, will you please report the same.

Secretary

State whether a separate Home Mission Society or Home Mission Department of

a Union Missionary Band or Junior B. Y. P. U. or C. E. Society

Give Date of Organization

No. of Members belonging to the Band (or Home Mission Department)

No. of Home Mission Meetings held during the year

Average attendance at Home Mission meetings

Does the Band use the Junior Literature published

by the W. B. H. M. Society?

Name and Address of

(Street)

(Town)

Name and Address of Secretary

(Street)

(Town)

(State)

Amount of money contributed to the General Work of the

Women's Baptist Home Mission Society

Amount contributed to Training School towards support of

students or other specific expenses

Amount contributed for Baptist Mission, including support of

Missionaries and Home for Missionaries on Foot mess

Total cash contributions to W. B. H. M. Society

Value of Supplies of Goods contributed during the year

No. of Copies of Tracts taken

No. belonging to Baby Band

Amount of money contributed by Baby Band

THE SECRETARY IS REQUESTED TO FILL IN THIS SPACE AND ONE PAGE OF THE JOURNAL

THE SECRETARY IS REQUESTED TO FILL THIS BLANK AND SEND IT TO THE ASSOCIATIONAL DIRECTOR BY MARCH 25

THE WOMEN'S BAPTIST HOME MISSION SOCIETY.

WOMEN'S SOCIETY!

Annual Report of the Women's Home Mission Society
of the Atoka
Baptist Church, for the year ending March 31, 190 9

Mary M Rogers Secretary.

State whether a separate Home Mission Society or Home Mission Department of
a Union Missionary Society Combined

Give Date of Organization Dec. 6th 1886

No. belonging to Church Women & Girls 64

No. contributing to local Home Mission Society or Department

No. of Annual Members of the W. B. H. M. 26

No. of Life Members of the W. B. H. M. Society 3

No. of Home Mission Meetings held during the year 23

Average attendance at meetings 8

Do you use the Society's Home Mission Literature?

Name and Address of President Mrs. L. A. McBride
(Street)

(Town) Atoka (State) Okla.

Name and Address of Secretary Mrs. Mary M Rogers
(Street)

(Town) Atoka (State) Okla.

Amount of money contributed to the General* Work of the
Women's Baptist Home Mission Society

Amount of Money contributed to the Missionary Training
Schools toward support of students or other specific expenses

Total cash contributions to W. B. H. M. Society

Value of Supplies of Goods contributed during the year

No. of Copies of HOME MISSION MONTHLY taken 1

No. of Copies of TIDINGS taken 3

DOLLARS.	CENTS.
10	00

*The payment of \$1.00 per year into the treasury of the Women's Baptist Home Mission Society constitutes an ANNUAL, and the payment of \$25.00 a LIFE MEMBER.
*By "General" is meant the specific or distinctive work of the W. B. H. M. Society. It does not include contributions designated for the Missionary Training School Fund.

These three pages are blank. Will you please use them in an informal letter, giving items of interest connected with the work in your Society during the year, noting progress, speaking of manner of conducting meetings, of things you have found helpful, as well as difficulties and disappointments. If you have no regularly organized Home Mission Society in your Church, but have contributed to one or more of the objects to which reference is made on the preceding page, will you please report the same.

THE SECRETARY IS REQUESTED TO FILL THIS BLANK AND SEND IT TO THE ASSOCIATIONAL DIRECTOR BY MARCH 25

THE WOMEN'S BAPTIST HOME MISSION SOCIETY.

WOMEN'S SOCIETY:

Annual Report of the Women's Home Mission Society
of the Boiling Spring
Baptist Church, for the year ending March 31, 190 .

Secretary.

State whether a separate Home Mission Society or Home Mission Department of
a Union Missionary Society _____

Give Date of Organization _____

No. belonging to Church _____

No. contributing to local Home Mission Society or Department _____

No. of Annual Members of the W. B. H. M. † 33

No. of Life Members of the W. B. H. M. Society † 9

No. of Home Mission Meetings held during the year 3

Average attendance at meetings - - - - - 6

Do you use the Society's Home Mission Literature? _____

Name and Address of President Nicy James

(Street) _____

(Town) _____ (State) _____

Name and Address of Secretary John Grogson

(Street) _____

(Town) _____ (State) _____

Amount of money contributed to the General* Work of the
Women's Baptist Home Mission Society - - - - -

DOLLARS.	CENTS.
1.00	
1.00	
11.00	

Amount of Money contributed to the Missionary Training
Schools toward support of students or other specific expenses

Total cash contributions to W. B. H. M. Society - - - - -

Value of Supplies of Goods contributed during the year - - -

No. of Copies of HOME MISSION MONTHLY taken 0

No. of Copies of TIDINGS taken 1

†The payment of \$1.00 per year into the treasury of the Women's Baptist Home Mission Society constitutes an ANNUAL, and the payment of \$25.00 a LIFE MEMBER.
*By "General" is meant the specific or distinctive work of the W. B. H. M. Society. It does not include contributions designated for the Missionary Training School Fund.

These three pages are blank. Will you please use them in an informal letter, giving items of interest connected with the work in your Society during the year, noting progress, speaking of manner of conducting meetings, of things you have found helpful, as well as difficulties and disappointments. If you have no regularly organized Home Mission Society in your Church, but have contributed to one or more of the objects to which reference is made on the preceding page, will you please report the same.

Atoka, Okla. Feb. 11. 1909.

To the Womens Baptist Mission Societies
of the
Choctaw and Chickasaw Association.

Dear Sisters in Christ;

It is time for us to send in our annual Reports and let the people know what we have been doing the past year, and to send in our offerings of money to help give the gospel to as many as we can, and to help build up the Two training schools for women and to help on the dear cause of our Saviour all we can.

Please have the enclosed leaflet read to all the men and women, boys and girls who attend your church and have it explained to them and take a collection for the dear Lord's work. Let us try and raise all the money we can to advance the Kingdom of God and build up the blessed cause of Christ as rapidly as we can in all lines: All money will be equally divided between the two Womens Boards, North and South.

Please fill out the Reports as carefully as you can and send the Reports and the money to me by March 25th. Please do not be late.

Attend to the Lord's business at once and do not be behind.

Let all the things be done to please and honor our Heavenly Father.

1. Cor. 10:31

Dear Sisters, my health is better but my eyes are not any better. I beg you to pray the Lord to cure my eyes and make me strong and well and use me for his Glory alone. I am praying for you.

I hope to hear from you by March 25th.

Your loving sister in Christ,

Mrs. J. S. Murrow,
Atoka, Okla.

Annual Report of Woman's Baptist Mission Society
of
Choctaw and Chickasaw Association.

August 1909.

Number of Societies -----	28
Number of members -----	169,
Number of meetings held during the year -----	195.
Money contributed for pastors -----	\$ 54.26.
Money contributed for home churches -----	254.30.
Money contributed for Association Missions -----	79.84.
Money contributed for State Missions -----	21.00.
Money contributed for Home Missions -----	18.50.
Money contributed for Foreign Missions -----	17.69.
Money contributed for Murrow Indian Orphan's Home -----	4.33.
Value of goods contributed -----	163.26.
Money contributed for al other purposes -----	129.71.
Money contributed for Minutes -----	15.25..
Total -----	<u>758.15.</u>

Name and address of President, Mrs. Mary Ann Cobb, Davis, Oklahoma.

Name and address of Secretary, Mrs. Mary M. Rogers, Atoka, Oklahoma.

Annual Report of Cherokee Woman's Mission Society
of
Cherokee Associatio.
September 1909.

Number of Societies -----	23
Number of members -----	289
Number of meetings held -----	391
Money contributed for home churches -----	\$184.30.
Money contributed for Association Missions -----	79.70
Money contributed for State Missions -----	5.00
Money contributed for <i>Home Missions</i> -----	5.00.
Money contributed for Field Worker -----	6.00.
Total -----	<u>280.00.</u>

Name and address of President, Mrs. Nancy Gritts, Westville, Oklahoma.

Name and address of Secretary, Mrs. Susie B. Cornelius, Rose, Oklahoma.

Enfance Okla -
Oct. 26 - 10

Dear Sister Morrow -

I have made only
a partial report - now. There
are several collections was made
all purposes during the
year, but I have no state-
ment on hand - therefore
it's impossible for me to
make a full report - will
write to you again.

Susie A. Ewing

P.S. We have done out some
money to Sister Sue A. Howell.
So she will include her
report - we ^{have} some money to send
to Miss. Howell - but so slow
to send in -
Susie

Annual Report-

Of Woman's Missionary Society of
Muskogee and Wichita Associ-
ation.

President - Susie A. Ewing. PO.
Society - Alida Phillip. Bache
Treasurer Mrs. Lena Tiger. Netunka

Educating a girl -	\$ 166.90
Missionary	91.24
minutes	13.00
Building fund Wichita Ch	26.24
Helping Wichita Mother	
coming and returned	8.00
Society collection for all purposes	9.00
Total Amt -	\$ 314.38

Minutes

The Cherokee Womens Baptist Missionary Society held its 27th Annual meeting in connection with the Cherokee Baptist Association, with New Baptist Mission Church, Sept. 22nd to 24th 1910.

The meeting was called to order by the President Mrs Nancy Gratto. Prayer by Mrs. O. Field.

Reports from Societies were handed in and read.

Round Spring — Onie Hair Mrs Emma Fox.

Bell School — Mrs. Lizzie Duncan.

Double Springs. — By Letter.

Leo Creek. — Mrs. Julia Middlestricker.

Salem. — Lizzie Naffed head.

Stout Chair. — By Letter.

Standing Rock. — Mrs. Annie Feeling, Mrs. Kate Little bird.

Greenville. — Mrs. Maggie Bell, Mrs. Lizzie Charley.

Prairie Gap. — By Letter.

Spring Place. — Mrs. Nellie B. Fox, Sarah Snell.

Emma O. Field, Mrs. Nannie Snell.

Fairfield — Mrs. Betsy Red bird.

New Baptist Mission — Mrs. Polly O. Field,

Sycamore — Wa liya, Mrs. Ida Dix, Susan Snell, Mrs. Lydia Scrapper.

Cold Spring. — Mrs. Rachel Nungen, Mrs. Nellie Roach,
 Olive. — Mrs. Rachel Tucker, Mrs. Maggie Johnson.
 Mrs. Mary Gourd.

Antioch. — By Letter.

Fourteen Mile Creek. — Mrs. Ella Brittenden, Mrs. Nellie David,
 Mrs. Price Cochran.

Long Prairie. — Susie Smith, Mrs. Charlotte Swimmer,
 Mrs. Fannie O Field,

Snake Creek. — No Report.

Cedar Bluff. — No Report.

Tann. — No Report.

Mwasi. — Mrs. Ancy Lacie.

Pineville. — Mrs. Annie O. Field, Mrs. Tanner, Mrs. Sarah
 O. Fields, Jennie Tanner, Charlotte Wolfe.

Treasurers Reports.

Payments.

	\$	cts.
Paid to Associational Missionary.	14.00	
" " Minutes.	5.85	
" " Mrs. Nancy Gritte.	3.50	
" " Foreign Missionary Union.	10.00	
" " Home Mission Society in New York.	5.00	

Paid to Mrs. O. Field.

\$ 3.50^{cb.}
\$ 41.85

Total.

Jennie O. Field Treasurer.

Report of Committee on Finance.

For Associational Missions,

\$ 111.50^{cb.}

" State Missions,

37.00

" Minutes,

7.00

" Home Mission Society in New York.

5.00

" Presidents Fee.

13.00

" Secretaries Fee.

7.75

" Foreign Missions,

1.50

" all other purposes,

20.45

Collection on first Saturday in September.

\$ 95.51
\$ 298.21

Mrs. Jennie O. Field,

Mrs. Betsey Redbird,

Emma Fox.

Committee.

One new Society was received into the Society, namely Bear Hiding Place, and the Messengers names were recorded.

The Society then proceeded to the election of annual officers which resulted as follows:

President Mrs. Annie O. Field, Vice President Mrs. Nancy Gritts, Secretary, Mrs. Fannie O. Field; Treasurer: Mrs. Nancy Bird.

The Society adjourned to meet with the Antioch Church at Peavine, on Friday before the fourth Sunday in September, 1911.

Mrs. Annie O. Fields President.
Mrs. Fannie O. Fields Secretary.

Woman's Baptist Missionary Society

Co-Operating With the Choctaw and Chickasaw Baptist Association

ANNUAL REPORT OF THE WOMAN'S BAPTIST MISSIONARY SOCIETY

Of the W.B. Missionary Society, Chickasaw Baptist Church for the year ending with

Aug. 1st 1910

Name of Society W.B. M. of Choctaw and Chickasaw Assn

Number of Members 235

Number of meetings held during the year 217 ^x

Amount of money contributed for Pastor, \$ 98.06

Amount of money contributed for Home Church, \$ 419.73

Amount of money contributed for Association Mission, 104.75

Amount of money contributed for State Mission, \$ 23.85

Amount of money contributed for Home Mission, \$ 25.55

Amount of money contributed for Foreign Mission, \$ 23.68

Amount of money contributed for Murrow Indian Orphan's Home, \$ 17.73

Amount of money contributed for Ministerial Educational Fund, \$ 1.73

Value of goods contributed, \$ 41.48

Amount of money contributed for all other purposes, \$ 321.63

Amount of cash contributed for minutes, \$ 16.45

Amount of cash brought by the delegates to the annual meeting, \$ 109.71

No. of Copies of Tidings taken 109.71

No. of copies of Home Field taken

Name and address of President {

Mrs. Betsey Hancock

Name and address of Secretary {

Mrs. Mary Ann Rogers
Atoka Okla.

NAMES OF DELEGATES

1.

2.

3.

NAMES OF DELEGATES

1.

2.

3.

REMARKS

REPORT OF COMMITTEE ON RECOMMENDATIONS.

During the past months of storm and stress the wonderfully Divine truth of our watchword for the past year has been demonstrated in the triumph of truth and righteousness, ^{and} in the closing of this cruel world war.

Our door of opportunity is wide open for world evangelization. It has been proven beyond a doubt that "no man can shut it!" God is on His throne. His voice is speaking to us in the rapid multiplicity of present events. Are we answering His call, and entering into the open doors?

As we hear the cries of distress, and the soul need of helpless people presses upon us from every side, we shall do well to listen, as we plan, to the voice of our Lord, "Be still and know that I am God." Following the voice of God let us enter the widely open doors of service.

We, your committee, submit the following recommendations:--

I. We find our present policies and plans are growing in favor, and becoming more established year by year, as they are ~~becoming~~ more thoroughly known and understood. We recommend that our sisters enter heartily into every phase of the work as outlined.

II. We would repeat our endorsement of the State Program as a basis for mission study in our regular meetings, and would recommend a large use of the Study book and helps, the lessons in Royal Service, and the programs published in Home and Foreign Fields. We would emphasize for special study classes the four standard books used in the W. M. U. Study Course, the W. M. U. Manual, In Royal Service, Stewardship and Missions, and All the World in all the Word, these being the books necessary to obtain the W. M. U. certificate of Mission Study.

III. We recommend a careful study of the new constitution for local societies, and the District plan, and their adoption in as many societies as possible.

IV. Feeling the supreme importance, at this critical time, of training our young women for efficient leadership in religious work, we recommend

that we resume our former policy, asking the women in our churches to take the responsibility in fostering Young Woman's Auxiliary work among our girls,"leading them gently into places of joyous responsibility " as Miss Heck's latest message advised us to do. We authorize our Corresponding Secretary to prepare plans, programs, and Standard of Excellence, and to direct this part of the work as she thinks best.

V. Hearing the report of our Personal Service chairman, we feel justified in recommending, ^(a) that our present plan of Personal Service, through the Home Department of the Sunday School, be continued for the coming year.

(b) We recommend also that we enlarge our box work for the Hospitals, the Orphan's Home, and the dormitories of Oklahoma Baptist University. The rapid enlargement of our hospital and educational work demand our increased interest, our sympathy and best effort.

(c) We further recommend that our women enlarge their personal service work by doing box work, and providing equipment and help, for our Good Will Centers, and women missionaries among mining and foreign populations, and that all of this form of Personal Service work be under the direction and supervision of our Corresponding Secretary.

(d) We recommend continued loyalty to every call from our Government, and pledge ourselves to do all in our power to make our land American and Christian.

VI. We recommend that the same per cent be followed this year as last in designating funds to be credited to W. M. U. , for the Home and Foreign Boards, and for the W. M. U. Training School at Louisville, to be designated when funds are sent to the Boards from the treasury of the Baptist General Convention.

VII. We recommend the following Standards of Excellence for our Woman's Societies and Sunbeam Bands:--

WOMAN'S SOCIETIES--

1. At least twelve ^{regular} meetings a year, with devotional service and a

My part of the
Recommendations
1918

-1-
During ~~this past year~~ of storm & stress 1
the wonderfully divine truth of our
watch word for the ~~past~~ year just
~~closing~~ has been demonstrate
in the triumph of truth and
righteousness in the closing
of this ^{cruel} world war. #

~~This has~~ The events of the
~~past year~~ Our ~~this open~~ door of
opportunity is wide open for world
evangelisation. It has been proven
beyond a doubt that man
cannot shut it. — His voice
God is on His throne — His voice
is speaking to us in the rapid
multiplicity of present events
Are we answering His call &
turning into the open ~~doors~~ ^{doors} ~~the calls~~
doors. ~~As we hear~~ ^{the call} of needs
~~cries of distress~~ the call of needs
~~as we plan to take time~~ let us ^{not} ~~remember to take time~~
~~hear above the din of con-~~
~~fusion the voice of our Lord~~
~~Be still & know that I am God~~
~~remember standing above all to know His~~

As we hear the cry of distress & the need
presses upon us from every side
we shall need as we plan, to hear
the voice of our Lord Be still and
know that I am God -

I - We your com. submit the following
I - We find our present policies
& plans are growing in favor and
becoming more established. year by year
as they ^{are} become more thoroughly und-
erstood - We recommend that our
sisters enter heartily into every
phase of the work as outlined.

II We would repeat our ~~re~~ ^{endorse}
ment of the State Program for
use in the regular meetings.
and would recommend a
large use of the Study Books & helps
the lessons in Royal Service & the
programs in Home & Foreign
Fields - We would emphasize for
special study classes ~~to book~~ the
study courses. - (Name them)

U. manual,
Royal service

{ all the work in all the world
Stewardship & missions

III. We recom. a careful study of
the new State con. & the
District plan & their adoption
in as many Soc. as possible

IV. Feeling the supreme import
at this ^{crucial} time of the necessity of
training our Young Women for
efficient leadership in ~~the~~
religious work we ~~want to~~ ^{we} recom-
mend that ~~in addition to~~ ^{we resume}
~~our former policy~~ ^{the work} ~~being done in~~
~~B. Y. P. U. & S.S.~~ ^{the women in}
our churches ^{taking the lead} get under the
in fostering ^{Y. W. A.} work among our
girls leading them gently
into places of ^{responsibility} as
Miss Hicks latest message advised
us to do. We authorize our
Cor Sec to prepare plans
programs & to direct this
part as he thinks best
& prepare Standard of Excell-
to ^{be pres-} ^{ment} ^{you}

4/1. Hearing the report of our B. R. ch. we feel sure
V ~~we~~ rec. that our present plan
for Personal Service thro' the Home
Dept of the S. S. be contin for the
coming year -

2. We rec. that we enlarge our
box work to the Hospitals, the
Orphan's Home & the dormitories
at OBU. The rapid enlarge-
ment of our hospital & educ
work demand our increase
interest our sympathy & best effort

VI exactly same as VII last
year

3. We ~~invite~~ our women, ^{enlarge} ~~to do~~ ^{their} Pers. Ser-
vice box work
by providing equipment and help
for our Women Workers among
the miners & foreign populations
& that all of this ^{form of} work be under
the direction & supervision of our Cor Sec

We recommend a more
 careful study of our ~~idea~~ ^{this} ~~idea~~, for
~~our~~ motto — "Fellow helper
 to the truth" believing that it
 will lead us into the
 open doors — for our watch
 word the text —
Be still & know that I am God

The By-laws may be amended according to the rules governing changes in the Constitution.

DISTRICTS

For the purpose of enlistment and more intensive work the state W.B.K.S. has recommended the District plan for all but the smallest Societies. This may be done by dividing the territory into districts of about equal size and as many as seem advisable. Even to ten members in a district would be a good basis for beginning.

A leader for each district shall be appointed by the President of the Society, and a Secretary-Treasurer chosen by the district. The duty of the leader shall be to hold district meetings on the day selected by the Society, and to constantly endeavor to promote the work of the Society as a whole, and assist every Baptist woman in each district.

The Secretary-Treasurer will keep records of the District meetings and receive any money paid at such meetings which she will turn over to the Treasurer of the Society who pays to our accounts in the District of the General Society. The kind of work to be done in the District meetings should be decided by the whole Society and should be uniform in all districts for the best good of the work.

It is generally recommended that there be no meetings more than once a month and two in the district, but it is only a suggestion and one may be general and

The Treasurer shall have charge of all money incidental to the expense of carrying on the work of the Society, keeping an exact account of receipts and disbursements, which shall be paid out by vote of the Society.

(NOTE) The Secretary and Treasurer may be the same person if so desired.

DEPARTMENTS OF WORK

This Society shall have the following Departments, each one having a Superintendent and two or more assistants appointed by the President and approved by the Society. If the District plan is used each Superintendent should have an assistant chosen from each district:

Department of Study---The Bible, Missions and Religious literature
Department of Personal Service---Combined if possible with the

Sunday School Home Department.

Department of Institutional work---Orphanage, Hospital, University.

Department of Training---Sunbeams, Juniors, Young People.

Department of Social activities and local Aid work--- including charity and Red Cross work.

TIME OF MEETINGS

The exact time and place of meetings should be fixed by the Society. Nothing but a very important and unavoidable occurrence should be allowed to interfere with the regular meeting days.

AMENDMENTS

The By-laws may be amended according to the rules governing changes in the Constitution.

DISTRICTS

For the purpose of enlistment and more intensive work the state W.B.M.S. has recommended the District plan for all but the smallest Societies. This may be done by dividing the territory into districts of about equal size and as many as seem advisable. Seven to ten members in a district would be a good basis for beginning.

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The Secretary-Treasurer will keep records of the District meetings and receive any money paid in at such meetings which she will turn over to the Treasurer of the Society who pays it out according to the vote of the general Society. The kind of work to be done in the District meetings should be decided by the whole Society and should be uniform in all districts for the best good of the work.

If a Society meets four times a month, two meetings may be general and two in the districts, but if only two meetings are held in a month one may be general and one in the districts.

SUGGESTED CONSTITUTION FOR WOMEN'S SOCIETIES IN BAPTIST CHURCHES.

ARTICLE I

This organization shall be called the Woman's Society of _____ Baptist church of _____ Oklahoma.

ARTICLE II

The object of this Society shall be to stimulate a missionary spirit in the membership of this church, through prayer, an increased knowledge of the Bible, the study of missions, personal service and regular contributions through the church according to the plan outlined in our state constitution.

ARTICLE III

Any woman may become a member by attending the meetings regularly and giving loyal service in promoting the object of this Society.

ARTICLE IV

The officers shall be a President, Vice President, Secretary and Treasurer who together with the Superintendents of Departments named in the By-laws shall constitute an Executive Committee, five of whom shall be a quorum for the transaction of business.

ARTICLE V

This Society shall hold _____ regular meetings each month upon such days as the Society decides, which may be stated in the By-laws.

ARTICLE VI

This constitution may be altered or amended by a two-thirds vote of the members present at any meeting provided thirty days notice of the change has been given.

BY-LAWS

DUTIES OF OFFICERS

Section I:-- The President shall preside at all meetings of the Society and the Executive Committee, and shall have a general oversight of the work appointing all committees not otherwise provided for of which she shall be an ex-officio member.

The Vice President shall act in the absence of the President and at all times be ready and faithful to help the President promote the work of the Society.

Section II:--The Secretary shall carefully record the proceedings of the Society, give notice of meetings and prepare an annual report for the Society, the Church, the Associational President and the State Corresponding Secretary.

The Treasurer shall have charge of all money incidental to the expense of carrying on the work of the Society, keeping an exact account of receipts and disbursements, which shall be paid out by vote of the Society.

(NOTE) The Secretary and Treasurer may be the same person if so desired.

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Department of Institutional work---Orphanage, Hospital, University.

Department of Training---Sunbeams, Juniors, Young People.

Department of Social activities and local Aid work--- including charity and Red Cross work.

TIME OF MEETINGS

The exact time and place of meetings should be fixed by the Society. Nothing but a very important and unavoidable occurrence should be allowed to interfere with the regular meeting days.

AMENDMENTS

The By-laws may be amended according to the rules governing changes in the Constitution.

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A Leader for each district shall be appointed by the President of the Society, and a Secretary-Treasurer chosen by the district.

The duty of the leaders shall be to hold district meetings on the day selected by the Society, and to constantly endeavor to promote the work of the Society as a whole, and enlist every Baptist woman in each district.

The Secretary-Treasurer will keep records of the District meetings and receive any money paid in at such meetings which she will turn over to the Treasurer of the Society who pays it out according to the vote of the general Society. The kind of work to be done in the District meetings should be decided by the whole Society and should be uniform in all districts for the best good of the work.

If a Society meets four times a month, two meetings may be general and two in the districts, but if only two meetings are held in a month one may be general and one in the districts.

CONSTITUTION FOR ASSOCIATIONAL ORGANIZATIONS

Name

ARTICLE I This Society shall be called the Woman's Baptist Missionary Society auxiliary to the ----- Baptist Association, co-operating with the Woman's Baptist Missionary Society of Oklahoma in all the work outlined in its constitution.

Object

ARTICLE II The object of this Society shall be to cultivate a missionary spirit and promote the organization of women's young women's and children's organizations within the territory of this Association.

Membership

ARTICLE III The constituency of this Society shall be the members of women's and Young women's Societies within its territory and all such members present in its annual meeting shall be entitled to vote, not exceeding ten members from any Society.

Officers.

ARTICLE IV The officers of this Society shall be a President, (who shall act as Corresponding Secretary) a Vice President and a Secretary-Treasurer. The officers shall be elected annually as prescribed in the By-Laws and shall constitute the Executive Committee of the associational woman's work.

Time of meeting

ARTICLE V The public meetin of this organization shall be held annually in connection with the meetin of the Association following the reading of the report on woman's work.

The business meeting may be held at any time during the session to conflict as little as possible with the regular work of the Association, or may be combined with the public hour as the By-Laws may indicate.

Amendements

ARTICLE VI This constitution may be altered or amended by a vote of two-thirds of the members present at the annual meeting.

BY-LAWS

1 ---- The officers of this Society shall be nominated by a committee composed of one member from each woman's and young woman's Society represented in the meeting, and elected by a majority of the body.

2..... The time of the business meeting shall be from 8 to 10 A.M. on the first day of the meeting.

At this meeting clear and concise reports should be made by the officers and definite plans made for the necessary traveling expense and postage to carry on the work in the best and most profitable way. Officers give their time; Societies should provide expenses.

3..... The President shall preside at the annual meeting of the Society, and present an accurate report of work done and expense incurred during the year. It shall be her duty to visit churches in her territory when possible, to organize societies and promote the work along all lines as opportunity may allow.

By virtue of her office the Associational President becomes a member of the State Executive Board and is the medium of communication between her Association and the State Cor. Sec., conducting all official correspondence and appointing necessary committees.

She should keep a complete record of all work done, in a book to be given to the one who may succeed her in the office.

4..... The Vice Pres. shall be qualified to act in the absence of the President and to aid her in all practical ways. In order to do this she should study the duties of the President as outlined, and should seek in every way possible to help her to further the work. As a member of the Executive she has an important place to fill and should be present in all meetings if possible.

5..... The Secretary-Treasurer should be present in all Associational meetings, to keep correct records, give reports of meetings held and prepare minutes for publication.

As Treasurer she should receive all money for associational work, pay out the funds as directed and make an annual report.

The work of the Sec.-Treas. done promptly and well will very greatly help the President in carrying out her plans.

6..... The Executive Committee composed of the officers should plan to meet together quarterly to devise the best ways of carrying on the work. Systematic plans well carried out will accomplish much more than hap-hazard efforts.

7..... It shall be the duty of each Society in the Association to send an annual report to the Associational President and to the State Cor. Sec. These blanks will be supplied from the state headquarters and should be returned at the time indicated on the blank. The report for the Associational President should cover the Associational year and the one for the State Sec. should cover the State Conventional year.

NOTE...The officers of the Association should keep a copy of this Constitution and be thoroughly familiar with every detail outlined.

REPORT ON WOMAN'S WORK.

The Baptist women of Oklahoma come to you with a report of advancement and progress surpassing that of all other years of our history.

The growth in members has been gratifying but the growth in purpose and aim has been marvelous.

The woman's organization, auxiliary to the General Baptist Convention of Oklahoma, in its new constitution has set the highest standard for our women, that of magnifying and exalting all the work of the local church. The goal for which our women are striving is the radiant work of inspiration, spiritual development, personal service and sacrificial giving, according to New Testament plans, to every phase of the work of our churches.

The notable change in our work is in our financial policy, which is outlined in full in the Preamble and in Article V of our New Constitution. (which see

Our next advance step has for its inspiration the Standard of Excellence for our societies. This calls for at least twelve meetings a year, with a devotional service and definite missionary program; the observance of three days of prayer, one for home, one for foreign and one for State missions; a list of subscriptions to missionary magazines equal to one fourth of the homes represented by the church; the payment in full of all apportionments accepted by the church; an increase in membership; an annual report to the Corresponding Secretary, and that each Society shall foster at least one auxiliary Society.

Under our new plans we will make a more determined effort to enlist every woman in the church, and through personal service meet the local needs in each community, having as an ideal, that every woman shall be a contributor to every phase of the work, and a loyal assistant to the pastor.

With joy we realize that the selection of our permanent motto years ago, "Fellow helpers to the truth" was of God's own choosing, and we recognize His hand in leading us into our present place of larger vision and more perfect service. For this year we are asking that special emphasis be placed on this motto, and that our watchword for the year be, "All one in Christ Jesus."

Respectfully submitted,

REPORT OF COMMITTEE ON RECOMMENDATIONS

presented to W. B. M. S. at Annual meeting, NOV. 30, 1915.

With hearts of gratitude to our Heavenly Father, we come to this ninth annual meeting, rejoicing over a good year's work. By faith we have gone "from strength to strength" and have had God's guidance in solving the difficult problems that have confronted us.

Realizing the exceeding importance of the work entrusted to us, we have watched carefully the spirit of this meeting, and therefore recommend,

FIRST: A very careful and prayerful use of our invaluable State Program. In Royal Service the interesting book to be used is the crowning effort of our dear Miss Hock's gifted pen. To supplement this, we recommend the judicious use of the wealth of material to be found in our magazines, Royal Service, Home Field, and Foreign Mission Journal.

SECOND: We recommend (a) that the Travelling Libraries be called in to the Corresponding Secretary's office, and some feasible plans for their further use worked out ; (b) that we again emphasize the importance of the churches providing an expense fund for the use of the Associational Presidents; (c) realizing the value of the presentation of Woman's Work in Fifth Sunday meetings and Associational Rallies, we would urge all Associations to make use of these helpful means of missionary education; (d) that the same plans for District Rallies be adopted as were used last year.

THIRD : We recommend the adoption of the following Standard of Excellence for the coming year:-- 1. At least twelve meetings a year, with a devotion-al service and a definite missionary program.

2. Observance of at least three days of prayer, one for Home, one for Foreign, and one for State Missions.

A list of subscriptions to missionary magazines equal to one fourth
3. of the homes represented in the church.

4. The payment in full of all apportionments accepted by the church.

5. An increase in membership.

6. An annual report sent to Corresponding Secretary of Woman's work.

7. Each society shall foster at least one auxiliary society.

FOURTH: We recommend that our Woman's Board work out careful plans for the organization of children of Junior age and young people, so that our Woman's Society may have oversight of the training in Missions in Junior and Young Women's organizations, without overlapping of societies and waste of effort.

FIFTH: We recommend that we take for our apportionment this year, \$6600, to be given as follows:- \$3000 for Foreign Missions, \$3000 for Home Missions, and \$600 for Christian Education to be applied to the Louisville Training School.

SIXTH: We recommend that our Societies carry on some ^{definite} form of personal service in their own communities in addition to the assistance given by them to the work at Coalgate, our Good Will Center.

SEVENTH: With joy we realize that the selection of our permanent motto years ago, "Fellow helpers to the truth" was of God's own choosing, and we recognize His hand in leading us into our present place of ~~more~~ perfect vision and more perfect service. Therefore we recommend that special emphasis be placed this year on our permanent motto, and that our watch-word for the year be, "All one in Christ Jesus." Gal. 3:28.

Respectfully submitted,

Mary P. Jayne, Chairman.

Mrs. W. E. Dicken,

Mrs. M. A. Lake,

Miss Kate Perry,

Mrs. W. S. Wiley.

Annual Report of

Mrs. K. L. F. Murrow, Cor. Sec. X representing the Women's Baptist Home Mission Society, co-operating with the Baptist General Convention of Indian Territory.

Cherokee Association.

Number of Societies	-----	17
Number of members	-----	182 206.
Number of meetings held during the year	-----	150.
Money raised for home church	-----	\$161.75.
Money raised for missions	-----	23.11.
Money raised for Minutes	-----	8.80.
Total	-----	<u>\$193.66.</u>

Mrs. Nancy Bird, Sect'y, Tahlequah.
Mrs. Nancy Gritts, President, Christie.

Choctaw and Chickasaw Association

Number of Societies	-----	14.
Number of members	-----	108.
Number of meetings held during the year	-----	80.
Money raised for home churches	-----	\$103.96.
Money raised for missions	-----	110.70.
Money raised for Minutes	-----	7.18.
Money raised for Harrow Indian Orphan's Home	-----	.50.
Value of goods contributed	-----	18.30.
Money raised for all other purposes	-----	17.90.
Total	-----	<u>\$272.39.</u>

Mrs. M. M. Rogers, Sect'y, Atoka.
Mrs. Winnie Ryington, President, Scipio.

Muskogee and Wichita Association.

Number of Societies	-----	15.
Number of members	-----	142.
Money raised for church expenses	-----	\$ 95.50.
Money raised for Association missions	-----	112.20.
Money raised for Foreign Missions	-----	7.50.
Money raised for relief of poor	-----	14.50.
Money raised for Minutes	-----	2.00.
Money raised for all other purposes	-----	48.97.
Total	-----	<u>\$323.44.</u>

Mrs. S. A. Ewing, President, Mufaula.

Entire Total ----- \$1,088.48.

Indian Territory.

Vice-President - Mrs.K.L.E.Murrow,Atoka.

Branches and Bands Associational Directors 5 .

Associations:

Directors:

Blanket Indian -----	Mrs.K.L.E.Murrow,Atoka.
Canadian River -----	" " " " "
Cherokee -----	" " " "
Choctaw & Chickasaw -----	" " " "
Collate Cherokee -----	Mrs.S.A.Carey,Muskogee.
Delaware -----	Mrs.C.V.Overlees,Battlesville.
Freedmans Creek -----	Mrs.S.A.Carey,Muskogee.
Hullins -----	Mrs.K.L.E.Murrow,Atoka.
St.Paul -----	Mrs.Hannah Vann,Lenapeh.
Seminole -----	Miss Alice Steer,Enahaka.
Washita & Qaddo -----	Miss Belle Battle,Ardmore.

Last year I closed my report with with praise and thanksgiving, and now I will take up the happy strain and shout "Blessed be thy name, O Lord God Almighty ! Let all the people praise Thee ! The uniting of our Baptist forces, of which I wrote last year/as being in its infancy, has proved to be a succes. Harmony is prevalling. Our Baptist ranks have been keeping step, and, "Forward march" is the order of today. Truly we have much for which to thank our heavenly Father. He has smiled upon the united work and many willing hearts and hands are ready and anxious to take up neglected work among the needy Indians. We believe another year or two will sho~ much good, true progress made in Indian Territory.

The women's work among all the Blanket Indians is so excellent and spiritual that it is a great cause of rejoicing before the Lord. God has wonderfully blessed His cause among those tribes. The missionaries there are building solid, deep and strong. Great will be their reward. Those ^{Indians} christians ^{are} making wonderful progress, not only in divine things, but in material matters as well. My heart shouts for joy as I note the wondrous changes for good that have been made within the last eight years.

I wish I could say the same of our women's work in Indian Territory. But I believe, among the Indians, we are "holding our own", and that is really doing well when one considers the conditions. The Indian ^{and} lands are being allotted, the Indians are grieved and discouraged. The rapid influx of white people, the opening of more Railways, the springing up of many towns, the bustle and confusion are all too much for the reserved cautious, slow-thinking and slow-acting Indian. But our Convention is planning to do more for the full-blood Indians, and, hence, we hope the natives will have more to encourage them from now on. It is hoped that before very long three live, able, white missionaries will be placed in the field to give their entire time to the full-blood Indians. And we are earnestly praying for three devoted women missionaries to do the same. To bring these two ~~xxixgax~~ blessings to the Indians is the special burden upon my good husband's heart.

Our Sunday Schools are multiplying. Churches are giving their children more attention. More S.S. Institutes are being held, and a greater interest in the study of God's word is manifest. We trust the interest in B.Y.P. Unions and Mission Bands is not less.

The W.C.T.U. has made its influence felt more generally than ever before and yet it has had much to contend with. Death and other afflictions have removed some of its most able leaders. God in His tender love and mercy has given Indian Territory excellent prohibitory laws but we lack

men of honor and nerve to enforce the law. Satan is determined to make this field one of his strong-holds. His servants, the brewers and liquor dealers, are flooding this country with their death-dealing drinks, and the majority of our U.S. officials will not enforce the law. We most earnestly plead for the united prayers of all Christians. Pray that these unfaithful officers may be removed and true ones given us. Pray that the white people in this Territory may arise and be true citizens of the United States and stand for the enforcement of its righteous laws here. Pray that our Christians may see that God requires them to protect these helpless Indians from the demon Alcohol, and uphold His standard of righteousness. See Isa. 59:19, "When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him."

Indiana Territory

Annual Report

Wm. H. L. L. L.

1818

Annual Report of Mrs. K. L. E. Murrow of Atoka, Corresponding

Secretary of the Woman's Baptist Home Mission Society, in Indian Territory.

Cherokee Association.

Number of Societies	18
Number of members	200
Number of meetings held during the year	205
Money given for Home Missions	\$58.70
Money given for Foreign Missions	—
Money given for Home church	\$88.43
Money given for all other purposes	\$100.03.
Value of goods contributed	5.30
Total	\$258.51.

8269.41

Mrs. Nancy Gritts, President,

Westville, I.T.

Mrs. Belle Brendel,

Sect'y,

Tahlequah, I.T.

Choctaw and Chickasaw Association.

Number of Societies	13
Number of members	68
Number of meetings held during the year	78
Money given for Home Missions	\$ 82.28
Money given for Foreign Missions	—
Money given for home church	38.87
Money given for all other purposes	24.90
Value of goods contributed	—
Total	\$139.99.

Mrs. Betsy Hancock,

President,

Mrs. M. M. Rogers,

Sect'y,

Atoka.

McAlester.

2

Delaware Association.

Number of Societies	9
Number of members	114
Number of meetings held during the year	
Money given for Home Missions	\$38.97
Money given for Foreign Missions	81.97
Money given for home church	
Money given for all other purposes	\$388.65
Value of goods contributed	
Total	\$487.59

Mrs. D. H. Shank, Secy
Chavonne
J. E. Harrison, Pres,
Waggoner,

Muskogee and Seminolee Association.

Number of Societies	
Number of members	
Number of meetings held during the year	
Money given for Home Missions	
Money given for Foreign Missions	
Money given for home church	
Money given for all other purposes	
Value of goods contributed	
Total	

3

Bethel Association.

Only one Society reported - Durant.

Number of members	-----	88
Number of meetings held during the year	-----	51
Money given for Home Missions	-----	\$10.00
Money given for Foreign Missions	-----	5.00
Money given for home church	-----	442.10
Money given for all other purposes	-----	82.65
Value of goods contributed	-----	
Total	-----	\$539.75.

Mrs. W. A. Haley, Sect'y,
 Durant.
 Mrs. G. A. Winter, President,
 Durant.

Mullins Association.

Only one Society reported. - *Duncan.*

Number of members	-----	28
Number of meetings held during the year	-----	18
Money given for Home Missions	-----	\$21.60
Money given for Foreign Missions	-----	
Money given for home church	-----	\$76.98
Money given for all other purposes	-----	
Value of good contributed	-----	82.95
Total	-----	\$181.53

Online Total \$181.53
Mrs. G. A. Winter, Sect'y.

Miles traveled by the Secretary during the year ----- 2,596.
 Women's meetings held and attended ----- 53.



Societies	Presidents	Post Office	Secretaries	Post Office	No of Members	No of Meetings	Mission	Associational	State Mission	Missionary	all other purposes	Gravels	Foreign Mission	Quota	Balance
1 Round Springs	Rachel Cochran	Encha Okla.	Onie Hair	Encha Okla.	28	45	\$10.00	\$10.00	\$5.00						
2 Duke Springs	O. Hie Bath	Stilwell Okla.	Maud Bath	Stilwell Okla.	12					5.40				2	1
3 Bell Church	Lydia Duncan	Stilwell Okla.	Emma Duncan	Stilwell Okla.	22	36	3.00		.25					2	
4 Prairie Gap	Armi Harris	Porum	Mrs. Davis	Porum		7				2.00					
5 Green	Margaret Bell	Westville	Susie Charley	Westville	19	32	1.00								
6 Snake Creek	Lydia Rowe	Rose	Susie Cornelius	Pryor Creek			1.00								
7 Cedar Bluff	No Report														
8 Fairfield	Sarah Crow	Stilwell	Lizzie Hogner	Stilwell	17		5.00	5.00	.50	1.50					
9 New Bapt Mission	Pollie C. Fields	Kansas	Loucinda Rogers	Osks			1.00			2.00					
10 Cold Spring	Rachel Neugen	Gideon	Annie West	Gideon			3.00	.50							
11 14 Miles Creek	Annie Fahquate	"	Mrs. Pann	"	8		8.00	2.00							
12 Sycamore	Onie C. Fields	South W. City Mo.	Megi. Scraper	Grove		36	3.00		.50				1.50		
13 Landing Rock	Mrs. Feeling	Salina Okla.	Mollie Rowe	Salina	27	25	5.00			2.00	12.45			2	1
14 Long Prairie	Sarah Smith	Kansas	Susie Snell	Kansas	8	34	1.00		.25						
15 Uvasie	Ancy Lacie	Spavinaw	Geat Lacie	Spavinaw	9		25.00			2.00				1	1
16 Pineville	Almie C. Fields	Jay	Pheasant Tanner	Sycamore			2.00	1.00							
17 Antioch	Maggie H. Bird	Stilwell	Mrs. Duncan	Stilwell	12		8.50	8.50							
18 C. Five	Susie R. Gourd	Mosdy	Eve Beamaner	Mosdy		21				6.00					
19 Salem	Emma Liver	Stilwell	Betsy D. Water	Stilwell	29	66	30.00	10.00					5.00		
20 Star Chair	Mrs Maggie Chair	Wellington	George Gritts	Wellington	10		1.00		.50						
21 Lees Creek	Julia Middlestricker	Long	Jennie Littlejohn	Long	27		3.50								
22 Spring Place	Nellie B. Fox	Osks	Nannie Snell	Osks	11										
23 Varnum	No Report														
Total.					239	239	\$11.00	36.00	7.00	20.45	12.45	6.50		7	3

Report of Secretary.

Cherokee Association.

No. of Societies	-----	16
" " Members	-----	261
" " meetings	-----	120
Amount of money contributed for missions	-----	\$48.92
" " " " all other purposes	-----	32.33
Value of goods contributed	-----	7.00
Total	-----	\$150.34.

Lucy Coningdeer, Sect'y.
Tahlequah.

Choctaw Association.

No. of Societies	-----	15
" " Members	-----	73
" " meetings	-----	64
Amount of money contributed for missions	-----	\$79.10
" " " " all other purposes	-----	16.80
Value of goods contributed	-----	32.00
Total	-----	\$117.90.

Mrs. M. M. Rogers, Secretary.
Atoka.

Salmon Canadian River Association.

No. of Societies	-----	1
" " Members	-----	32
" " meetings	-----	
Amount of money contributed for missions	-----	
" " " " all other purposes	-----	\$68.25
Value of goods contributed	-----	

Miss Emma B. Carter
Sect'y.

Report of Secretary continued

Delaware Association.

No. of Societies	7
" " Members	108
" " meetings	
Amount of money contributed for missions	\$20.00
" " " all other purposes	
Total	

Mrs. C. Overles, Sect'y,
~~XXXXXXX~~
 Bartlesville.

Milliens Association.

No. of Societies	1
" " Members	13
" " meetings	3
Amount of money contributed for missions	\$73.88
" " " all other purposes	
Value of goods contributed	50.45
Total	123.83

X

Blanket Indian Association.

No. of Societies	5
" " Members	
" " meetings	29
Amount of money contributed for missions	\$98.58
" " " all other purposes	162.09
Value of good contributed	
Total	\$260.67.

Milliens \$321.48

\$673.14

Woman's Christian Temperance Union

—OF—

INDIAN TERRITORY.

DEAR SISTERS OF THE LOCAL UNIONS:

We desire to have a warm, friendly, heart to heart talk with you concerning our work in our Territory. We truly long to see it grow and develop into one of the greatest factors for good in our midst. In order to do this we must be DEVOTED to it, recognizing it as worthy of our BEST TIME, THOUGHT and EFFORT. We must be wise. "If any lack wisdom, let him ask God who giveth to all men liberally." We must be ACTIVE, proving our devotion and demonstrating our wisdom. Our children and youth sadly need instruction and training in the fundamental principles advocated by the W. C. T. U. The majority of them are being trained in the schools of vice everywhere present, in town and country. Surely our people need the help that our organization proposes to give to all and thus protect and save all. We need not tell you of conditions that exist, for you know them painfully well. But we feel it in our hearts to "put you in remembrance" and to beseech you that you "be strong, quit you like men." Rest not until you can feel that Christ can say in truth of each one, "She hath done what she could," and let us strive for the faith of the woman to whom Christ said, "O woman, great is thy faith. Be it unto thee even as thou wilt." Let us ask you to study the Constitution and By-Laws of the local Union, also those of the Territory, as found in our Minutes, copies of which have been sent to every Union. Be informed, intelligent workers. You will learn in these your duties as auxiliary to the Territory Union. First, in regard to payment of Dues. Thirty cents per member kept at home and thirty cents per member sent to the Territory Treasurer, Mrs. R. M. Prouty, Sallisaw, Indian Territory. Please attend to this matter as soon as possible. The Territory needs

the money with which to push the work through its general officers and superintendents. The work would move faster, much more could be accomplished, if the means were at their disposal at once. You will also see that you are asked to pay liberally toward the Territory work besides the Dues. All Unions have been requested this year to pay \$2.00 toward the publication of the Minutes, and, although they are now paid for, the cost for sending them out is not provided. We trust each Union will meet this request as promptly as can be. Hold Medal Contests, Parlor Teas, or something of the kind, to raise money for our work, of course always having only good, pure, elevating entertainments.

We are asking every Union, as soon as it becomes familiar with our purposes, methods and work, to establish a W. C. T. U. mission station near by. That is, go and hold meetings, distributing literature which will give necessary information in order to interest the women, talk to them about the work and continue this until they are sufficiently interested to organize a W. C. T. U. This, if done, will more than double our membership this year. Your President and Corresponding Secretary, and Mrs. Minnie Downey, of Colegate, I. T., will go to organize or visit Unions, upon very easy terms, which can be reached by all, namely, send for the one nearest you and she will come for expenses and a collection. But, dear sisters, remember that the success of the work depends upon you. It will go up or down just as you, by your diligence or application, or by your neglect or failure, decree. OUR efforts must be spent in trying to get you, and others who have not yet joined our ranks, to do the work in your localities. We cannot DO THAT. YOU CAN, YOU ONLY. Shall we appeal in vain? In these days we hear so much about personal rights, personal privileges, but, sisters, let us emphasize the PERSONAL DUTIES AND RESPONSIBILITIES. Then we will be more likely to secure our rights. Let us urge you to write to the Corresponding Secretary at Sallisaw, every two months and tell her all about what you are doing, your joys and sorrows, and you will find in her a sympathizing and helpful friend. After studying the Constitution and By-Laws and the organization in general, take up some departments of work and study and push them with all your might. Let us

live what we profess. Let us be bright, shining lights.

The next Territory Convention will, probably, be held in Poteau, on the Pittsburg & Gulf and Frisco railways. It will be held the last Wednesday and Thursday in September, perhaps, beginning Tuesday p. m. and closing Friday a. m. Notice by the Constitution how many delegates your Union is entitled to and whom they should be, and send as many as you possibly can. If you will do this we will have the necessary number to secure reduced railroad rates, that of one and one third fare on certificate plan. We want the place of our Convention made as pleasant and attractive as possible by our Committee and by Banners from local Unions. Four Banners are to be given to local Unions at this Convention. The first will be given to that Union making the largest increase in its active members. The second, to the Union having the largest number of honorary members. Third, to the Union taking the largest number of Union Signals according to its membership. The fourth, to the Union sending in the best, all-around report of work done during the year, promptness in answering communications of the Corresponding Secretary taken into consideration. Dear sisters, in order that you may gain at least one Banner, strive for all. If you do not win the Banner you WILL win something better, viz, the "well done" of the Master and the development that comes from activity. How much that means, we cannot comprehend. Expect to meet difficulties and discouragements, for they will come, but remember "WE SHALL REAP in due season if WE FAINT NOT."

Mrs. R. E. Morrow.

President

Atoka, Indian Territory.

Corresponding Secretary,

Sallisaw, Indian Territory.

June 10th. 1919

and would not need to be changed a particle to harmonize with this plan of work.

With these principles recognized and practiced in all of our convention work we believe it will solve all questions raised by the paper referred to us believing this we do not deem it necessary to report upon the incidental questions raised by the paper referred to us, in detail further than to say:-

In the meantime between now and the meeting of the Convention when the foregoing policy will be considered by the Conventions; in order to avoid any possible misunderstanding between our Workers- we respectfully recommend that the Board restate what has been its policy in the past concerning the relation of the Sunday School Work and B.Y.P.U. work managed by the Convention and the Women's Work in the State. It is and has been the policy of this Board that all departments of our general Sunday School work be under Rev. W. D. Moorer, our Sunday School Secretary-that all the B.Y.P.U. work both Senior and Junior be under Rev. J. B. Rounds, our B.Y.P.U. Secretary and that all of the woman's work be under Miss Sue O. Howell, the Secretary of the W.B.M.S. and that all be urged to co-operate together as fully and heartily as practical-and avoid "overlapping" as far as possible.

As to the questions raised concerning the Pollyanna Club we recommend that they be permitted to continue their activities at the Assembly grounds under the direct management of the Executive Committee of the State B.Y.P.U. organization, without attempting to organize any clubs in any of our churches-and that the proposed improvements of the building be allowed, provided it is done without debt and with the approval of said Executive Committee.

C. H. Bell, Chairman
John W. Jennings,
P. J. Conkright,
S. J. Porter,
J. C. Stalcup,