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STANSBURY, ROY.	INTERVIEW.		9728 .
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ield Worker's name	Augusta H. Custe	 1 6	
his report made on (date)	-	<u>A</u>	193
• Namo Roj	y Stansbury.		
. Post Office Address	~ ~ ~		~
. Residence address (or 1	ocution) East p	art of Main St	reet.
• DATE OF BIRTH: Month		Day Y	ear <u>1874</u>
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• Place of birth	ansbury. Pla		
• Place of birth	t father Went to Io		ars old.

Notes or complete nurrative by the Gield worker dealing with the life and story of the erson interviewed. Refer to Manual for suggested subjects and questions. Continue on blank sheets if necessary and attach firmly to this form. Number of sheets attached 2 n.

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STANSHURY, ROY.

Augusta H. Custer, Interviewer. January 1, 1938.

> An Interview With Roy Stansbury, Cunton, Oklahoma.

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I have been in Blaine County since 1900. I ran a saloon at Canton in the early days. At present 17 wife and I are living in Canton and I do no regular work, but just keep up my property. I have quite an interesting collection of Indian relics, but at this time they are packed away to be out of the dust.

T'shipped my stiff from Clarke County, Iowa on an immigrant train to Hitghcock. There was plenty of land to be leased and 1 had thirty-six quarters leased for several years and ran cattle.

I had some Indian land leased along Nine Mile Creek. This creek was full of holes and the holes were full of black bass and catflish. We would take a scine and get all the fish everybody around there would want.

There was plenty of deer on White Shirt's place, and prairie chickens. I had those to eat anytime I wanted " them.

Negroes raised vegetables of all kinds and sold to the Indian agency at Contonment. I have a bow and some arrows that I got from Yellow Hawk. They'are decorated and look like this picture. Red and black lines. Steel Point

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STANSBURY, ROY

Yellow Hawk used this to kill wild turkeys, rabbits and prairie chickens.

I was plowing here in my garden and plowed up this old stone hammer. It is in a good state of preservation, the raw hide that is fastened around the center is solid, and the covering of rawhide is still about half on the stone. The handle is still covered with rawhide. The Indians told me that it was used to mash up wheat or corn to be used in makin; bread. Weight is about five pounds.

I have six Navaho and two Chimayo blandets and Mrs. Stansbury has three beautiful old shawls that Indians had