

You say something when you drop that piece of lead on that string, and it goes 'round and 'round and 'round. And I can do that my own self and it won't even go around. It'll drop and just be still - it just won't do anything but be still. So, there's different ways of telling fortunes. Many ways. So those are the two ways that I know. Now some people uses a 50c piece. Some of them use quarters. So I don't know. But all and all, I think that Cherokee people are superstitious because they believe in all these things. Now I know it - like I said, it probably sounds crazy to white people, but I have known a few white people that go to the Indian people, too.

(Well, I for one have even been to an Indian doctor.)

MORE ABOUT CONJURING

And you know we were talkin' about Thanksgiving, not too long ago, about the Indian people feeding the white people when they came over. We was talkin' about the two things that they gave to the white people, which was corn and tobacco. So you, really, you just think of it there - the Indians had tobacco before the white people did. That's the reason that they always conjuring one another 'cause it's been handed down for, you know from generation to generation. And once there's a medicine man in the family, well he'll teach his oldest child to be the same way, you know, to know medicine. And not just anybody can learn medicine. You have to be at least in your forties.

(Well in Cherokee, do they call it "chaning")

Shaning?

(Uh-huh)

What do you mean? Do they call what "chaning"

(Uh, the medicine they use they have a name for it.)