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ie	ld Worker's nameV	elma Hance				
	s report made on (date)				193	7
n.			- -			******
•	Name Austin Fite	، مېتىرىنى دىر سوپېر بەر دۆلە رىر كا نا تىرىنىڭ مەركى كەرك			*	
	Post Office Address	Sayre, Oklah	oma.			
	Residence address (or 1			eet		
	DATE OF BIRTH: Month	*			. 1871	
5.	Place of birth	s County, Texas				
					,	
	Name of Father Will F	'ite	Place of	birth Tenn	108500	
	Other information abou	t father				
•	Name of Mother Mary Min	ler `	Place	of birth F	Red Rive	or
	Other information abou	t mother	, ,	Count	y Texas	3

and questions. Continue on blank sheets if necessary and attach firmly to this form. Number of sheets attached ______

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FITE, AUSTIN./

Interview with Austin Fite Sayre, Oklahoma

Interviewer - Velma Hance Indian-Pioneer History,S-149 June 16, 1937

Austin Fite was born in Hopkins County, Texas,

He was married to Miss Ara Nolls in Texas, April 5, 1894; she died in 1932.

Austin Fite came to Coalgate, which is in Coal County, in 1900 and settled among the Choctaw Tribe of Indians.

His first home in Oklahoma was a hewed log house made of logs from the woods hewed down. They had to daub the large cracks with clay to keep the rain out as they didn't have any flooring but just used the dirt floor. They made their furniture out of logs.

Austin Fite hauled the lumber to make the first school-house in Coal County, in 1902, and the people used it for church and school.

His first employment was farming in Oklahoma, in 1902, and he used double shovels and stock plows and planted seeds by hand. INTERVIEW.

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Austin Fite had many dealings with the Choctaw Tribe such as buying and trading. The Choctaw Tribe could not talk English so the white people had an old Indian chief who did most of the answering of the questions of the white people. The name of the chief was Sye Larence and he is now dead and is buried in Coalgate.

The homes of the Indians were log huts and some had dugouts and some had what they called "doby" houses made of straw daubed with clay.

They took meat and other foods and made what they called from Fuller, which was meat, corn, pepper and meal, all cooked together in large pots.

The Indians-went to the woods and got their 'medicine; made it from white snake grass and roots which they mixed with water and cooked down to a syrup.

When the Indians were taken sick if they thought they were going to die they would hang their feet on the floor because they did not want to die unless their feet were touching the floor.

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The Indians wore shawls, blankets and the skins of animals for their clothing and their hats were made of animals skins with large feathers in them.