

Fred: Uh-huh.

Yeah, at the foot, I think. Uh-huh. I mean it burns six days till they go in meeting. And on the sixth day they take' belonging they got, they burn them up, like clothes, shoes--what that person that had they burn it up. They said.

(They put it all on there?)

Uh-huh. They put it all on there. It burn. By noon, it's all burned up and then they eat dinner. Then they sing.

(Sing?)

Uh-huh, but Osages, they just put it there, you know, they said it represents fire--light--light for that fire. That's what their folks say and they said that's going to be light there till--till then, they say.

(Now that--you know, in these burial ceremonies--)

But of course all they had was just like all the time, I guess, you know, it was burned. But this one here, they just put that stick there, you know, upon it.

(But that stick, I meant that symbolizes some kind of life or I don't know.)

Just fire, fire, you know, represent--but that's lost, too, now.

(And this meal at high noon, they didn't always have this big feast did they?)

No.

(That's just come in recently?)

Recently, since the money, since they had money, you know. Caddos is six days and Osages seven days. They go on seventh day--noon.

BIBLE DISCUSSIONS

(Is that one of my books there?)

Yeah, that's yours, we--I bought it.

(Words not clear)--like ours. And then always I thought that these--about this religion up here then. Did that kind of bring in the teaching of of the Bible with it?)