

No. All he said, it was first one--first one put there among the tribes.

(Who built that down there?)

John Wilson.

(Who was that with no--what was that down there before John come here?)

There was nothing down there, you know.

(Just where you lived, though.)

Uh-huh. And then--but first one started seem like over there to that Skiatook highway. They called him Tall Chief. Tawan she heh, they called him. It's Miss Supino's father.

(Quapaw.)

Uh-huh. Quapaw and--

(Osage.)

No, he was Quapaw.

(Quapaw.)

Uh-huh. And seem like they started over there. That's where he seen it first, he said.

(Was that your father or your grandfather?)

My father seen it that they was having meetin' over there, he said. Over to that old To heh ska. Then they come and then they have meetings down there, then. That's when they camped. They camped all over that--

(Did--when John Wilson come here and did that did he go in and installed your father? How did they do that? They just authorized him to sit like that?)

Uh-huh. And then Black Dog and Clremore, you know. They come in. This--you know--I don't know too much about it, but this is just what I--

(Just what you hear?)

I hear, uh-huh.

(What somebody tells you, well, that's what we want.)

But this--he said it was the first one put there. Church house, you know.