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INTERVIEW

Form A-(S-149) -

BIOGRAPHY FORM WORKS PROGRESS ADMINISTRATION Indian-Pioneer History Project for Oklahoma

d Worker's name TATORE B. BLAND report made on (date) THE 15	198
Name TO VID ABO CICLON I	
Post Office Address	
Residence address (or location	
DATE OF BIRTH: Month NOVEMBER	Day 8 Yea 1.858
Place of birth TS ISHAM BORN in	GEORGIA.
Name of Father	Place of birth
Other information about father	
	Place of birth
Other information about mother	
he person interviewed. Refer to	Pield worker dealing with the life and story Manual for suggested subjects and questions. Try and attach firmly to this form. Number of

Mr. Isham said he did not remember his father or mother.

Zaidee B. Bland, Field Worder, Indian Pioneer History, S-149. June 15, 1937.

THE EXPERIENCE OF A PIONEER OF OKLAHOMA, Cishem Ishem and Louise Ann (Picket) Ishem, Dake, Oklahoma.

In the summer of 1896 I came up into Greer County, Texas, to prospect for land which I might file and convert into a homestead. I located three miles east and one mile south of the present town of Blair. I dug a half dug-out and a well. I went over to the river and got logs to fix up my wall on the top of the ground, and a few posts. We want to Mangum and got the correct numbers of my section, filed logally and started back to Texas for my wife and six children. I had five girl's and one boy and my wife was not very well, and we hoped by coming to this open clean country she would get wall. We started back the day after Christmas and it only took us two days to make the trip. I brought two segons with me the first trip, wife driving one wagon to which I had hitched a span of mules. We brought with us loose stock, ten cows and twenty Texas horses. My wife brought six hens and one rooster and the food and clothing to do us as near as we could guess two years, in case we did not make a crop and could not buy. We cano through without any trouble. Wife brought a big square five-gallon can full of butterwilk to drink on the way so we would not get thirsty and have to stop for extra water. After I got her settled, I took the wagon and mules and went back to Young County for my seed and farming tools. All went well until I had all my things and got back as far as the

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Pease River coming home to Green County. The river was up and we waited a day for it to run down.

There were two other men with loaded wagons waiting when I drove up. A herd of cattle went across sheed of us and I figured that they had settled the quicksand and that it was safe but the other men would not try it. I became impatient and wanted to get on home as it was getting colder every minute, and I was wondering if my family would have fuel enough to do them. At last the men said if I would drive in first and got stuck they could come in and pull me out for they knew if I made it across they could, for they had larger teams than I did. I . drove in but I never knew the water would be to my mules' flanks and that we would have to break ice all the way across, it was freezing so fast. A horse will break ice and walk right on if the load is not too heavy but a mule won't. A mule is like a hog--he doesn't like water nohow and simply will not break his way through the ice. I was stuck good and proper. The man with the biggest team of horses rode his horses out to help me. I always drove with a horse tied to my mules' bridle when crossing these western streams so in case I did get stuck I could ride out and not have to wade. I walked out on my wagon tongue to hitch the double tree of the new team to my tongue, got my hands and feet wet and thought I would surely freeze before I could get

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them hooked up. We got then hooked up and straightened out slightly downstream, then with the lines and urging/our voices we swung the horses out straight across the stream and out we came without any trouble. We know then that the stronger teams could make it without help. I got out and made a fire for us all to warm by and waited until both men were across and warmed, then we went on about three miles further and camped all might at a schoolhouse. Next day I came on in home without any trouble but found everything frozen up.

My wife had left the empty buttermilk can setting out and it had filled with water and frozen solid and harst wide open. Everything ender the ground was amug but the cattle were suffering. I had not prepared enough shelter for them. We never lost any cattle from freezing but they got awful cold. We raised enough hogs in two years to sell at the cents a pound to build us a two room house and a good barn, besides having our own meat. We had no protection for our chickens at all. As fast as I could, I hauled wood from the Indian Territory and out into stove-wood length so when spring did come I would not have to stop work in my crop and haul wood. My son felt so sorry about his mother's _ chickens that he dug them little dugouts as much like ourses he could and lined them with this stove wood. The hens seemed to appreciate it for my wife raised 100 chickens that first year" with only the mix here and one rooster for stock

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The children were as interested in improving the place as we were and tried to see how many trees they could get started.

All you had to do in that sand was to break off a cottonwood limb and stick it into the graind and it would go to growing.

I had 40 acres planted to cotton. I did not know then that you could plant cotton later than May and have it meture. After the cotton was up I let the children go into the middle and plant watermelons between the stalks of cotton. On the 12th of June came the warst at hall I ever saw, and ruined my cotton.

It left the field to the watermalons. I never raised so many melons on 40 acres in my life, and more of them weighed 80 pounds and above than under 80 pounds. The neighbors came and hauled them off by the wagon loads for their own use. If they wanted to haul them somewhere and sell them, they could have as many as a double team hitched to a wagon could pull out of my field for \$1.00. One young fellow got to coming for them and hauling them to Vernon to sell and had bought several loads when one evening he overloaded his wagon and his horses could not draw it out. When his team stalled, he looked so sheepish for he thought I perhaps would think he had been greedy. I was only saused. He could have had twice as many for the dollar, if his team could have pulled them, for all I would have cared. I hauled several loads to Quench and got about \$6.00 for the load and it took me three days to make the trip. I would load and go to this side of Eldorado and

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Next day I got into juanah to sell my melons and get my groceries, come back to Eldoredt and camplend came in home the next day. I thought I was getting rich, and I was. I have made a lut of money in this country. I have raised so many sweet potatoes that I had to rick than up in the field like hay. They were what we used to call "NICOER CHOKERS." reised then so large that they looked like stumps in the field. I thick them to town and traded them for groceries at 250 a bushel. The neighbors could have all they wanted to haul evay. We fed then to the cows, hore s, pigs, and ato then ouruelvas. In those days, if I had tater slips and my neighbor didn't, he helped himself. We were neighbors, all of us, and always divided. I hauled my wheat to quanch and took 35d a husbel for it. 34d for cotton; while 40 bushels of wheat to the ecre was good, and we got 300 bushels of potetoes to the ecro.

One of my neighbors lost his hornes with blind steggers and I louned him horses to make his crop and houl his wood.

BUILDINGS

or Luanah I brought back with me a few planks until I had enough
to build just what I wanted and no one had a handler barn than I.
I could stand in my barn and feed my horses or cows. I had a good
walk fixed for horses and cows around the burn, and a place to keep

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all my tools and harness and seed for the next year.

I hauled all my wood and posts from the Indian Reservation and never had any trouble with the Indians. I always carried some money and if I saw an Indian I would give him a quarter or a fifty and piece and they wou'd always say. "Heep him up big load—nice fire for squaw." Some of my neighbors did not think they ought to be paid and sometimes the Indians would make them unload their wood. Sometimes run their horses off. We had one preacher who wouldn't pay. The Indians would say when they saw him, "White man, him hesp treach Jesus on Sunday and steel Indian wood on Monday." It seemed to me like 50 good mesquite posts ought to be worth 50g of anybody's money, and fifty were about what we hauled at a load.

With his own improvements. One fall over by Wartha a man lost his wife and had to take his children back south to his folks and could not gather his crop. Old man Doughty sent for me and saked me to gather his cotton. We had our new house and wanted a lot of things and I asked the girls what about it? He offered to pay me 70% per hundred for picking. Wife and son were both puny and could not help. The girls said, "All right, Dad, we are with you."

I got those little tow-heads up every morning before daybreak, loaded them into the wagon and had them in the field picking by good day-light and we would pick until we could just see to make

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our weighing at sundown. The girls would est their supper as soon as they got late the wegen and we were started home; then they would lie down on a quilt and sleep until we got home. I would carry the little ones in the bad and the bigger ones would " were up and walk in. Their memmy would always have us a lot of cakes and pies and neat for our lunches. Those girls picked until their hands bled, they got so sore. And I made those horses get up and trevel that mine miles at such a clip they got stone lame in their hind feet and I had to have them shod on their hind feet. As we were shout to get through an old men who wanted someone to gether his cutton would keep coming over to ask us when we were through wouldn't we gether for him. He always rode an old white mule. The evening we were having our last weighing, we saw himcoming; my oldest girl said, "What about it, Daddy, are we going · to gether that old men's coston?" "No, my dear," I said. "We have got enlugh to winter on and some to spare so we are going Thome to your name; right now" and we did. We pi ked a bale every two days.

TRATHER

The second spring we were out here was a wet spring. It rained one day and poured down two. Wet weather springs were everywhere. I had to dig little places out in the floor of the dugout and get up two or three times every hight and dip the water to keep our dugout from being flooded.

When the children would be hoeing along and get thirsty
they would dig out a little place in the sand and when they
would be back that way, there would be a nice clear little
pool of water from suich they could drink. I dug a hole and
bedded up 100 bushels of potatoes and the water rose right over
them and I had to take them out. The water rose in the well until
we could dip it out with the dipper and I had to build a curb all
around to keep it from running over.

I always had a few yearlings to sell in the fall. I could get \$8.00 for a nice let yearling.

and wife sure knew how to cook good things to eat. We have sold peaches at tendecents a bushel at the orchard. We always had plenty to set and did not need to eat prairie chickens or quail but we liked to have them sometimes.

That wet spring every water-hole on the prairie was filled with fish.

This has always been a healthy country for our family. Lote-to est, and enough to wear to keep warm in winter and decently clad in summer. My wife, children and I have done our part to develop this great state.