

T-364

JOSEPHINE WALKER, OSAGE

INTERVIEWED BY: LEONARD MAKER

INTERVIEW DATE: DECEMBER 31, 1968

TRANSCRIBED BY: DEBBIE DARROW

GENERAL SUBJECT: OSAGE HISTORY; NUMEROUS STORIES ABOUT PEOPLE AND RELIGION

TOPICS DISCUSSED:

MUCH ABOUT FAMILY AND DESCENDENTS
BILL BURKHART HAS MANY HISTORICAL DOCUMENTS
MORE ABOUT FAMILY AND HISTORICAL FACTS
DANCING BEGAN IN EARLY DAYS -- SEVERAL KINDS
RELIGIOUS BELIEFS IN EARLY DAYS
MARKINGS WHICH MEAN "WISH FOR A LONG LIFE"
WENT WITH INDIAN DELEGATION TO WASHINGTON IN 1924
JOHN WILSON PROVIDES THE FIRST CHURCH HOUSE
MORE ABOUT JOHN WILSON
INFLUENCE OF JOHN WILSON ON OSAGE PEOPLE
JOHN WILSON WOULD GO INTO TRANCE AND HAVE VISIONS OF CHRIST
JOHN WILSON ACQUIRED THE NAME "MOONHEAD" FROM CADDO TRIBE
MORE ABOUT JOHN WILSON AND HIS FAITH
SONGS FOR CEREMONIES
FATHER HOLDS MEETINGS - WAS GUIDED BY JOHN WILSON'S INFLUENCE
JOHN WILSON RETURNS IN LATER YEARS - HE WAS KILLED BY TRAIN
USE OF CROCK OR KETTLE
BURIAL CEREMONIES
BIBLE DISCUSSION
NAMES OF PEOPLE WHO PARTICIPATE IN THIS RELIGIOUS BELIEF
THE DANCE CAME WITH THE PONCAS - SOLDIER DANCE
DIFFERENT FAMILIES KEEP THE DRUM FOR THE SOLDIER DANCE
NEBRASKA INDIANS HAD THE WAR DANCE IN EARLY DAYS
MORE ABOUT WAR DANCE
THE TROT DANCE
LOCATION OF THE OTO, PONCA, OMAHA, AND PAWNEE TRIBES
PIPE DANCE IS A CEREMONIAL DANCE
SUN DANCE IS NOT THE SAME AS THE PIPE DANCE
OMAHA AND SIOUX INDIANS WERE NOT FRIENDLY IN EARLY DAYS
WAH-TI-ANKA WAS SCOUT FOR UNION ARMY AND WENT TO WASHINGTON
WAH-TI-ANKA LIKED THIS PART OF THE COUNTRY
WALTER REFUSES TO TALK ON TAPE
STORY ABOUT WINTERTIME AND HUNGER
TREATY MADE IN 1807 AND TRIBE LATER CAME TO KANSAS THEN HERE
MEDICINE LODGE TREATY MADE IN 1879
HERB MEDICINE
AMOUS MOUSE - WITCH MEDICINE

BACKGROUND OF INFORMANT:

Josephine Claremore Walker is about 58 years of age. She is full blood Osage. She is an active member of the Native American Church and holds meetings at her home. She lives on her allotment that she inherited from her parents, east of Hominy, Oklahoma.

(Fred Walker, Josephine's husband is present and participates in this interview)

Note: (These are approximations of Osage words; refer to tape if necessary for the pronunciation of the speakers.)