

and then the next one is the Green Corn dance.)

Yeah. Be the Green Corn dance. Then they have another bread dance in the fall. It's been in October about the first part of October.

(Do you have a name for your dance ground, ceremonial grounds here?)

Oh, they just call it the -- (End of Side A.)

WISHES EARLY SONGS HAD BEEN RECORDED

(Unclear at first) -- had them long while ago, churches over there when we had those meetings. That would have been wonderful if one of had these so record have been picked up.

(That's right, when you will be able to preserve those songs.)

They both probably from Salina.

(Yes, sir.)

Salina, I think one's name was Jess Allen. I believe that was his name, Jess Allen. He was the leader, see, in those stompdances. They have stompdances of their own over there.

(Yes, sir.)

Cherokees do. They have those lead dances. He was over to White Oak. He didn't much want to get in. Now the older fella, he did. Just that young fellar, his name was Jess Allen. I got acquainted with him there. I said, Jess, get in there and lead that. These people want you to lead. Well, he said I didn't know how they would take me. I said, "If I had anything to say I would be tickled to death to have you." Well I got hold of Randy, or somebody. I told him get hold of that boy and get him to lead for you. Didn't know what he was. I said Cherokee. I said, "he's a good leader." He was, too. He got right in there after he got started, of course, he was alright. They just jump right in and help him, you know. He enjoyed it, he said, "I'll be back."