

was in the hospital there. They come up there to cheer him up. I guess, yeah. They came up there and they visited with him, talked with him. Each one of them, I think there was four or five different one of them, had sung their song. And those nurses, of course, they let 'em go ahead.

'Course they enjoyed it, too, just like everybody else. They come ask me if I wanted to go back here, and I said, yeah, I go back there.

(It's a privilege to hear the songs of different Indians.)

The Choctaw, then they's down around Broken Bow, down in there, well by Talihina that's Choctaw. There's quite a few down in there.

(Oh yes, there's lot of 'em.)

I got acquainted with several of them when I was in there.

(Good people, too.)

Yeah. They are. I liked them. They pretty religious.

(They are very much so.)

Quite a few of them interested in Choctaw.

(Well the Creeks are too.)

Preach (words not clear).

A SISTER WHO IS A MISSIONARY IN ALASKA

(Were there ever any missionaries come up into the Delaware country?)

They must have, way back there.

(I never heard.)

I got a sister now she's kind of a missionary or something. She just been to Canada now, Anchorage, Anchorage, Alaska. That's where she is. She went up there, oh she's been up there about four years, I guess. She was back here. I don't know if she come back last summer or not, summer before last it was. Her husband he was here. He worked for the county and he was driving a tractor, cutting weeds, and the tractor turned over and killed