different 2 camps there. See some girl, you know, before they do that the relative all be looking at the Osage. They don't say nothing just look at the girls, and see what they do. Talk about different ones, and they might find fault in her, and so on like that. Finally find somebody. Finally see somebody they think be alright. So they get 4 men to go to see her, their father and mother over there, and they get over there; they tell 'em what they come for. They tell' 'em they want the father and mother, got a boy there they want thim to marry their daughter. Maybe they say well, we need to think about that, but I' 11 get--we'll let you know. I'll get her brother, uncle or somebody or aunt, I'11 get 'em all "together. Then we'll talk this over. f'll let you know what to do. So, they go back and tell the father ard the mother and relatives. When they get ready they tell 'em they go over there. Well, they go they carry cooked food, they take over there and they--if they eat it, if they eat it-- first before they do that, the father and mother take a whole lot of food over there if they eat it then it's alright. So they go over there, after they go over there then they eat that. These people that had their own cooking over here for morning, noon, and evening. Take cooked food over there all the time, 4 days, 4 days they do that. The 4th day these people take horses, bridles; everything. When they do that other people talk about that. Talk about this boy. They're not going to try to get that girl right away. They're going to see about that. They talk about that and well, maybe one or of them families over' there won! $t$ have enough. Maybe, the want 2 more horses*. They go and tell 'em they have to furnish 2 more horses. They take 'em over there. When they get all done well, these folks over here, no these folks over here, go overthere. They appreciated what they done.

