

You take all these Indians--

(We won't see it, but--)

We can't see it.

(No, we won't see it; but in time it will even up.)

Take all nationalities and then we'll be equal. There won't be no distinguish between one person and another. 'Cause that time has to come, I think.

(And I think it will come, too.)

I sure believe it will come, because kids are going to school, you know. They had to marry 'em. These niggers going to school. They intermarry. (Why sure.)

That's a sure thing in the world. Mexicans, any kind of one of 'em. Get another of them nationalities things will marry.

(Yeah. Yeah, all nationalities are intermarrying now.)

Little old kids growing up, he doesn't know the difference.

(No, he don't know.)

Because he's taught that. You know, I think that that is probably the way things should be and probably will be.

(Yeah, 'cause in the beginning man, all men, regardless of his color, nationality. He was created equal with the next man. Well, the color barrier has worked a hardship against the Indian, too. Because of his color.)

If Indians could have been educated same as when they first come they started educating Indians then. They didn't know too much themselves. Sure didn't.

(And, of course, the Indian had his way of life, too; and it didn't include education. He was happy with just hunting and fishing.)

Taking it easy.

(Taking the easy way of life.)