

### **Notice of Copyright**

Published and unpublished materials may be protected by Copyright Law (Title 17, U.S. Code). Any copies of published and unpublished materials provided by the Western History Collections are for research, scholarship, and study purposes only.

Use of certain published materials and manuscripts is restricted by law, by reason of their origin, or by donor agreement. For the protection of its holdings, the Western History Collections also reserves the right to restrict the use of unprocessed materials, or books and documents of exceptional value and fragility. Use of any material is subject to the approval of the Curator.

### **Citing Resources from the Western History Collections**

For citations in published or unpublished papers, this repository should be listed as the Western History Collections, University of Oklahoma, Norman, Oklahoma.

An example of a proper citation:

Oklahoma Federation of Labor Collection, M452, Box 5, Folder 2. Western History Collections, University of Oklahoma, Norman, Oklahoma.

BUNDY, GEORGE (MRS.)

INTERVIEW

#9269

161

BUNDY, GEORGE (MRS.) - INTERVIEW.

#9269.  
Form A-(S-149)

162

BIOGRAPHY FORM  
WORKS PROGRESS ADMINISTRATION  
Indian-Pioneer History Project for Oklahoma

Field Worker's name Ophelia D. Vestal

This report made on (date) November 22, 1937.

1. Name Mrs. George Bundy.

2. Post Office Address Lawton, Oklahoma.

3. Residence address (or location) 202 B Street.

4. DATE OF BIRTH: Month October Day 22 Year 1882

5. Place of birth Near Paula Valley.

6. Name of Father J. J. Bailey Place of birth \_\_\_\_\_

Other information about father \_\_\_\_\_

7. Name of Mother \_\_\_\_\_ Place of birth \_\_\_\_\_

Other information about mother \_\_\_\_\_

Notes or complete narrative by the field worker dealing with the life and story of the person interviewed. Refer to Manual for suggested subjects and questions. Continue on blank sheets if necessary and attach firmly to this form. Number of sheets attached Three.

BUNDY, GEORGE (MRS.)

INTERVIEW.

#9269.

Ophelia D. Vestal,  
Investigator.  
November 22, 1937.

Interview with Mrs. George Bundy,  
202 B Street, Lawton, Oklahoma.

#### White Bead Hill.

In 1893 White Bead Hill was a small inland town located about fourteen miles west of Pauls Valley. This little town consisted of a few stores, a post office, a church and a school. The people were seemingly very happy, doing well here, raising good crops because of the rich soil.

Because White Bead Hill was so close to the Washita River many people had large herds of cattle.

Their ways of travel were by ox teams, mules and horses.

White Bead Hill was the name of a Choctaw Indian man. A white man named Sam Garvin married a daughter of White Bead Hill. In this family was born a boy and a girl. Mr. Garvin was a big cowman. He owned the first

BUNDY, GEORGE (MRS.)

INTERVIEW.

#9269.

2

general merchandise store in this little town. He built a nice home and was considered the wealthiest man in this locality. He would lend the farmers money, taking mortgages on their crops in time of need, and would carry the mortgages for several years.

George Shull, a German, rented land from Sam Garvin. They bought and traded cattle together, being very close friends. One night the German dreamed that he and Sam Garvin were in Purgatory. Here he saw the devil and a big black kettle turned upside down. The German wanted to see what was under this kettle, so he tried to peep under it and the Bad Man caught him saying, "Don't look under there, you'll see Sam Garvin and he'll have a mortgage on this place in fifteen minutes". When the dreamer told Mr. Garvin of his dream, Mr. Garvin laughed and took it very good naturedly. He was a very good man and was liked by everyone.

The school house was built of logs and had two rooms. The seats were made of split logs resting on

BUNDY, GEORGE (M. S.)

INTERVIEW.

9269

3

short logs at each end, something like benches. The church was of but one room, its seats being the same as for the school and kerosene lamps were used for lighting it.

The church at White Head mill would have preaching once a month.