

Belvin, we are proud of you. Now Mrs. (name not clear) is there anything before we have our Benediction? If there is further thing to be said for-- yes. I'm sorry, I would like for (name not clear) to come right up here. Give us the benediction in a moment after we have the Lord's Prayer in sign language by Mrs. Cecil Foreman of Wyandotte, Oklahoma. Mr. Bender will you please come here?

(Woman sings Lord's Prayer (Piano accompaniment). Interpretation of Lord's Prayer is being done in sign language by Mrs. Cecil Foreman as song is sung.)

(Applause)

Unidentified Speaker: Please stand. (First sentence of prayer is inaudible) Because we realize the people here some one will be resting this time next year. We will want (not clear). Praise God in Heaven. We realize oh, that we've had a wonderful--we realize most of the Indians have worked hard. Dear Lord that's another thing still we lack, still (not clear). Now (not clear) unless we turn to God, and trust a leader, we cannot accomplish those things. Therefore we pray Dear Lord, Thou will give us the incentive the wisdom, the thing to do the work, to carry on the work of our tribal government. We pray too, Dear Lord, Choctaw Christians may look forward to someday may be happy time. We like to stay and serve God. And now somehow give us the strength, give us the opportunity to be with Thee. Oh Lord we pray Thou will give blessing upon this great house. Those people good enough to let us come in. We hold the Sabbath here this afternoon. The owners of this place bless them, keep them. We also pray for those leaders of the Choctaw Nation. Especially, pray Chief Belvin, his health, for his good for the work he done for leadership. He always be kind to us all. That we may support him. Learn to love one another among the Choctaw people. Bless the officers of this county, state. We thank Thee for this opportunity Dear Lord for all those things Thou has given this day. Those wonderful Choctaw foods, Dear Lord we thank many