Notice of Copyright

Published and unpublished materials may be protected by Copyright Law (Title 17, U.S. Code). Any copies of published and unpublished materials provided by the Western History Collections are for research, scholarship, and study purposes only.

Use of certain published materials and manuscripts is restricted by law, by reason of their origin, or by donor agreement. For the protection of its holdings, the Western History Collections also reserves the right to restrict the use of unprocessed materials, or books and documents of exceptional value and fragility. Use of any material is subject to the approval of the Curator.

Citing Resources from the Western History Collections

For citations in published or unpublished papers, this repository should be listed as the Western History Collections, University of Oklahoma, Norman, Oklahoma.

An example of a proper citation:

Oklahoma Federation of Labor Collection, M452, Box 5, Folder 2. Western History Collections, University of Oklahoma, Norman, Oklahoma.

C3

INDEX CARDS

Tribe-Sac and Fox Tribal Geremonial and Dances Sac and Fox Leaders

Form A-(S-149)

BAXTER, ED.

INTERVIEW BIOGRAPHY FORM

WORKS FROCRESS ADMINISTRATION Indian-Pioneer History Project for Oklahoma

| his | report made on (date) | June 16. | |
|-----|---------------------------------|-------------------|-----|
| • | Name <u>Ed Bax</u> | ter | |
| • | Post Office Address | Streud, Oklahema, | |
| • | Residence address (or location) | Indefinite | |
| | DATE OF BIRTH: Month | | |
| | Place of birth | | |
| • | Name of Father | Place of birth | i . |
| | Other information about father | | |
| • | Name of Mother | • | |
| | Other information about mother | | |

An Interview with Mr. Ed Baxter, Stroud, Oklahoma. By - Lenna M. Rushing, Field Worker. July 16, 1837.

While I was still a young boy, in the late '80's,
I came to Oklahoma. I lived with a Sac and Fox Indian,
named Wa - Be - Ki - Shi - Kwa. He and his family lived
seven miles southeast of Shawnee on the Canadian River.

Wa - Be - Ki - Shi - Kwa was a fairly good farmer, and would have been prosperous if he hadn't had so many dependents. His wife's relatives were continually visiting him and it took all he made to support them and his large family.

There were many dances and ceremonies to attend also. These occurred frequently, as often as every week or every other week. It would take a day or so to go, one to four days for the dance, and two days for the return trip. Once we went as far as the Indian village near Cushing to attend a ceremony.

All traveling was done on horseback or in some horse drawn vehicle. It was too dangerous to walk, because of the roaming herds of cattle and horses. Bulls and stallion were exceptionally vicious, and it paid

to keep away from them.

The Indians lived where they pleased until the alletment of land. They were then brought tegether and teld to select the one-hundred and sixty acres which they desired. Most of them selected land close to a river or creek. That is the reason there is much Indian land in the bettems. The alletments were filed at the eld Sac and Fex Agency.

Prague was established after the railread had been built through there. At first it was only a coal station, and later people settled there. Before it was built there was nothing for miles and miles around. I can remember riding through the present site of Prague when its population consisted of squirrels, rabbits, and snakes.

I went to Kansas for a while and then returned in two years. I lived among the Kiewas, Cemanches, and Caddes for several years, finally returning to the Sac and Fex land.

I knew many great Indians of the Sac and Fex tribe.

Among them were Cherekee Mack, Ma-Ca-The-De, Mes-ka-cha-ga,
Wa-ce-ne, and Chief Greyeyes.