

(Do they give you a reason why they won't testify?)

Bob: I'm trying to find out. An Indian won't testify against another Indian.

Jess: No, no.

Bob: They sure don't like to.

(Do you have any reasons why? Could you explain it?)

Jess: No, I couldn't give no reasons why. Maybe if they're related why would they testify against them if they had got into all that trouble? Because of the relationship. That's the way I figure it.

Bob: You can't tell what Indian's related to what up there. You can't tell what Indian's related to what. They're inbred, in many cases, like this case I was telling you about this boy taking his own blood aunt and just forcing her.

(Is that at Longdale?)

Bob: It's at Kate's--out there at Kate's place (Kate Osage, who lives right outside Longdale). And then I'll tell you what this highway patrolman was telling me up there at Watonga. He said he was cruising around through Canton one night in the spring of the year, a year ago this spring, and he heard a commotion out there behind that Mauldin's beer joint. He said he pulled in there and there was two girls holding a little old girl down and a big old boy was having intercourse with her right there. And there wasn't anything she could do about it.

(All Indians?)

Bob: Yeah. The Indian girl was holding this little girl down and she said, "We've been molested and you're going to be molested too." So what's good for them is good for somebody else. That highway patrolman--

(Did he do anything about it?)

Bob: He scattered 'em when he got up there. He pulled his car over there and there was a street light close enough where he could see what was going on. Two girls was holding that little old girl there, and it looked like she wasn't but just a young girl.