

I mean Pipe Dance.

SUN DANCE NOT SAME AS PIPE DANCE

(Oh, but Sylvester said--he said they don't even have the Sun Dance for several years. Did Omahas have Sun Dance up there, too.)

No, they didn't, I don't remember having Sun Dance. But they had them around here--Poncas. Up there, they never did that I know of. If they did, well I don't know.

(Yeah, they say Osages had Sun Dance.)

Fred: Uh-huh.

(It might have been just a few of them might have had it, you know. I guess most of them tribes they say, you know, come from all the Omahas, Osages and Pawnee all these are all derived from the Sioux, they say.)

Fred: Uh-huh.

(All kind of talk alike, you know.)

OMAHA AND SIOUX INDIANS WERE NOT FRIENDLY IN EARLY DAYS

Fred: Yeah. But Omahas and Sioux, they never did like one another, way back. They always had--never did, you know, associate with one another. They always fight.

(Oh, you mean the Sioux?)

Fred: Sioux and Omaha.

(Oh.)

Fred: But Omaha get too far out on the hunting ground well they had big battle there and Sioux come in too far on this side and Omahas chase them back. (Laughter)

(Well, I guess they all kind of back there had their own place and don't want anybody in there.)

Fred: Yeah. And if they get a chance to, well, come into your village and sneak up on you and clean you out, they will, the Sioux. So the Omahas never had much to do with them. They never moved. They never give an inch.