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Effie S. Jackson, Interviewer, August 26, 1937.

> An Interview with Scout Younger, 1440 E. Third St., Tulse, Okla.

Scout Younger and His Comman'c Ber.

I found Scout Younger still clinging to a semblance of the old Wild West Show and Carnival days. Off and on for thirty years the Youngers, Scout and his wife, Pauline, have been in and out of Tulsa. I remember the early days when they produced and filmed their own productions, then with glowing posters let all of us Tulsans know that they were holding forth at the Lyric with not only the Movie film "The Daltons", but Emmett Dalton in person. Then next their Wild West Indian Show came to town. Then a regular stage with movie productions, and finally when well-known Carnivals came to town, here were brilliant billboards depicting the wenders of the "Younger Wax Figure Collection of Cutlaws". So

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days still does something spectacular in his own home town.

gallon hat and gaily decorated vest as he presides over his Cowman's Bar at 1440 East Third Street. The place is plastered with relics of outlawry—wax figures made in 1924 by a German, Schmidt, in Chicago, the same man who made the figures for the New York Eden Musse, according to Pauline, Younger's wife. These figures run the gament of all well-known outlaws: Jesse James, Ford, Kate Eender, (bloody looking) Dillenger, Belle Starret; all space is covered with various regalia: Belle Starrets saddle, ropes that claim to have hung Cherokee Bill and Bufus Buck, guns of all beliber and placards typical of the old wild west salons greet the eye.

To Younger, this is the end of the trail-his last stand. He told of the days when he was with the Ring-ling, Barnum and Builey, Wallace Hagenback, Sells Floto, Pawnee Bill and Buffelo Bill in his varied career. The

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hest wild west show. Scout said was Buckskin Bill's Real Indians. All the cowboys were real outlaws. They were so tough they would robe chother on payday between leaving the show and reaching the train. They would kill each other for a five dollar bill. For nine years he was with the Dodson's World Fair Shows, which he left last season.

as Scout says, "I have driven cattle from the salt grass country of Texas all the way to Vinita—why, my chuck wagon fire has burned at the very spot where my ber stands today." I don't belong to the present. I feel at home with those wax figures—ghestly to you—for they belong to the day when all this was in the making. Right or wrong, it is history.

Malways we preached, "Crime does not pay in our movie productions, in our lectures and even these wax figures tell the same story. I have the questionable honor of knowing more gangaters and outlaws then any other man in the United States, and I still believe the "Old Days" are the best Trues morel stand point.