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| | BEST, F. | J. | INTERVIEW | 9964 | 462 |
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| | - 8 - Form A-(S-149) BIOGRAFHY FORM WORKS FROGRESS ADMINISTRATION Indian-Pioneer History Project for Oklahoma | 462 | , , | | | | |
|------------|--|---|---------|--|--|--|--|
| | BEST, F. J. INTERVIEW 9964 | | | | | | |
| | • | | ζ. | | | | |
| Fie | eld Worker's name Jimmie Birdwell, | •/ | ``` | | | | |
| Thi | is report made on (date) February 10, | 1938 | | | | | |
| | | | | | | | |
| 1. | Name F. J. Best, | | | | | | |
| 2. | Post Office Address Oklahoma City, Oklahoma. | | | | | | |
| 3. | Residence address (or location) 521 Northwest 16th Street. | ، ــــــــــــــــــــــــــــــــــــ | | | | | |
| 4. | DATE OF BIRTH: Month Day Year | | | | | | |
| 5. | Place of birth | ء | | | | | |
| | • . | , | | | | | |
| 6. | Name of Father Place of birth | | | | | | |
| x | Other information about father | | | | | | |
| 7. | Name of Mother Place of birth | | | | | | |
| | other information about mother | | | | | | |
| | • | | | | | | |
| sto and | es or complete narrative by the field worker dealing with the bry of the person interviewed. Refer to Manual for suggested s questions. Continue on blank sheets if necessary and attach s form. Number of sheets attached <u>1</u> | ubjects | ł | | | | |

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Jimmie Birdwell, Investigator, February 10, 1938.

> Interview with F. J. Best, 521 Northwest 16th Street, Oklahoma City, Oklahoma.

I was a telegraph operator for the Santa Fe at Topeka and ten days before the Opening I was transferred to Guthrie. I had to sleep in the little station and cook my own meals for there was not any place to board or to stay. After about a year I bought a shack and two lots where the Lasonic Femple now stands.

The first church in Juthrie was a . ethodist and . was just some boards laid on boxes in a vacant lot.

The first school was in a vacant storeroom and was taught by a ludy who charged each pupil 1.00 each month.

I have heard and read that there was lots of trouble in authrie, but 1 did not see much and I spent all of my spare time walking around over town.

3.