

McCOMBS, ALICE

SECOND INTERVIEW

6298 · 235

BIOGRAPHY FORM  
 WORKS PROGRESS ADMINISTRATION  
 Indian-Pioneer History Project for Oklahoma

Field Worker's name Margaret McGuire.

This report made on (date) June 23, 1937

1. Name Mrs. Alice McCombs

2. Post Office Address Eufaula.

3. Residence address (or location) \_\_\_\_\_

4. DATE OF BIRTH: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

5. Place of birth \_\_\_\_\_

6. Name of Father \_\_\_\_\_ Place of birth \_\_\_\_\_

7. Name of Mother \_\_\_\_\_ Place of birth \_\_\_\_\_

Other information about mother \_\_\_\_\_

Notes or complete narrative by the field worker dealing with the life and story of the person interviewed. Refer to Manual for suggested subjects and questions. Continue on blank sheets if necessary and attach firmly to this form. Number of sheets attached 2.

McCOMBS, ALICE. SECOND INTERVIEW.

6298.

Margaret McGuire,  
Investigator.  
June 23, 1937.

Interview with Mrs. Alice McCombs.  
Eufaula, Oklahoma.

My grandfather, Judge Elijah Leblanche, a white man, and my grandmother, Millie Leblanche, came to the Indian Territory a long time ago.

My father, Willie Leblanche, was born in Indian Territory, June 17, 1856. He has lived in and near Checotah all his life. He and my mother both went to school at the old Asbury Training School near Eufaula when they were young.

~~My father fenced in a lot of free land. He had about~~  
six hundred acres in pasture and he raised big herds of cattle, besides buying and selling cattle. He always drove big herds to market and rented land to others to farm. He himself did not do any farming, but just looked after his cattle raising.

My mother died when I was a young girl and my father still lived on at the same place until he died September 9, 1897. He is buried in the Lablanche family cemetery, about

McCOMBS, ALICE. SECOND INTERVIEW.

6298. ✓

- 2 -

fourteen miles east of Checotah. My grandparents are buried there, too; my grandfather, Judge Elijah Lablanche, in 1898 and my grandmother, Millie Lablanche, in 1873.

The old home is still there and is kept up by some of the sons and daughters.