

if you kill a person on revenge and retaliate and he's not of the same tribe then you don't become a tai.

(You mean if, like a Kiowa man kills another Kiowa, then he is a tai? Oh.)

Yeah. Tai kill one of his own race, unless, it was a justifiable case, just like the law.

(What would, back in those days, what would they consider a justified case?)

Well, supposing somebody intruded into a home and taken his wife and almost murdered him and he happened to get back at him and kill him. Then he's justified. Otherwise, if he just go over there and kill him, to take his wife, then he becomes tai. It explains it in them volumes I'm talking about. All those ranks and files, there are all in there. That's the reason I'm interested in it. I forgot all those terms and everything. I like to have that worship in there. Well, anyway, that was revenge was the dominating Indian law and not only Indian, but other races. If some Kiowas go up there and kill a Sioux, the Sioux come back and revenge. We have that of all races.

STORY OF CUSTER'S LAST STAND AS TOLD BY CHEYENNE EYEWITNESS

You remember the big story how Custer came down here and massacred Black Kettle on the Washita and then Indians, in order to revenge for the massacre, carried around the pipe. And every tribe smoked the pipe to help revenge and went against Custer. And now they're writing a big TV story, I saw in the paper, about Custer and a lot of the Indians are protesting it. They trying to make him a hero. Well, the story is, early days, the Indians side of it. You all have the white people's side of it but you haven't got