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Euchee Indians
Early Churches

Rufus George,
Research Field Worker,
May 22, 1937.

Interview with James Felix
Euchee Man
Eight miles south of Kellyville, Oklahoma.

James Felix says all of the Indian Methodist Churches have camp meetings every year.

When they have a Sunday School Convention or an annual conference, they call it a camp meeting. Whenever they have a camp meeting at one church and get ready to decide where the next camp meeting will be, they usually have votes by the members and visitors. The Church that receives the majority of votes is allowed to have the camp meeting for the next year. All of the members of each Indian Church have camp houses around the Church-house. They usually cook and eat in these camp houses every Sunday during these big camp meetings. All of the campers always cook and feed everybody that comes to their church. They enjoy doing this and do believe in feeding people that come to their church meetings.

Rufus George, Field Worker
Indian-Pioneer History
April 22, 1937

Old Indian Church Site. Interviewed
James Felix, Eucheé Man, six miles
south of Kellyville, Oklahoma

James Felix says in the early times, Conzie Tiger was the founder of the Pickett Chapel Church. He was the first one to start this church in 1901 and 1902. This church was named after Johnson Pickett and it was located eight miles south of Sapulpa, Oklahoma.

Conzie Tiger was the President of this church and Charlie Marshall was the vice-president. Johnson Pickett, Aney Tiger, and Caponna Snow were all old Indian members of this church. They had the Holy Bible and couldn't read it. Angee Georgery would read it and interpret it for them.

The Eucheés did not have song but they would sing Creek song and they still do.

In the year of 1911 they bought a piece of land near the section road and moved this church there on this land, and this church is still there today and is still carried on.

In the early times the Indians didn't know whether to believe in this church or not. Many of the old Indians thought they would rather believe in the stomp dance way of worshipping. Josie Wildcat is one of the young preachers that has grown up and is preaching there at the present time.