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An example of a proper citation:

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BEHAMER, J. S.

INTERVIEW.

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Form A-(S-149)

BICGRAPHY FORM WORKS PROGRESS ADMINISTRATION Indian-Pioneer History Project for Oklahoma

đ	Field Worker's name Ida B. Lankfor
<b>1</b> , <b>7</b> 193	This report made on (date)
	•
	1. Name J. S. Behamer
ahoma	2. Post Office Address Cordell, Ok
/	
Day <b>26</b> Year <b>1860</b>	4. DATE OF BIRTH: Month February
50.888	5. Place of birth Fort Smith, Ark
Place of birth	6. Name of Father Soloman Behamer
Blacksmith and farmer	Other information about father
obt -	7. Name of Mother Eliza Wagnor
	Other information about mother
North Church Street Day <u>26</u> Year <u>1860</u> ansas Place of birth Blacksmith and farmer	<ol> <li>Post Office Address Cordell, Ok.</li> <li>Residence address (or location)</li> <li>DATE OF BIRTH: Month February</li> <li>Place of birth Fort Smith, Ark</li> <li>Place of Father Soloman Behamer</li> <li>Other information about father</li> <li>Name of Mother Eliza Wagnor</li> </ol>

Notes or complete narrative by the field worker dealing with the life and story of the person interviewed. Refer to Manual for suggested subjects and questions. Continue on blank sheets if necessary and 'attach firmly to this form. Number of sheets attached

## Interview with J. S. Behamer Cordell, Oklahoma

Field Worker - Ida B. Lankford 7 Indian-Pioneer History, S-149 June 11, 1937

We came to Washita County, February 23, 1901, from Garfield County. We came in covered wagons and lived in a little box-house of one room without windows or a floor.

We freighted from Weatherford. The white men would steal wood from the Indians.

I remember a good preacher who would send his boy to steal wood (as it would never do for the preacher himself to go) and he would say, "Now son, don't get caught." Later on, the boy began stealing other things and the officer got him and they asked him why he would steal when his father was a good preacher; so he told them that his father taught him to steal from the Indians.

I had all the harness stolen from me the first year I was here. It was the cattle men who got my harness. I had to buy more and never got anything ø

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out of the men who took my first harness.

There were no railroads in Oklahoma then.

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We had church in a dugout and that Christmas the neighbors wanted, to have a Christmas tree, so we all gathered and built a brush arbor and put up lanterns to give us light. Thus we had the Christmas tree and had a good time.

We had no roads. We just traveled across the prairie. I got my land broken out and later I set out one thousand apple trees.