

They didn't holler at them and whip them and kick them around.

(That's right)

Just spoke to them. Course the child got older, old for that and in it's place you know you might say good in their lives. It worked.

(That's right.)

Yeah, place was Christ like you know. Place be good in their lives and they growed up that way.

(Yeah)

So it's just the way lot of--

RELIGION AND BELIEFS

(And another thing about the Indian families for the most part they were serious in their religion and beliefs. Both the mother and father now they might walk miles to go to a church or a brush arbor meeting.)

Now this church, this cemetery out there about that old man Tauuneacie. He was a missionary.

(Yes)

He was what they call circuit rider that day and time. He preached all through here when there wasn't nothing here but a few houses.

(Well)

And start, him and old Mose Ridge down'there. You know old Mose Ridge?

(Yeah)

They was, they preached together old man Tauuneacie.

(Well)

And I think they called him Ed, Ed Tauuneacie. Old Indian wore long hair.

(Well)

Couldn't speak a word of English. And he just learned that language, learned the alphabet.

(Yeah)