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BIOGRAPHY FORM WOYKS PROGRESS ADMINISTRATION Indian-Pioneer History Project for Oklahoma

| Worker's name Ruth Kerbo | |
|---|--------------------------------|
| report made on (date) | 193 |
| | |
| est Office Address Mangam Oklahome | Route *2 |
| esidence address <u>Mangum, Oklahoma,</u> | |
| ATE OF BIRTH: Month Nov. | Day <u>25</u> Year <u>1862</u> |
| Lace of Eirth Waco, Texas | |
| ame of Father John D. Recy | Place of birth |
| Other information about father | |
| ame of Mother <u>Clizabeth Smith</u> | Place of Birth |
| t.er information about mother | • |
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IITERVIEW WITH W. M. RACY
BY
RUTH KEFEO, Field Worker

Mr. W. M. (Bill) Racy, who operates a stock farm northwest of Ladessa, has been a resident of Greer County forty-five years.

I came from Golorado City, Colorado, on the treins to Kent Confity, Texas, in 1880, to work for Ledbetter and Tullis, on the Z V ranch. My brother, Mash Racy, was fore- a man of th Z V Gutfif. He came to the country in 1888.

Texas. We were orphans and lived with regious families in Waco until we were large enough to "strike out" for ourselves. Denies school alwa top, of my kind, we successed employment on ranches as cowlogs and ston developed into experts at this trade.

Mash Racy started to correcte. Lowetter and Aullis when a small how and no of most will and ability that he was promoted to the osition of forelan of the Green County interests of the firm, having of most of 10,000 lead of outtle, a large number of composes and outenoise family operations on the section of land irreliated county went of the present site of the Ladessa store. Mash Race continued in the cattle business until he was killed in Wheeler County, Texas, in 1925.

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Bill Racy started working for Ledbetter and Tullis when he was 15 years old, taking a herd of cattle to Kent County, where he remained seven years before coming to Greer County.

He was "outside man" with the Z V outfit for 10 years.

I had accumulated a bunch of curtle of my own by the time the Z V butfit was moved to Faily County, Texas, in 1991, and I remained here.

We lived in a dup-ont at the raich for two pears. Then hauled some lumber from 'uanch to make a two-room house.

The raised mostly food for the cottle. We had a good well of water and later rade a cistern. We had a coal, which was free ited from wanah. We got our supplies in large runstities and had a special man to do our free data for us.

We drove our cattle to usuah in the spring of ship ther and to Toodward in the fall.

We never had amuserants of any kind. Ivery day was just the same with us. Sometimes we would go to Mangum to a fair or something. They never did enything at the fairs much, had a few exhibits of agricultural products and would run a few horses.

A few of the Cheyenne Indians would come and camp near the fair grounds. Someone would give them a calf and they would kill and eat it on the spot.

I bought a helf section of school land in the Ladessa Community, three miles west of Ladessa store. Have been engaged in faming and stock raising and still have a small herd of Jersey and Hereford cattle.

Mr. Racy is 75 years of age, is still vigorous and active and works daily on his farm and with his cattle.