DIOGRAPTT FORM

WORKS FROGRESS ADMINISTRATION Indian-Pioneer History Project for Oklahoma

HUDSON, ISOM. INTERVIEW.

this form. Number of sheets attached

13679

Fi€	ld Worker's name Levina R. Beavers,
T hi	s report made on (date) April 9, 1938
1.	Name Isom Hudson
	Post Office Address Eagletown
3.	Residence address (or location) 22 miles east of Eagletown
4.	DATE OF BIRTH: Month November Day 29 Year1390
<u>5.</u>	Place of birth Neer Eagle town
5.	Name of Father Daniel Hudson Place of birth Eagletown
	Other information about father Sheriff
7•	Name of Mother Sellie Hudson Flace of birth Mountain- fork
	Other information about mother
	es or complete narrative by the field worker dealing with the life of ry of the jerson interviewed. Refer to Manual for suggested subjects

and questions. Continue on blank sheets if necessary and attach firmly to

Investigator, Levina R. Beevers, April 9, 1938.

Interview with Isom Madson, Eagle town.

The old ferry on Mountain Fork River was controlled, owned and operated by a man named Mambbee, who was a ferryman for many years. Just one hundred and fifty yards from a place outh of the bridge on the landing on the west bank of the Mountain Fork River, Mambbee's home was located just a half a quarter from the west landing, and was a log cabin. I remember passing his cabin, going to see my mother's father, who lived two miles farther down the road. Mr. Mambbee had large apple trees in his yard and other fruit trees. "e crossed on this ferry boat a good meny times. My grandfather, Isom Going, married Mambbee's sister, Akonatema Mambbee, so we visited them. Mambbee operated the farryboat until 1895 when he died and then Governor Gardner had charge of it and had a negro, Joe Wimbley, to operate it for many years. Then Governor Gardner's heirs operated it until the

high bridge came through in 1922. This is a ferry on which has e thieves and robbers would meet their bad luck. The ferry man wouldn't let anybody cross on a ferry boat when the river was very high.

There was a ford on fountain Fork within two miles of the place where it empties into Little River; within a quarter of a mile of the place where Mountain Fork empties in there is a ford on Little River but there is no ferry boat landing. The Indians call this crossing soke Lawa Hene Akocha, meaning "Heap lots crossing."

The ford on Mountain Fork River at Hocha town, to which place Father moved in 1890 has a very large rock lying right in the middle of the river and when the water was over that rock, the Indians wouldn't go into it for it was past fording. The only boat that was there was owned by a Chortaw Indian of the name of Burnett Lewis. This boat was made out of a large pine log, hewed down flat out on all four sides with the inside dug out and squared and smoothed until it looked like a plain long wood box and looked to be

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about twelve feet long, hewed and smoothed until it was pretty. That is the boat that everybody crossed the river in; it was made by Eurnett Lewis' father many years before.

landing until he died in 1908. The ford was just
fifty yards south of the low water bridge. Hobson

D. Beavers owns the place now; he has built a fine
mansion there and has a nice little farm, raising
cattle and hogs, right on the river place.