

It's a prairie like, long you know. They call it Long Prairie.

(And this Indian church was named after that Prairie.)

And then this spring here.

(Yeah.)

Spring Creek. It's up here on the other side of that creek.

(Yeah.)

Spring Creek. That's where it begins. And if you go further to Locust Grove back up there, lots of springs up there. That's where it begins. There's a spring all around there.

(Yeah.)

There's a woman we met, the other night. Her name was Fry. She was writing a book on the Trail of Tears. She lives at Pryor. I don't know whether you ever met her. She could tell you a lot of things.

CHURCH ASSOCIATION - ITINERANT PREACHER

(What churches do you have now besides Long Prairie?)

Oh there's forty-three of them in the association.

(Forty-three. Well, that's good.)

We (not clear) (Much static on tape.)

(Yeah.)

They live out there toward Pryor. North of the line. Then the preachers come over here. Some go way down there. Then we have some that come up this way. Their own preachers are just can't get along.

(Well that's unusual.)

That's the way they preach in the Bible. No honor among your own country.

(Yeah they got to spread out though. And maybe they say something new down there. Course someone down there may bring some new idea up here. Maybe it's a good thing. You've got to have something to give.)

You don't have to meddle with your own kinfolks.

(Yeah that's good. Get them mixed up and scattered around. Well that's