

involved in it. Why is this, you prefer to stay on in Tahlequah and to work with this organization and to work for your people?)

That's it, working for my people! Well back in about two or three years ago, maybe four--just now out of high school--graduated out of high school. I was a punk. I was and I still am. It all depends on the out-look of each individual. I saw and I still see that Cherokees need somebody to lead them and to help them. I'm only there to help them. They need help. They know they need help. The person who realizes like me of the wrong doings done to them and of the wrong doings that's going to be done to the future children they need somebody to help them, this way and that. So the only reason, I guess, I lag behind I tried to work with different groups, such as Community Action program. They have turned me down. And I've tried to work--like I said at different programs. I have not applied for Bureau job because I feel you know, they think they need somebody that can do the job and I guess I just don't qualify. Maybe some of them they just have their pick. But I think in my own terms that I'm qualified to do the job because I believe in what I'm doing. I believe in helping my own kind. And I believe the people that I am working with, believe that I can do the job, which I am doing now. Right now, I'm putting out the Cherokee report in both Cherokee and English.

(That's a newspaper that--)

Uh-huh.

(Your organization puts out, oh about once a month.)

Once a month.

(And you're the editor are you not?)

Editor. I'm that. And I try to inform the Cherokees the best way I know how that I think the Cherokee should know. And most Cherokees that lives out in the back hills do not get the newspaper like the Tulsa World or Tahlequah Daily Times or newspapers of that kind, or the Cherokee Nation News,