

the Cherokees, know who is the leader and who is qualified to be a leader. And they are the people that elect this person. And when they think that he is qualified and is a leader, people just don't make him a leader, he is a born leader. He's an instrument of God. That's the way I believe it. I believe this is it. I believe that a person is not made a leader or doesn't make himself a leader. Just because he's got money or tells them, you know, "I'm a leader" or "I'm a chief" of something of that nature. He doesn't become a leader in those circumstances. He is already a leader. He is a born leader. People know he is a leader and have a lot of respect for him. (In other words they sort of judge him by his past deeds. They know.) They just know. He proves himself. The person that is the leader may not realize that he is a leader. But people look up to him as a leader. He has already prove because the people have seen that he is a leader. And they respect him. People just don't go around saying "I'm a chief." To be telling the truth, people just don't do that.

(This just about answers my question unless you have some other remarks to make about education, concerning the Cherokees in 1968.)

Well what I was telling you while ago, it's not only 1968, it's happened before. So, in order to find out how things can be done, in order to correct these things, in order for Cherokee Indians to be educated it take more time with them because they got two languages to learn to start with. Then sixty or seventh or eighth grade as I said before, then they look at themselves you know. And then they look at the white students. They're better dressed than they are. And they know, the Indian children know that his parents or her parents cannot afford good clothes.

(End of Side A.)