

But that wasn't (not clear) was it? They just had that dance there.

Fred: Yeah, they had dinner and dancing.

Uh-huh, but anyway, there were lot of these Osages and they was all party like branch, you know.

(Oh.)

We were in one branch, Old Lady Wareshe, my father, and McCarthy was in it. We were together just few like Whitehorn. Just families.

NEBRASKA INDIANS HAD WAR DANCE IN EARLY DAYS

(This war dance, Fred, that--did your tribe up there in Nebraska, did they have dance too? Do you remember? In Nebraska?)

Fred: Yeah.

(W y back there, huh?)

Fred: Uh-huh. Back there when they had them wars, you know.

(Uh-huh.)

They said Omahas one that started this war dance. They call it Omaha Dance.

Fred: Yeah, back in the country they call it Omaha Dance.

They the ones first started it.

(War dance?)

MORE ABOUT WAR DANCE

War dance, that's where it come and come down this way.

Free: I seen it performed one time. The men were all have responsibility that they went through. Well, just like now days there's war, you know.

Your boys went over there and you went through a certain pattern, war, and they come out and come back all right. Now you can tell story. Went over

there and went through a recent hardship. Well, you lived to come back and tell that story. This way to tell the story. Like old man is living,

you start living. You have families to keep--people, village, you come

back to tell the story about it and he danced. Well he acted. See his

boys, you know. I am not bragging you know, but way he danced was fast

dance, fancy dancing and many right behind. They sit down, they tell the