

and you take it to him one day or one night, and he doctors it, and usually he tells you to pick it up the next night, doesn't he?)

Yes.

(Well, explain - what does he do to those cigarettes?)

Well, that's kinda hard to answer, Faye. If I knew, I'd fix my own. But I don't know what they do. There's some - they use the Bible. I know they use the Bible, I know that much, and they know something to say, and they say it and they kinda mash the tip end of the cigarette. It's kinda mashed, just a little bit. That's when they are saying all, you know, what all they are supposed to say to doctor the medicine for you to use, well, they kinda mess around with the cigarette - kinda mash 'em. If I ever have any made, I'll show 'em to you, but you can't touch them, cause if someone touches your medicine well, that's it. And another thing too, if you are using Indian medicine, you are not supposed to drink. And there's a lot of people that ruin their medicine by doing that 'cause once you drink, well, that just ruins your medicine and there's no reason using the rest of it 'cause it's ruined. You have to go back and have it done again and do right or then the doctor will get mad at you and won't help you no more. He'll make bad things happen to you, your own self. Really.

(Now would you say that, Vonnie, that actually Cherokee conjuring, the biggest part of it, is mind over matter. I mean, you must believe in the Indian doctor. Cause if you don't believe in the Indian doctor, you may as well not use it.)

That's right. And an Indian doctor can tell if you believe or not.

(And you must believe in mind over matter, right?)

True.

(Well, just recently, you were telling me that you had experience with conjuring. What was that all about anyway?)