

### **Notice of Copyright**

Published and unpublished materials may be protected by Copyright Law (Title 17, U.S. Code). Any copies of published and unpublished materials provided by the Western History Collections are for research, scholarship, and study purposes only.

Use of certain published materials and manuscripts is restricted by law, by reason of their origin, or by donor agreement. For the protection of its holdings, the Western History Collections also reserves the right to restrict the use of unprocessed materials, or books and documents of exceptional value and fragility. Use of any material is subject to the approval of the Curator.

### **Citing Resources from the Western History Collections**

For citations in published or unpublished papers, this repository should be listed as the Western History Collections, University of Oklahoma, Norman, Oklahoma.

An example of a proper citation:

Oklahoma Federation of Labor Collection, M452, Box 5, Folder 2. Western History Collections, University of Oklahoma, Norman, Oklahoma.

INDEX CARDS

Ranching--Creek Nation  
Civil War--Creek Nation  
Towns--Creek Nation  
Medicine--Creek  
Paint--Creek  
Postoffices--Springfield  
Springfield  
Law enforcement--Creek  
Clans--Creek

BIOGRAPHY FORM  
WORKS PROGRESS ADMINISTRATION  
Indian-Pioneer History Project for Oklahoma

Field Workers name Mrs. Grace Kelley

This report made on 3-16-36

1. Name Jackson Barnett

2. Post Office address Wesetka Route 2

3. Residence address Close to the North Canadian River

4. Date of birth May 12. 1878

5. Place of birth Close to the North Canadian River

6. Name of father Jim Barnett

7. other information about father Owned the "Jim Barnett  
Store" (in Mrs. Tiger's interview) Buried one and a half  
South of Bryant

7. Name of mother \_\_\_\_\_

I'll see him again, he is very much of an Indian though  
he has curly hair.

*pages attached*

## Indian-Pioneer History Project S-149

Interview with Jackson Barnett  
By Grace Kelley, Field Worker  
March 16, 1937

Thomas F. Meagher, Super.  
109 South Main  
Tulsa, Okla.

I was born close to the North Canadian River and have lived there ever since. My father was a big cattle man. His home cattle were branded "J S B" but the others were branded with a "Q". He was a Republican and fought on the side of the North. He use to go to Fort Smith for his supplies, such as; flour, sugar, and coffee. We had our own meat and things that could be raised.

My Stomp Town is Karledgie, three miles from Rayford. I haven't been baptised into any church but we go to the Arbeca Baptist close to Bryant. We had a meeting there last Sunday. My Clan kin is Bear, no it's Coon.

Fokke Cate is a plant that was used for red face paint. Mekko Waneca was a medicine. Jensange was one that they would blow in and sing songs and drink it. The roots were boiled to make a tea. Men used the Kangaroo Root to keep them lively and for their liver.

Jackson Barnett  
Page 8

There use to be a Post Office at Clearview, one mile west of Okmulgee, but the name wasn't Clearview then, it was Springfield.

Waxie Harjo was a Light Horse Captain, of the Deep Fork District, or Okmulgee. He's dead now, I guess they all are.

I'm what you'd call a cousin of the rich Jackson Barnett.

I might be able to tell you something else if I had time but I'll see you sometime and if I think of anything I'll let Mr. Watson know and he can tell you.

-----