Notice of Copyright

Published and unpublished materials may be protected by Copyright Law (Title 17, U.S. Code). Any copies of published and unpublished materials provided by the Western History Collections are for research, scholarship, and study purposes only.

Use of certain published materials and manuscripts is restricted by law, by reason of their origin, or by donor agreement. For the protection of its holdings, the Western History Collections also reserves the right to restrict the use of unprocessed materials, or books and documents of exceptional value and fragility. Use of any material is subject to the approval of the Curator.

Citing Resources from the Western History Collections

For citations in published or unpublished papers, this repository should be listed as the Western History Collections, University of Oklahoma, Norman, Oklahoma.

An example of a proper citation:

Oklahoma Federation of Labor Collection, M452, Box 5, Folder 2. Western History Collections, University of Oklahoma, Norman, Oklahoma.

ATKINSON, W. E.

256

PTCGRAPHY FORM WORKS PTC PESS AUMINIBLEATION Indian-Pichech History Transcriber of Indian

ATKINSON, W. E.

INTERVIEW

8834

Field Worker's name Thad Smith,	Jr.
This report made on (date) ctober	1937
l. Name E. Atkinson,	
2 Post Office Address Chickes	ha, Cklahoma.
3. Residence address (or least	ion) 915 Choctaw venue
4. DATE OF BIRTH: Month Sept	ember Day 18 Year 1873
5 Place of birth Texas	
6. Name of Father Charles H. A	tkinson, Place of birth Virginia
7. Name of Mother Sarah Darne	Place of birth Arkansas
Other information about m	other Buried at Chickasha, oklahoma.
other information about father	Buried Montague County, Texas.
Notes or complete narrative by the life and story of the person into suggested subjects and questions necessary and attach firmly to that attached	erviewed. Refer to Manual for . Continue on blank sheets if

8834

Thad Smith, Jr., Investigator, October 11, 1937.

> Interview with W. E. Atkinson, 915 Choctaw Avenue, Chickasha, Oklahoma.

I came into the Indian Territory in 1891, acting as sout for a wagon-train of ten wagons from New Mexico.

My duty was to ride shead of the wagons, and locate places on the creeks, which could be crossed with wagons; also to find good places to camp where there were both wood and water, if possible.

There were roads to follow part of the way, but part way we made our own road.

We saw several bends of Indians camped on creeks near water. Of course, the Indians were all peaceable and friendly at that time and caused us no trouble, whatsoever.

We stayed on the south side of the Washita biver in the Kiowa and Comanche country.

We saw a lot of wild game while crossing the Kiowa and Communche country, such as deer, elk, wild turkeys, squirrels, quail and a few mountain lions and Loafer wolves.

-2-

After arriving in the Chickesew Nation, near where Chickesha now is, our wagon-train disbanded and I went to work on Martin Colbert's ranch, his brand being F C on the left side. Mr. Colbert was a half-blood Chickesew Indian. He had several hundred head of cattle and horses. I worked for Mr. Colbert a year, doing the regular duties of a cowboy, working and branding cattle and horses.

The Fall of 1902 I ran a corn-sheller, pulled by a steam engine, in and near Chickasha. The corn crops all made from fifty to sixty bushels per acre. The shelled corn was sold for 35¢ per bushel, loaded on the car.

In the winter of 1905 and 1906 the Washita River was frozen solidly and I crossed it with the corn-sheller and steam engine without having a bit of trouble; the ice didn't even crack.

I think it was in the winter of 1905 that I got a hunting permit from Major Baldwin, the Indian Agent, to hunt in the Big Pasture.

Several of us would go to the Keechi Hills and hunt

-3-

deer and turkey and we always got more meat then we could eat. We would dress the deer, leaving the hides on, and bring them to Chickasha and sell them to the butcher-shops, for what we could get.

I have trapped a few quail, but never more than I wanted to eat, although I have seen men trap them for commercial purposes. Most of them were shipped, dressed, to big cities for sale.

I have seen a lot of land broken with a yoke of oxen and a sod plow.

The grass in the country was good and hay could be cut nearly any place.

I ran a livery stable in Chickasha in 1898 and I paid \$3.50 per ton for praîrie hay.

The Government used to pay the ladians their grass lesse share in silver. The silver was shipped to Chickasha by train and loaded into a Government wagon and hauled to Anadarko to be paid. The wagon was guarded by about one hundred soldiers.

I registered at El Reno for the drawing of a claim in the Caddo, Kiowa and Commenche country, but I was unsuccessful.