

they have good intentions but it's just not done that way. So over a hundred years they've tried this and this and this, their techniques and tactics:

It's never worked. All it has done to an Indian is made a drunk out of him or put him on welfare. So they got to do the other than this.

(In other words you'd like to see some changes come about where people who are here, saying they are trying to work with the Indians, to really and truly work with them and ask the Indian what they want? Instead of coming to the Indian person and saying, "Here we're going to do this for you."

"Cause this is what you need.")

Uh-huh. You just don't do that.

(Because as you see it it has not worked out.)

That's right.

(It's been a total failure. The Indian is worse off now than he was when he came to Oklahoma. Is that correct?)

That's right.

(So you would like to see interested people--)

North Carolina, isn't it where the Cherokees were first removed from? In other words, just put it bluntly, when a white man came to this continent that's when an Indian was being tried by white man trying turn an Indian into a white man over-night. It's been that way ever since. And it has never worked. That's the reason why an Indian is still down there.

(I understand. Yeah, I--)

For an example, I'll just put it this way, the appointed chief of the Cherokees, Mr. Keeler has good intentions for our Cherokee but his techniques and tactics had never worked, never will. And just put it plain as day, he just doesn't know a Cherokee. He's a white man.

(Oh I see.)

Doesn't know a Cherokee.