LARNEY - THOMPSON #7262 484
TIGER #7263

SCOTT FAMILY CEMETERY #7550

Form B-(S-149)

BURIAL GROUND FORM WORKS PROGRESS ADMINISTRATION Indian-Pioneer History Project for Oklahoma

Field worker's name Billie Byrd 1. Name (if any) of burial ground Wewogufkee 2. Founded (date) Unknown, was in existence-by-1852, By Church 3. Abandoned (date) Not abandoned why abandoned 4. resent owners of premises Wewogufkee Church, Hanna, Oklahoma Address of present owners Hanna Oklahoma NOTE: Answer fully, if possible, questions 5 to 13 inclusive, here or on sheets firmly attached to this form. 5. Orijinal owners of premises. 6. Give names of other persons who at one time owned the premises. 7. Approximate númber of graves. 188 8. Approximate number of marked graves 82 9. 'General condition of headstones, including inscriptions. 10. Number of inscriptions copied and attached. 1 dated prior 1900 (Place each inscription on a separate sheet and attach all to this form). 11. Any other information you were able to gather about the burial ground including its history. 12. Condition of the promises well-kept 13. Detailed location of ourial ground: Hanna, Oklahoma 14. Legal location of burial ground, County McIntosh " Range Section Township (north) 5. The lat on this form represents 640 acres, one square mile, and is subdivided into 40 acre tracts. The center of the section, and burial ground should be located accordingly. If possible, make additional subdivisions on plat to give more recurate icits of liumber of sheets attached to this form

the church rounds of the levo of ee datist thurch. 1486 is about 8 ft. in height and probably a feet in width.

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-Indian

Missionary Tantist Wierch

The church was finall estable in about 1100.

This stone has energy to energy memorial to make agreem ted Take to the server server server server server server server server.

Cimpol words Tibsipola Stripe School

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Tov. ... S. A. ... inev. ... 100. ... rd.

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Lot this had being the mile.

cr.: 10-01

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reasion Mill, Died La LD, 1000 Sim Spanard

> Journée de la 185, 1856. Ledicussina, 30, 1969

(And on the other side is mitten:)

Church Johors Millie Bullett (Joseph McMac Dich Fier Hanna Watson)

to this form,

LARNEY & THOMPSON CEMETERY

Information supplied by Mrs. Martha Byrd Now Chalakee, Okmulgee, Oklahoma

Billie Byrd, Field Worker Indian-pioneer History 8-24-37

This place belongs to my aunt with whom I made
my home until her death. We have the names of those
that were buried in the cemetery in a Bible. Alex
C. Thompson, at the time of his death was a very
well-known worker in the Indian Methodist Churches.
I don't know the age at which he died for I left from
here at the death of my aunt and only returned here
after my marriage.

(There was only one recorded that showed burial had been made before 1900 and that was:

Martha Thompson, Nov. 6, 1886.

The other names recorded showed time after the 1900 period)

TIGER-1 WORKS PROGRESS ADMINISTRATION
Indian-Pioneer History Project for Oklahoma

Field worker's name Billie Byrd This report made on (date) August 24	193 <u>_</u> 7	
1. Name (if any) of burial ground <u>Tige</u>	r	
2. Founded (date) Not known B	y Not known	
3. Abandoned (date) Not abandoned why a	abandoned	•
4. Present owners of premises Lena B. Ti		
Address of present owners Wewoka, Ok	klahoma	
NOTE: Answer fully, if possible, questions 5 sheets firmly attached to this form. 5. Original owners of premises. Motey Tigo 6. Give names of other persons who at one till 7. Approximate number of graves. 9. General condition of headstones, includin 10. Number of inscriptions copied and attached each inscription on a separate sheet and 11. Any other information you were able to gain cluding its history. 12. Condition of the premises Fairfence 13. Detailed location of curial ground.	er me owned the premises. 8 ng inscriptions. Good ed. None (Place attach all to this form). Attach about the turial ground ced off	•
14. Legal location of burial ground, County	Okmulgee	, ,
14. Legal location of burial ground, County	13 Range 12	, ,
		,

TIGER CEMETERY

Information supplied by Mrs. Lena B. Tiger.

Billie Byrd, Field Worker Indian-Pioneer History 8-24-37

We have often wanted to put in a tombstone for Motey Tiger but it seems like that we never will. We had hoped to have had this done before this time.

The tombstone of Johnson E. Tiger was made possible by the donation from each of the Methodist churches in the Creek District. Some of the churches hate finished paying their dues for payment towards this donation.

(Johnson E. Tiger was the son of Motey Tiger, once a late chief of the Euskogee-Creek nation.

Johnson E. Tiger was a highly thought of man in his day and his memory is highly cherished among those with whom he worked. He was the presiding elder of the Methodist churches within the Creek district. There is no sort of a headstone to mark the once principal chief's grave, except the marker set by the funeral home, which shows his age to have been about 90 years.)

Inscription on one headstone shows, Kizzie Lewis Tiger was born in 1835 and died in 1927.

SCOTT FAMILY CENETERY B- (S-149)

EURIAL GROUND FORM WORKS PROGRESS ADMINISTRATION Indian-Pioneer History Project for Oklahoma

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ielo	i Worker's name Billie Byrd
nis	peport made on (date) Sept. 16, 1937.
, *, ·	
•	Name (if any) of burial Ground. Scott, Canard and Brown
	Founded (date) about 40 yrs. By Scott Family
•	Abandoned (date) Why abandoned No abandoned
-	Present owners of premises Lucy Scott
	Address of present owners Weleetka, Oklahoma
•	Original owners of premises None as she owns land by allotment
•	Give names of other persons who at one time owned the premises None.
)	Approximate number of marked fraves 25
. *	Approximate number of graves Not known for certain.
	General condition of headstones, including inscriptions. Most of the graves are marked by small houses and I did not take the inscriptions of graves of recent date.
rio	Number of inscriptions copied and attached one as there was no 1900, Lumber Scott died in 1907 as stated on his tombstoned any other information you we eable to gather about the burial ground including its history. (Attached)
2.	Condition of premises. Unfenced but it is near a dwelling and a all country cemeteries, it is weedy though very little.
ö.	Detailed location of burial ground 2 miles southeast of Weleetka, Oklahoma
l.	Legal location of burial ground, County Okfuskee
,	Section 19, Township 10, Range 11
٨	

umber of sheets attached to this form 27

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SCOTT FAMILY CEMETERY

In interview of Lucy Scott, age 77, Thlop thlocco or Tucki butchee town (tulwa) Weleetka, Oklahoma.

Billie Byrd, Interviewer Indian-Pioneer History 9-16-37

When I went to see Lucy Scott, although wrinkled, grey-haired and in her 77 th year, she was busy ironing clothes for herself and two of the younger Brown boys that stayed with her as her own children were all grown. Then questioned about Lumber Scott, her Busband, she said:

"You know, I never did ask much about his young life as he was an old man, almost old enough to be my father, when I became his wife through the Indian custom and I had no say so in the matter.

He always said that he had a number of children and some were old as I was at the time I became his wife so I think that he must have been an old man at the time of his death.

The cemetery out there was started when one of my in little girls died and we began that cemetery then and there are the Canard and Brown families buried there and we have always used it. Those are not all the graves that you see now, because a fire burned nearly all the others. (There was a space between a number of the

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marks the place where the others were and we have

him across the mississippi river at the time of the wreck on the river. Still another story is told how the mother and father had abandoned, the child during the excitement and confusion and when the uncle inquired about the child, the parents said that he must be on the boat so that this uncle returned and rescued the baby, is Lumber Scott was only a baby at that time.

When he was baptized, he became a member of the present Alabama Baptist church, northwest of Weleetka, Oklahoma, where he served as deacon for a number of years, but he later transferred his membership to the Thewahlee Baptist church north of Dustin, Oklahoma, and he served as pastor there for about eighteen years.

He was a great friend and pal of the Spokogee family, of which the present Dustin was formerly called after and in 1904 it finally became Dustin.

'Lumber Scott served in the Southern forces during the Civil War, and I often wish that I had

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questioned my husband more but I don't know why but I just never did.

The cemetery has been in use for more than forty years."