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Negro Chickssaw Freedman Bluff Wild Game -1-

Johnson H. Hampton, Interviewer. August 12, 1957.

Interview with Blain Holman (Chicksaw Freedman)
Antlers, Oklahoma.
Born September 16, 1988.
Father-Haryy Holman.
Mother-Jens Holman

I was born on the 16th day of September 1888, at Bluff, Oklahoma. It was then Bluff, Choctaw Nation, Indian Territory.

My father's name was Harry Holman and my motheris name Jane Holman. My father was reared at Doaksville, and my mother was reared in Texas. My grandfather's name was Henry Holman, and my grandmother's name was Louisa Holman. They were slaves owned by a man named Tolsom, but I don't know his first name. This man owned several slaves at that time, and after the war when they were freed they took their master's name and called themselves Folsom. My father took his stepfather's mame, so we are known as Holmans.

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I don't know much about how they lived at that time, but I think that they had plenty to eat, for they were slaves at that time. This man Folson was a Chickasaw Indian, so after the Dawsa Commissioners came down to enroll us we were enrolled as Chickasaw Freedman. This was because the man who owned them was a Chickasaw. We got forty acres of land in the Choctaw Nation, but we did not go to Chickasaw Nation to file on our land for we had been reared in this country, so we just filed our lend and lived here.

The family then moved to what was known as Eluss, where I was born and reared. A great many freedman moved there from Old Doaksville and lived at Hiuff.

This village was on the Red River.

I don't know how my people lived after they were freed. but I have been told that they stayed with their one time master for a few years and worked on the farm for him. He paid them for their work, and they lived pretty well. They finally had to get out and rustle for themselves so they opened up a farm, a small one and raised their corn, and beens and potatoes, and such.

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When I was born at Eauff they had a small farm of about five acres which was about all they had in cultivation, for they did not need much of a farm. At that time the Indiana did not have anything but mall farms, and of course the freedman were reared among them, so they didn't work like they should but just raised enough corn to make their bread, which was about all they needed.

turkeys, and plenty of Sish on the crocks. We did
not have to work hard to live at that time; we would
get out into the woods and Mill a dear and turkey any
time we wanted to and there were lots of preirie chickens
on the preiries. In fact there was plenty to est everywhere. We had to go over to the Texas side to get our
corn ground, and to get our cotton girned, that is what
little cotton we made. We did not reise much cotton in
those days, for we could not take care of the crops.

We had a few head of cattle, hogs, and some ponies, which were wild. They were not molested by any one, they just ran out in the woods every spring. We did

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have lots of fun running them, and it would take us about two or three days to get them in the pen. The correl was out in the woods for it was impossible to get them to the house to put them in a pen.

I am a Chickasaw Freedman, I have lived among
the Choctaw Indians all of my life. I have worked for
them and have traded with them, they are just as honest
as any people can be. They are dependents and I never
had an emmay among them and never had any trouble with
them in all my life, I think that they are the best
people anywhere. I filed my land here and I don't think
that I will live anywhere else but in this country, now
Oklahoma.

I have forgotten many instances that have happened in my life and what I have heard the older people talk about. If I had had an education I might have remembered things that would have been interesting. I have no education at all, so I can't tell much of anything that has happened.