

(That's good, that's what I want to hear, too. I want to learn, too.

You know, I can find out and so maybe I can tell my boy and he can tell my boy. It's good that the Osages try to get something out.

WITCHCRAFT

(Like way back there they always tell me that--I always hear some of these things they practice back there, you know, these old Indians, is kind of taboo now. They don't like to talk about 'em, you know. I understand I guess other tribes got something like that, too, I don't know nothing about them. I always hear sometime these one of these guys might turn themselves into something like a bird or some kind of animal.)

Witch.

(Yeah Witchcraft.)

Osages never done that. But other tribes did that. Osages never done that. I don't know why. The other tribes, you know.

(They kind of shy away from talking like that, you know.)

But that thing Osages, some of 'em is ones, I don't know. I call 'em Mandrake. Different men, you know, have a different kind of tribe.

Used to get moment that's all I know. They want somebody want somebody to talk to somebody, they use that charm. One thing I know was, certain man was following a man's, their daughter and -- . They told this man about it. They told about their relations, they told him about it. She said she was getting tired of it, he bothering her all the time. She told 'em she said, "Go and get, see if you can get clip of hair. Go and get hair and bring it to me." I'll go talk to him. That's all I know.

(Did he stop?)

I guess so. They may have married. My father told me don't do that. Never do that things like that. It's evil. When you pass we'll keep at it.