LEGEND \& STORY FORM
WORKS PROGRESS ADMINISTMATION
Indian-Pioneer History Praject for Oklahoma
GILBERT, REVEREND
INITERVIET.
9446.

1
Field, worker's name
Ophelia D. Vostal.
Lhis report made on (date) December 15, 1937.
193 $\qquad$

1. This legend was
secured from (name) the Reverend hr. Gilbert.
Address Larton, Oklahoma.

This person is (male or fimale) white, Negro, indian, If Indian, give tribe male-mite.
2. Origin end history of $l \in g$ gnd or story Location on which indian church was to be built.
3. Write out the legend or story as complettly as possible. Use, blank shects ind attach firmly to this form. lumber of sheets attached $\qquad$

# GILBRRT, REVEREND MR. <br> Ophelia D. Vestal, Investigator. December 15, 1937. 

An Intervion with Reverend Gilbert.
years ago in this open prairie that had never been diaturbed by the white people, keverend and hia wife came to this country to establish a church for the Indians.

Ihis country pas, to its advantage, a range of mountains known as the wichita, Mountains, from the mountains running in a southeasterly direation are several creeks and several acres of timber land, where Findians chose their homesteads.

Among the first things to be considered was the location of the pew church. " It decided that the church. should be located in the midst of a large oak grove southeast of cache.

It was suggested that the church should be built on Quanah Parker's. place but ne did not want it there. the pumber was being hauled to the designated spot on wagons, and unfoaded but as fast as it was unloaded, the Indian women would put it back on the wagons. The

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men worked harder vend faster to get the lumber unloaded then they would drive off leaving the women jabbering. Finally, seeing they were making no headway the men gave up and as the lumber was loaded and hauled to its present location.

