

Clooney, the...

HATAK HOHCHIFO HOLISSO HAT YOKOPA HE.



ATOKA NAN ITTIM APESA AI YAKAYA HOKUNO
CHAHTA, CHIKASHA IBAICHUFFA YUTILLI HOKMA,
YAKNI MICHA NANA INLA OKLA IMMI HA AI ISHA
HE I MINTI TUK UT FALAMMAT OKLA HAKO IMIYA
HOKE, YOIMI CHA I CHUKA CHUFFA YA IMIYA
KEYU HOKE; NAN ITTIM APESA HIMONA AKO IYA-
KAYA HOKUNO, HATAK UT ILLI HOKMA, YAKNI
MICHA NANA INLA OKLA IMMI YUMMA AI ISHA HE
TUK A I CHUKA ACHUFFA AKO IMMI TOBA HOKE.

NAN ITTIM APESA HIMONA YA SEPTEMBER 25,
1902, VOTE ISH ONOCHI CHA YAKNI MICHA NAN
INLA OKLA IMMI YUMMA CHI CHUKA ACHUFFA
YAKO IMMI TOBA HASHKE.

D. C. M. CURTAIN, Chairman,
HAMPTON TUCKER,
L. C. LEFLORE,
HENRY ANSLEY,
Committee.

HATAK HOHCHIFO HOLISSO KUT YOKOPA HE AI IMMA.

Atoka nan ittim apesa yumma nana achuffa kut isht ikono kut Chahta, Chikasha ai ibaiachuffa yut hohchifo holisso kut yokopa he ya nitak ulhpisa kut ikshoshke. Nan ittim apesa himona ai yakaya hokuno Chahta, Chikasha ibaiachuffa putta kut hohchifo holisso kut nan ittim apesa himona yut holitopa nitak yummuk inli ho yokopa chi miashke. Hatak, ohoyo, miha vula putta hohchifo holissa he ya asanali kut iksho hokuno moyomat yakni kashkwa isha chi ho-h hohchifo yut holissot taha chi hoke. Section 28 nuta takali iluppit achukmalit otanichi hosh yakolimishke:

“Section 28. Nan ittim apesa ilappat holitopa nitak yamak fibna ka kana kut okchayat ahanta tuk putta kut nan ittim apesa ilapa section 27 ut amia ka hohchifo ut holissa he ulhpisa hokma commission ut holisso chashke. Nitak yamat ont ia hayokano, Chahta ai achuffa, miha yuka issa, vlla iskitini im atta putta miha utihalali putta kut holissa he keyukmet Chahta, Chikasha ahanchi kash nan immi a ik abalayo kashke.”

Nan ittim apesa himona iluppit holitopa hokmano, holisso kut peh holisso ikbano he ik holisso ketuk, miha vlla iskitini yosh Chahta, Chikasha ibaiachuffa hohchifo, holisso ka asanali kut iksho yo, im osh nan ittim apesa himona iluppit holitopa keyu kisha kash o vlla yut anta tok; akmut nahullo yut Chahta, Chikasha asanali ut iksho yo nan ittim apesa himona iluppa congress ut alhopulliche keyu kisha kash o Chahta, Chikasha aiena i nan ulhpisa ayakaya hosh itti halali tok; yohmi kia hatak iluppa chohmi kut nan ittim apesa himona yut holitopa tuk a nitak pokoli chakali ittita vlla ho holissa he ahnit asilha hokma kashke. Section 34 iluppit osh ottanichi hosh nuta iluppa takalishke:

“Section 34. Nan ittim apesa ilappat holitopa tuk a nitak pokoli chakali ai alhi ka nitak moyoma ka okloshi hopoyusa talhapi im aya tok commission tok ut hatak hohchifo ut holisso tok i tokowa ka holissocha shke. Yohmi cha commission ut hohchifo ishi kut holissa he ulhpisa tuk kia lha ofi tok putta miha nahullo ut Chahta, Chikasha i nan ulhpisa ayakaya hosh nan ulhpisa iluppa congress nan apesa ut ik alhopulli cho. kisha kash o hatak vpi homma ohoyo itti halali tok putta, miha hohchifo ut holisso afohkat alhtaha

tok putta im ulla ut nan ittim apesa ilappat ik holitopa kisha kash, ulla iskitini atta tuk putta ka holisso chashke. Yohmi kia nitak pokoli chakali kut ont tahaq mana hatak kana hohkia hohchifo holisso afohki bunnat asilha hohkia ik holisso kashke. Yakohmashke, section ilappa anumpa afohka kut Mississippi Chahta ut holisso bunnat anumpa nan asilha bohla he akō mia keyu yamma^k okano kaniohma chi ka nan ulhpisa inla hosh toba tok oke.”

Atoka nan ittim apesa ai yakaya hokuno, Chahta, Chikasha ibaiachuffa yut illi hokma, yakni micha nana inla okla immi ha ai isha he i minti tuk ut falammak okla hakō imiya hoke, yohmi cha i chuka chuffa ya imiya keyu hoke; nan ittim apesa himona akō iyakaya hokuno, nata^k ut illi hokma, yakni micha nana inla okla immi yomma ai isha he tuk a i chuka achuffa akō immi toba hoke. Nana iluppūt ai alhi ka Section 22, auet iyakaya takali iluppūt otanichi hoke.

“Section 22. Nan ittim apesa ilappat holitopa hayo kana het hohchifo ut holisso hohchifo atakali alhtaha he mia tuk a afoket alhtaha ha yosh illi tok achini hosh hayaka yohmi kia yakni itta kashkowa isha hetuk ut ikisho kisha hosh illi hatuk ma okchayut ahanta kut yakni a kaniohmi ho isha hetuk ma yamma ai isha he ai ulhpiesa tuk a i hohchifo ho yakni a apisat imashke. Yohmi cha nana im ayokloshi ilappat ai ittibalalali tuk a yummūt ai isha he ai ulhpiesa tuk ut ai ittibalalali ho nan ulhpisa ai yakaya hosh i yohmi a ittakasholi kut Arkansas ulhti i nan ulhpisa Mansfield ut aiskachi tok o nan ulhpisa holisso chapter 49 a atakali kak o ai yakaya chi hosh itta kashkōla shke. Yohmi cha yakni itta kashkowa ai isha he ai ulhpiesa tuk a ulhtakla nana im ai aiskachi ulhtuka he ai ulhpiesa nan ulhpisa hosh amia ho ulhtuka yosh yakni ya im apowachi ho apisashke. Yohmi kia nana akaniohmi na ulhtakla nana im aiskachi a atospat ato ola hetuk ut ik yamohmo hokma, ulhtoka kia toshpat ik tosalō hokma, keyu mut nana inla kia akaniohmi na yakni apowacha hetuk ut ik yohmo ho nitak ut aiona hokma commission okloshi hopoyuksha talhapi ittim anumpola chi hosh aya tok akosh ayamicha he ut im ai ulhpiesa cha yakni ittakashkōwa isha hetuk a yamak osh im apowacha shke.”

Atoka nan ittim apesa yakosh kullot mahaya hokma, Chahta, Chikasha ibaiachuffa yut hohchifo holissa chi kut tiwa na billia hoke. Yohmi hatuk o hohchifo yut nitak moyoma ka ibafoket holihinso hoke. Hatak hohchifo yut holisso ai yukali ka, yakni micha nana inla okla immi het chito kut ik alawot mahaya hoke. Nan isht apim ai ulhpiesa hinla kut,

hohchifo holisso hut yokopa he ako asilha hoke. Atuko nan ittim apesa himona yut nitak a belhipli hoke. September 25, 1902, iloppuk osh nitak vllpisa hosh takali hoke, yohmi hoka Chahta, Chikasha ibaiacheffa yut moyoma kut nitak yumma nan ittim apesa himona apelat vote i kania cha, yakni mic a nana inla okla immi ai isha he ai vllpisa tuk micha i chuka achoffa immi ai vllpisa tuk aiena ka lhakofficha he akosh vllpisa hoke.

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