ROBINSON, ELLA.

MARLY ALUSTS.

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Houses of Early Indian Territor, Days

as did the "Plains Indians," commonly known as the "wild tribes." The first problem that confronted the Eastern Cherokees, effor their enforced recoval from their comfortable homes to the western country, was that of building houses for temporary shelter. ...s the country was an unbroken forest the question of material was easily mettled.

The man went into the woods and selected straight medium sized trees, and folled them and cut them into uniform length. After a building site had been selected the logs were bauled or "sheked" by oxen to the pro-ised building site. Oren were used for bauling more than horses as the were sure footed and could climb the rough hill roads better than horses.

from which bookds here mann. Blocks were than so ed in two or three foot lengths, and by the use of an iron wedge and sledge-hammer, boards some half-inch thick

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were split with which the building was covered. Dak, walnut or cedar timber was always used on account of the durability of the wood. A roof made of such boards has been known to last forflifty years without rapair. For the flooring either white suk or cottonwood timber was used. They split be addressed on the feet long tour-teen or sixteen inches side, and four or five inches the ck.

the sills with pers ar mails we e not obtrinable. Thin boards of lied clapboards were split and used to make doors and casings. As there were no locks to be had the only fastening on the doors was a wooden latch on the inside. Another in the loor through which a stout string hung was the only needed fastening as there were no thickes to pilfar and steal. The "latch string" hung out all day anabling those on the outside to come in by pulling the string which raised the latch. "Our latch string is out" which raised the latch. "Our latch string is out" which raised the latch. "Our latch string is out" which raised the latch. "Our latch string is out" which raised the latch. "Our latch string is out" which raised the latch. "Our latch

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ing site all the men in the community would gether early in the maining and would work all day and by sundown the walls of the house would be up and the roof on. Those days were known as "a house raising." A dinner consisting of every ind of food variable was served by the common at moon and often support as well, and as followed by a dance at ai at the which all, from the grandowrents to the babies, class were left and wooden shu tors on the outside were the only way to close them.

on the fire-lace and the hearth was made very wide and roomy. In iron crane from which one or more nots could be hung as placed over the fire and with bread baked in an oven on the hearth, a coal was easil prepared.

The chi ner on the outside was made of small poles and laid in the same manner as the walls of the house and closely daubed and lined with red clay known as fire clay for the reason that the longer it was

and dirt chimney. The space between the last in the wore houses were filled with the same clay. If where/two cabins built they were placed from each other with an open passage between sometimes called a dog trat.

A convenient shelf in the passage fastened to the wall by pegs or wided a place for the water bucket overwhich thung a gourd dipper.

after completing the house in which to live, the attention of the men was turned to providing shelter for their stock. The stables and cribs were constructed of logs built on the same plan as the dwalling house.

The passage between was occupied by the farm wagon.

The matter of furniture was another serious problem which had to be solved by the early settlers. As the journey westward has been long and perilous they arrived at their destination with few of their cherished possessions and with little or no furniture.

Bedsteads or banks were built by fastening two front posts to the floor and the two back posts to the wall. A frame was nailed to the post and the

frame was strung with narrow cowhide strips or stout ropes. On this was placed one or two well tanned cowhides, if they could be secured, then a bed tick of home woven cloth filled with dry rooms. On the top of this was placed a large feather bed and all wool, hand-woven blankets and coverlids which provided sufficient cover even for the extreme cold weather.

beds with one side fastened to the wall. Chairs, both straight and rockers, were made of white ash with the seats of narrow strips of hickory bark. They were left unfinished and had to be scrubbed once a week with lyescap and ashes. - long bench was found in many homes to seat the children on at meal time, when not in use it was placed on the front parch for convenience.

The first homes in the Territory were always situated near a spring or stream of running water.

Later, when permanent houses were erected, wells were dug and walled with rook from which the water was drawn by two buckets over a windless.

when the better houses were built the las collected were larger and hewn on all four sides. By that

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time there were sawmills acattered through the country where rough lumber could be had but no dressed or finished lumber. As there wis always someone in the country who owned a flatboat several men would go down the Arkansas River, together, to fort Smith and get the better grades of lumber and the necessity hardware for building. They would float down stream and pole the boat upstream, on their return home, to a convenient landing. Then each man would take his part of the load. Some of the hoats were owned jointly by several of the neighbors.

houses were pointed with lime in place of clay, used in the cabins. The big house was usually placed just in front of the cabin and then the rabins were converted into a dining room and kitchen. The new houses were built according to a popular style; two large rooms a story and a half, or two stories in height, and some

15 X 20 feet in size. A wide hall between the rooms and a long porch in front. The entire rouse, both inside and out was whitewashed with a solution of lime

room was needed side rooms or an ell was extended at the back. The stairway went up from the hall or the back porch. Large closets were placed in each bedroom that rovided storage space for bedding.

In the smaller houses there was an attic in which was stored everything not in use. Even when the new house was built the kitchen and dining room were always detached from the main house. That prevented any scent of cooking from pervading the main house.

In none of the houses were the modern built-in features of the homes of today. A commodious pantry with ample shelf room adjoined the kitchen in which groceries and fruit both canned and dried were put.

Walnut timber was always used for the inside woodwork; first for the durability and then for the beautiful finish it took when polished by hand. The fireplaces and chimneys were made of native stone and many of the Indians were skilled stone workmen.

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As no cooking had to be done in the new houses the fireplaces were more artistic and the walnut mantels a thing of beauty.

as the country progressed and business increased, steamboats brought building material to Fort
Gibson and dealers throughout the country bought their
supplies there and freighted them overland to their
respective places of business or homes.

Good subst ntial furniture was then being made by hand. Dining tables, chest of drawers, wardrobes, as well as small pieces of furniture, were in many homes and scattered throughout the country today can occasionally be found a piece of that furniture.

Plastered and papered walls were unheard of luxuries in this country. The entire interior of a house would be sealed with carefully selected ceiling boards fitted closely together. "ainscoting was a popular finish for halls and dining rooms. Almost all the houses were white with the window shutters a vivid green.

Set in a spacious yard, surrounded by a grove of forest trees, it presented an appear nce of comfort

and contentment. The houses that were left with the outside walls unfinished took on a soft grey color that in the latter year some have tried to duplicate when attempting to give a building an antique appearance.

ning-rods. They were sold throughout the country by agents that were so persistent that often it was said that a sale was made just to get rid of the agent.

To out-talk a lightning-rod agent was an impossibility. The rods were placed some two feet off the domb of the house and to make them more attractive or for some other purpose they were adorned with bright silvery balls that glistened in the sunshine and made them rather attractive, especially did the children somire them. A ground wire at the corner of the house was supposed to conduct the electricity from the atmosphere into the ground thereby insuring safety for the building in time of storm. The lightning-rods with the agents had their day and passed into oblivion.

While building stone was plentiful, very little

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was used in the construction of dwellings. However, almost all public buildings and business housen were built of stone and some are standing today that were erected when the Indians first come to this country.

With the coming of statehood and the influx of the white people to the Indian country, new styles of architecture were introduced, and the comfortable old country homes were replaced with new buildings more modern in appearance but not so substantial. Occasionally an old Indian Territory farmhouse can be found through the country but many have lost their attractiveness in an attempt to improve them. With the passing of the early day houses went the fine spirit that characterized the people who occupied them.