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BIOGRAPHY FORM WORKS PROCRESS ADMINISTRATION Indian-Pioneer History Project for Oklahoma

DES, WILDER	SECOND INTERVIEW	7607
field Worker's name	Jee Southern	
his report made on (d	ate) September 23,	193
• Name	Wilson Jones (Cho	etaw Indian)
. Post Office Addres	s <u>Lane, Oklahoma</u>	
•	(or location)	
. DATE OF BIRTH: MO	nth Aged, 60 years. D	ay Year
• Place of birth		
	⊅ lace	
Other information	about father	
	71	
	about mother	
tory of the person in	ative by the field worker d terviewed. Refar to Manual ue on blank sheets if neces	for suggested subjects

this form. Number of sheets attached

SECOND INTERVIEW

7607

Joe Southern Interviewer September 23, 1937

Interview with Wilson Jones, Lane, Oklahoma.

Indian Mounds built by the Caddoes or the Comenches show that their wigwams were stretched on these mounds, which are located in and around old and new Farris, twenty-one miles southeast of Atoka. Highway 19 passes through the morthern edge of this mound city of approximately three thousand mounds in number. When I was a small boy I heard my grand-parents and father and other old Indians talk about this mound city and about how they would find flint arrowheads in the surrounding country which had been lost by this tribe in the search for and killing of wild game for food. These Indians would build a village in some prairic glade so that their enemies could be seen if they undertook to attack them.

The location of Mound City is on what was at one time a prairie near several springs of water with Muddy Boggy River on the west and south of this camp.

7607

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McGee Creek and Clear Creek on the north side and Coal Creek and Caney Creek along the east side of the camp, making this location an ideal place for fishing and hunting.

This mound city is located in sections 29, 30, 31 and 32, Township 3 South, Range 14 East, along the section line between section 32 and section 33. There is a deposit of iron manganese rock with red paint deposits of pure clay and with red paint pockets all through the center of the stone. This tribe gathered their red paints at these places and this clay or paint is ready for use by mixing water with it.