Form A-(S-149)

BIOGRAPHY FORM WORKS PROCRESS ADMINISTRATION Indian-Pioneer History Project for Oklahoma

Field Workor's name µrj_ u.	orne.ra
This report made on (date) cept 2	•
1. Name rs. J.m. of Lett	
2. Post Office Address Palse, Chlenoma	
3. Residence address (or location) _	1711 Joath carp white
	Day Year 1000
5. Place of birth 'inita,	Cklanoma
6. Name of Father uring	ton Place of birth estville
Other information about father	
7. Name of Mother	·
Other information about mother	
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Notes or complete narrative by the field worker dealing with the life and story of the person interviewed. Refer to Manual for suggested subjects and questions. Continue on blank sheets if necessary and attach firmly to this form. Number of sheets attached	

- 2 -

MRS. D.H. MAFFATT

A biographic sketch

From a personal interview with the subject

(1711 South Gary Avenue, Tulsa, Oklahoma)

Mrs. D. H. Moffatt is the daughter of Thomas Mitchell Buffington of Vinita, Oklahoma, last chief of the Cherokees.

Thomas Mitchell Buffington was born near estible,

Adair County, in the old Going Snake district, Sctober 19,

1855. The log cabin in which he was born is still standing but Lrs. Moffatt has never seen it and was unable to give its location. e is the son of Ezekiel Buffington who came to Indian Territory from Georgia and was to the best of Lrs. Moffatt's knowledge, one of the old Settler Cherokees.

refore his election as chief in 1899 r. Suffington was president of the Cherokee senate. He was elected judge of the Delaware district in 1891, serving two years. e then was elected to the Cherokee senate in '.3 where he served two years. he represented the Cherokee Sation at Mashington, D.C., for one year, about '95 or '95, then was elected circuit judge of the northern district of the Cherokee Mation for four years. Then in '99 he was elected chief and served until the tribal organization was abandoned preparatory to statehood.

9

CEREMONIAL GROUNDS

Indian ceremonials are still held at whiteoak, about eighteen miles west of Vinita. Snawness, Caages, Pawnees, and various other tribes participate. A sace about a quarter of a clock in extent is cleared and it is in this enclosure that the dancing takes place. Furthe shells containing articles that will rattle are tied to the ankles of the cancing Indians. Within the cleared space is a hule iron mettle containing corn meal much from which as they dance they frequently take up a handful and eat it, all the while singing their weird chants. Such a ceremonial usually lasts about four days.

ALLOTTEMPS

That of Chief Suffington and rs. Moffatt were along Sustaing Creek in Spain Souther and the of Tinita. The other daughter's allotrent was along Sira Creek in Sources County and is still in her posession.