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. Form A-(S-149)

## BIOGRAPHY FORM WORKS PROGRESS ADMINISTRATION Indian-Pioneer History Project for Oklahoma

iel	d Worker's name	<del></del>	Bradley Bolinger		-
his	report made on	(date)	May 10	193_7	
. ]	Name <u>Soph</u> r	ronia Ne	ad		
. 1	Post Office Addr	ess	Wilburton		
. ]	Residence addres	s (or 1	ocation) In the cut	edge of Jilburton Ci	<u>.t</u> y
. I	DATE OF BIRTH:	Month _	October Day	y <u>25</u> Year <u>1853</u>	
· F	Place of birth _	Coun	cil Hill -then in th	ne creek Nation	•
ì	lame of Father C	erre He	shington Lamon Place	of birth Does not a	er embe
	Other informati	on abou	t father Buried in a	community demetery No	n th
ì	Name of Mother		Place	Wilburton. of birth	
•	Other informati	on abou	t mother Mother die	od when she was small	Lchild
	Does not	repembe	er any thing of her.		<del></del>
nd s ubje	story of the per ects and question	son into	erviewed. Terro to latinue on blank shee	dealing with the li Manual for suggested ts if necessary and ttached 2	

INTE. VIEW WITH SOPERONIA NUAD
FIELD WOMER PUDLLY BOLLIGER.
May 10, 1937

We had lived in this Choctaw nationall our lives. It was an easy matter to find a place to line. The Choctaw tribe of Indians in those days had control of all the land and you were permitted to settle and build your house on most any of the smooth land with a small payment to the Indian Department. There were no roads through this country in those days and not any towns had been located yet.

There wis a man by the name of Riddle who opened up a trading post where the city of Wilburton is now located. I do not remember the exact date it was started. It was a great help to the settlers.

McCurtain, the governor of the Choctaw tribe. He was a full-blood Choctaw Indian. They did not have an office in those days- they just kept all the records necess ry right in their home and traveled around the tribe horseback. Green McCurtain was to the best of my memory the Choctaw governor for six

years. Then the son was placed in the father's place, but the Choctaw people were more satisfied with the father than with the Son.

There was a rule or law in the Choctaw tribe that a white man could establish his membership in the tribe if he married an Indian woman, making him that they called an Intermarried Citizen, which entitled him to an Indians share of the tribal land.

There was a railroad built through this country, called the Choctaw road. My husband cut lots of timber for this road. Then there was coal dispove ed around the country. where Wilburton is now and there was lots of employment for the settlers who wanted to work.