

## INDEX CARDS

Muskogee  
Churches--Creek Nation  
Porter, Pleasant  
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Evans, A. Grant

Miners, miners  
passenger train  
Twin Falls  
station  
Other stations  
the freight cars  
and pitch when  
Sister Rosalie  
was driving  
O'hannan, mother of the author,  
was posted on the floor of her room in the old Hotel  
and was an ardent fan of the railroad.  
country, was up waiting for news of him. The author  
Territory. He turned to the Government of the Republic  
of Missions of New York City that a church be erected  
at Muskogee, a little primitive church.  
The M&P Railroad had been built through the town  
in 1878, and the little town gave promise of becoming  
a splendid business center.  
Reverend Hill found several Presbyterian families  
the very earliest settlers of the town who were connected  
with business enterprises. He preached his first sermon  
in an open space with a goods box for a pulpit, the con-  
gregation bringing their own chairs. That was, perhaps,  
the first sermon that was preached in Muskogee. The

subject on which he spoke was, "There stood a man of Macedonia." At that service were thirteen members, they were Dr. M. R. Williams, a practicing physician, and Mrs. Williams; Mr. W. F. Squires, who was the Postmaster and his wife; Mr. and Mrs. J. D. Penn; Mr. and Mrs. A. W. Robb, Mr. Donald Webb; Mr. and Mrs. R. C. McRae, Dr. George J. Cummings and Miss Bettie Robb. Dr. Williams, Mr. Robb and Mr. Squires were ordained and installed as ruling elders, a position that Mr. Robb held for nearly forty years.

A little later, Mr. J. A. Patterson, John A. Foreman, H. M. Kincaid and A. A. Smith were elected Trustees.

The first minister called to the Church was Reverend John Elliott, who at that time was serving the little Fort Gibson Church. Mr. Elliott was not only unusually qualified to fill his place as pastor and leader in things religious, but he and his wife brought to the little town the social gifts and graces that had characterized their eastern home. Mr. Elliott served as pastor from 1875 to 1880.

During the year of 1875, a small building was secured in which to hold services, located on the prairie

IN REPOSE. ROME, 1877. AND SOON THERE WOULD

BE NO NEED TO INVESTIGATE THEIR NEW SITES.

ALL THE TIME WAS SPENT IN THE CAMP, PREPARING

FOR THE JOURNEY, WHICH WAS TO TAKE PLACE ON THE

10TH. OF APRIL. THE CAMP WAS QUITE A PROCESSION,

LEAVING THE CAMP AT 6 A.M., AND ARRIVED AT

THE CITY OF CHIEF, OR TECUMSEH, AT 1 P.M.

THIS CITY IS THE CAPITAL OF THE CHEROKEE NATION,

AND IS LOCATED ON THE RIVER, WHICH IS CALLED THE

MISSISSIPPI, BY THE CHIEFS, AND THE CHEROKEES.

WE SPENT THE NIGHT IN THE CITY, AND ON THE MORNING

OF APRIL 11, WE LEFT FOR THE CAMP, WHICH WAS

ABOUT FORTY MILES FROM THE CITY, AND WERE

DOING THE JOURNEY IN A HURRY, AS WE WANTED

AND WERE HURRIEDLY PREPARED FOR THE TRIP,

THE COFFEE, AND SO ON, HAVING BEEN LEFT IN

CHERISHING THEM, AND HAVING BEEN LEFT IN

ON A STICK, WHICH WAS LOCATED IN THE CAMP,

MILES FROM THE CAMP, AND SO ON.

AMONG THE PEOPLE WHO WERE IN THE CAMP,

CORNER," THE MOST PROMINENT MEMBER OF THE PLAIN

PORTER, CHIEF OF THE CREEKS, TO MISS MARTHA LENOORE

BERTOLF, A YOUNG CHEROKEE.

Sampling sites in the study hyporheic aquifer are indicated.

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<sup>1</sup> See also the other contributions in this volume.

For more information, contact the U.S. Environmental Protection Agency's Office of Water at (202) 260-0000 or (800) 424-4342.

Consequently, the new technique is called the "change" p-

1. **What is the primary reason for the increase in the number of patients with mental health conditions?**

10. The following are the names of the members of the Board of Directors:

By C. L. M. Clegg

BRUNNEN 1994-00046-A 1994-00046-B 1994-00046-C 1994-00046-D

**Types of organic pollutants and their management**

and the other side of the road, the *post office*.

Figure 1. Ecological niche overlap between *Leucosia* species.

For the first time, we have demonstrated the feasibility of using a single probe to measure

After these were made, the improvements were made.

<sup>60</sup> "There is no doubt that the best way to do this is through the KGB."

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*adjacent areas* — *the same* — *different* — *opposite*

*(Indicates a continuation of the previous page)*

BOSTON, MASS.

REFORMED CHURCH OF MELVILLE

6112

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In the aftermath of the church's decision that it will no longer accept others within their particular denomination

from whom education in part will therefore not be had

are said to suddenly become more than the number of

the average number of members

in the church, and the former are rapidly increasing.

and the church becomes a recognized unit in another

organization or confederation of churches, such as the

Protestant Episcopal Church and the

Methodist Church, and so on, in other denominations.

and the church becomes a member of another organization

and the church becomes a member of another organization

and the church becomes a member of another organization

in 1807 when the Federal Right was established in

the New England towns, and in 1808 when the New England

Church was formed, and in 1810 when the New England

Church became a member of another organization, and so on.

and the church becomes a member of another organization

and the church becomes a member of another organization

and the church becomes a member of another organization

and the church becomes a member of another organization

and the church becomes a member of another organization

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was called to the pastorate and installed January 1, 1899,  
and the church dedicated at the same time, Reverend William  
C. King preaching the sermon.

Reverend McGinley resigned in 1901 and Reverend A.  
Grant was served as a supply for one year. In 1902,  
Reverend T. K. Thompson of Belvoir, Texas, was called as  
pastor and served for seventeen years when he resigned  
to accept the pastorate of the First Presbyterian Church  
of Fort Worth, Texas.

The zealous members of the church were not satisfied  
to confine their efforts to their own local work and in  
1900, through the efficient work of Mr. Thomas Lane,  
assisted by Mr. Sam Montgomery, a farmer living three  
miles southeast of town, organized a little Sunday school  
that resulted in the building of a chapel known as the  
Mallie Hungerford Brown Chapel in that community and  
named in honor of Mrs. Hungerford's daughter of New Jersey.

Mr. Hungerford contributed generously to the enterprise.

Mr. Montgomery was the first superintendent. Sunday  
school and church was held there each Sunday afternoon  
under the auspices of First Church. Again the first  
Church members felt the urge to enlarge their work and  
in 1904 a little mission Sunday school was started by

Mrs. Phoebia Middell, (who taught the first kindergarten)

Department, and a large number of citizens of the city.

The building was erected on the corner of Main Street and the Avenue of the Americas.

On April 15, 1901, the building was opened for business.

The building was located at the corner of Main Street and the Avenue of the Americas.

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A building, 20 by 30 feet, was erected on the lot

and after the death of Reverend Harry Williams, it was

HURLBURST, MELBA

PHOTOGRAPH BY CHURCH OF JESUS CHRIST

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holding the Henty Williams Memorial Chapel.

Mr. Tom Williams, a prominent member in church

and the market, so that we had a favorable location for

the building of a permanent church building. In 1906, Mr. Williams

was chairman of the committee to build and organize the

church, and was also a trustee, holding both seats and the building

was given to the church organization. The agreement was made,

that the building would be used for church services and all

else until such time as the building was enlarged and another

church organization was formed with twenty two

regular members. Among them were Dr. and Mrs. C.

Johnson, Mr. and Mrs. C. McMillan, Mr. and Mrs. Arbuckle

and Mr. and Mrs. C. W. Lampert. At Mr. Henty Williams suggestion,

the name was changed to Bethel. Esther was the second child.

First church

The first wedding in the new First church building at

Bethel and Okmulgee was that of Mr. Jay Carusworth and Miss

Mary Carter, daughter of chief assistant warden. The first

child to be baptized was Anna Bentelspacher, daughter of

Mr. and Mrs. Jake Bentelspacher.

During the time the church was under construction,

services were held in the Hinton Theater.

ROBINSON, ELLA

PRESBYTERIAN CHURCH OF MUSKOGEE.

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As the town grew and the congregation increased,  
within the need of a larger house of worship arose. The  
property on Third and Milwaukee was sold to Judge Charles  
W. Raymire for \$20,000 and the building used for a theater.  
Sometime afterward a new location was purchased from  
Mr. J. P. Moore at Fifth and West Brandon for \$15,000.  
Mrs. Moore contributing \$1,000. Within a more commodious  
building was erected. The entire indebtedness was paid  
and the church dedicated December 6, 1915. After seven  
years of efficient service during which time the  
church had had its most rapid growth, Reverend Thompson  
resigned and for two years the church was without a pastor.  
After losing their capable and most beloved leader, it  
was sometime before the congregation could find a man whom  
they thought might acceptably fill the place. In 1921,  
Reverend A. L. Moody was called from a charge in Illinois  
and served acceptably for five years when he was forced  
to retire on account of ill health and died at the home  
of his sister in Oswego, Kansas.  
Again the church faced the problem of selecting a  
leader and for some three years various ministers filled  
the pulpit. Dr. B. D. Weeks of Bacone College, giving  
much of his time. The other interests of the church was

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carried on by the officers and members, remaining faithful, in spite of the fact they had no leader. No little part of the success and progress of the church is due to the women who have never slacked in their efforts to promote the religious and material welfare of the organization.

Realizing the grave responsibility resting upon them, the officers moved slowly and cautiously.

Among the deacons and elders who have served the church so faithfully in years past, were: Honorable Z. T. Walrond, Rev. W. B. Robe and Mr. W. R. Whiteside.

In the latter part of 1928, Rev. Walter Lethem, then serving a church in Minneapolis, Minn., was invited to come to First Church and preach. He accepted the invitation and after meeting him and hearing him preach, the congregation decided they would make no mistake by calling him to the pastorate if he should be willing to accept, (and time has proven they made no mistake). He found it possible to make the change and was installed as pastor January 1, 1929, Under the leadership of Mr. Lethem, a devout scholarly gentleman with a charming personality, the church has made steady improvement along all lines of Christian work. It has

ROBINSON, ELLA

PRESBYTERIAN CHURCH OF MUSKOGEE.

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grown from the little "Baker's Dozen" of 1875 to a combined membership of more than 1,300, First Church having 900 and Pathway, having 410. This church has made steady improvement along all lines of Christian work, and is an outstanding organization not only in Muskogee but throughout all of Oklahoma as well.

One of the predominant features that characterized the membership of the early church and throughout its entire existence to that time has been composed almost entirely of educated and highly cultured people.

In 1911, the members residing in the southwest part of the city, found it inconvenient to attend services at the downtown church. Again, the congregation responded to the need and organized a group, and started a Sunday school in that community. Services were held in the afternoon. It was first known as West Fork and later as Westminster. This was continued until paved streets and automobiles made it possible for members to attend First Church.

This information was given to Mrs. Robinson by Mrs. William Hammond of Muskogee.