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Jefferson Berryhill, Field Worker July 15, 1937.

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Interview with Sebron Miller. Okmulgee. Oklahoma

"OPOUTHLI YAHQLA":

Mr. Sebron Miller is seventy-seven years old. He said he was six years old when Opouthli Yahola died. Of course Mr. Miller had heard and been told that Opouthli Yahola had died in Kansas, yet he said he was not buried in Kansas as has been stated.

Mr. Miller said he saw his grave many times at the nome of Opouthli Yahola.

his home was between Checotah and Eufaula.

Yahola had a big herd of cattle and other stock, and

not tell exactly the location of the place but he said it was known or called the Yahola's Waky Hute (eew-pen). At that place his grave was located in the yard. Many times Mr. Miller said he visited the Yahola's home and his parents pointed out the grave and told him that that was Opouthli Yahola's grave. He said if Opouthli Yahola'had died in Kansas, there was no doubt he was brought back to his home for burial as he was respected and loved by his people. Opouthli Yahola was a medicine man and a firm believer in its magic, or its powers. Mr. Miller tells of one incident when Cpouthli Yahola went to Washington on business for his people

washington, D. C., had some way been informed of Yanola as a medicine man and the miracles he could perform, and when he came and stood before the officials, the officials asked him to perform some of his miracles. Yahola turned to his Indian followers and spoke to them in his language, and they produced a small ring about four inches in diameter. The ring was held out before his and all that time he had been making medicine as he stood, so when the ring was held out before nime and left much to the astonishment of the officials. It was hard to believe yet Mr. Miller said the officials of Washington, D. C., had the record of the performence of Opouthli Yahola as they

Mr. Miller states that there were eight whipping posts occording to the districts in the state as of today. An old Council house which the Creeks used in the territorial days is located about four miles and a quarter west of Beggs, Oklahoma. Esparhechar held Council there many times.

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of Muskogee, Oklahoma, which is located at the west outskirt of Muskogee, Oklahoma, which is now the nome of disabled soldiers, were used as the location of the Indian Agency, Mr. Miller said it was not for the Creeks only but for other tribes as Sac and Fox, Pawn es. Shawnees before they had established agencies for the others. These tribes mentioned came to the arency of Agency Hill as they, too, were as entitled as the others to advice and counsel there.

Note.

(Mr. Berryhill expresses is Indian interviews very like it is expressed to him and practically no change is ever made in his manuscripts so that the manner of speech may be preserved. Ed.)