

the way we do. When my sister was born they done then. I belong to Sun Clan.

(Sun Clan.)

Yeah. When my sister was born I seen that done. Early morning just before sun come up, nothing but people, sun clan, they come. They had long wigwam, I call 'em wigwam, long one, you know. They come in there, I heard 'em in there, going through that ceremony. Then pretty soon my mother took that baby, took it in there. They talk about it and they said you can bring her in now. They took her in there. They took where that man was, that man named it. (Indian name) When they get through with that, they eat breakfast. They ate breakfast then, they eat dinner, they all go home. They put up a tent then, after sun goes down, kinda dark. There's a man he kinda whoops, you know, just a small short whoop. They all belong to sun clan because they play poker then. They play poker till midnight then they quit they all go home. They tell 'em this is the last time. You not supposed to play cards anymore. No more gambling you're in sun clan, you're not supposed to gamble. That's right, you don't see me gamble.

(When they name these children like that, they have ceremonies first one and on down the line, too.)

Huh?

(I mean like the second one was born, did they have the ceremony again?

Or just that one?)

If they want to, father and mother want to do that, but the first one, they get all the privileges. Reach back for the whole tribe.

(Way back I heard something didn't quite understand either. Something going on like you was talking about. This first one, did they have,