

of course, it finally rotted down. After, of course, they quit having it. Lot of 'em went into the white church,

(Did it have a name?)

They just called it the, called it the Big House.

(The big house, they use it for Indian meeting house, too.)

They had church there, too. Of course, we had it once each year. So we would have it twelve days of the year. That twelve was kind of a number kind of a sacred number, I guess. They wanted it that way. Everything was twelve.

BURIAL CEREMONY

Like when a person died among the Delaware, not all of them. But they would have a feast twelve days after a person died. Well, the relatives would have a feast. (Sentence not clear.) But everything like that was twelve.

(Well.)

Everything was 12.

(Yeah, it's part of their religious life, and its very sacred to them.)

Oh, I bet it is. You take the Delawares you know everything had to have faces. They call it "So-cee". That's an Indian name. And it had a face there and a lot of 'em thought they worshipped that, but they didn't.

It was in the church.

(In the church.)

Center pole, it had two faces on it, one on each side, west and east. Had a face on each side of it and then had ten other posts, I believe. I'm not sure of that, seems like there was ten more posts. Anyway there was twelve of them, and they had the face on them. I think there were twelve faces. Ten posts, I believe, five on a side. I believe that what