

I know Poncas, they got it too.

(Yeah, the Poncas and the Omahas, and the Kaws. And all of them more or less kind of related, some way, weren't they?)

Uh-huh.

(I guess they all done that.)

Uh-huh. Yeah, I don't know the meaning, just what Mama said, you know. She said that she had them and she said that they said when they put that on young people, well, they said that it'd prolong life, you know. Long time to live you know.

(And that's just one of the things I'd like to find out. I think it would be interesting to know what--you know, it's just like you say, the elders believe in something, you know.)

Uh-huh.

(See--I don't know whether--I imagine all Indians, you know, have great faith you know.)

Uh-huh. Yeah, I imagine the older ones would know. Now I know old lady will, 'cause she's pretty well up in age and she'd about the last one left too.

(How about Magella?)

I believe she knows.

(That'd be about the only one that would--that'd know, you know.)

Uh-huh.

(The real--what they stood for, you know.)

Uh-huh. You know, some years back, I saw in a book where they got Old Man Baconrind--picture like that, just his, you know, here, you know.

(Yeah.)

Where he was tattooed and they showed it, you know, and then they had history of it. I don't know whether it's in museum or I don't know where that's at now, but it talked about it, you know. Bobby's got nice Indian book here, but it don't say anything about--about the Osages, but I just see Old Man Baconrind's